

TYLER COUNTY COMMISSIONERS COURT
REGULAR MEETING
August 17, 2026 --- 10:00 a.m.

THE STATE OF TEXAS ON THIS THE 17th day of August 2026 the
Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting in the
Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to
wit:

MILTON POWERS	COUNTY JUDGE, presiding
JOE BLACKSHER	COMMISSIONER, PCT. #1
DOUG HUGHES	COMMISSIONER, PCT. #2
MIKE MARSHALL	COMMISSIONER, PCT. #3
DONNA HUDSON	COMMISSIONER, PCT. #4
JANET BROWN	COUNTY CLERK, Ex-Officio

The following were absent: none, thereby constituting a quorum. In addition to the above were:

JACKIE SKINNER	COUNTY AUDITOR
LEANN MONK	COUNTY TREASURER
BROOKE KOI	DISTRICT ATTORNEY
RENEÉ CREWS	DISTRICT CLERK
MELISSA CARSON	TAX ASSESSOR/COLLECTOR
TERRY ALLEN	CHIEF JUVENILE PROBATION OFFICER
JUSTIN DILBECK	EMERGENCY MGMT. COORDINATOR
TONYA SHEFFIELD	ASST. EMERGENCY MGMT. COORDINATOR
DONALD CALHOON	DISTRICT ATTORNEY INVESTIGATOR
SONDRA WILLIAMS	TYLER CO. HOSPITAL ADMINISTRATOR
AMY LAMBRE	V. A. OFFICE ASSISTANT

Judge Powers called the meeting to order. Commissioner Blacksher delivered the invocation and led the Pledge of Allegiance.

PUBLIC COMMENTS: none

TABLED ITEMS FROM PREVIOUS MEETING: none

CONSENT AGENDA:

Minutes from previous meeting: none

Commissioner Hughes made a motion to receive the monthly reports from the **District Clerk, Nutrition Center-DETCOG**. **Commissioner Hudson** seconded the motion. All commissioners voted yes none no. SEE ATTACHED

RESOLUTIONS/PROCLAMATIONS/ORDERS: none

CONSIDER/APPROVE/INFORMATIONAL:

A motion was made by **Commissioner Hughes** and seconded by **Commissioner Marshall** to approve the **Budget Amendment/Line-Item Transfers**. All commissioners voted yes none no. SEE ATTACHED

A motion was made by **Commissioner Blacksher** and seconded by **Commissioner Hudson** to approve the **Accounts Payable/County Bills**. All commissioners voted yes none no.

A motion was made by **Commissioner Blacksher** and seconded by **Commissioner Marshall** to approve the **Tyler County Treasurer's Report**. All commissioners voted yes none no. SEE ATTACHED

Commissioner Hughes made a motion to accept the presentation from the Tyler County **Veteran Officer, Amy Lambre**, of a six-month report of the **Veteran Office Activity** from **February 2026 to July 2026**. **Commissioner Blacksher** seconded the motion. **V. A. Office Assistant Amy Lambre** stated that the purpose of the veteran's report is to share an overview of the number of veterans currently served through the Veterans Service Office with the court. The office serves 30 veterans a month, with a total of 180 in the last six months. Behind every veteran, a spouse and dependents need pension and dependency claims. The office services include 2,000 veterans in Tyler County along with several Jasper County veterans utilizing

transportation with van rides to Houston. All Commissioners voted yes and none no. SEE ATTACHED

Commissioner Marshall motioned to appoint Election Judges and Alternate Judges for the Joint/General Election on November 3, 2026. The motion was seconded by **Commissioner Hughes**. All commissioners voted yes and none no. SEE ATTACHED

Commissioner Hughes motioned to set the maximum number of Election Clerks for the Joint/General Election on November 3, 2026. The motion was seconded by **Commissioner Marshall**. All commissioners voted yes and none no. SEE ATTACHED

Commissioner Hughes made a motion to renew the annual **Healthy County Employees Wellness Incentive Award**. **Commissioner Blacksher** seconded the motion. **Judge Powers** motioned to amend to 8 hours Vacation in lieu of 8 hours Sick time and for ½ the co-pay of \$15.00 in lieu of \$12.50. County Treasurer Leann Monk stated that this is to encourage employees to participate in the wellness checkups. All commissioners voted yes none no. SEE ATTACHED

Commissioner Blacksher made a motion to approve the **Interlocal Agreement** between the **Tyler County Office of Emergency Management** and **DETCOG Public Safety for Bollard Storage**. **Commissioner Marshall** seconded the motion. **Emergency Management Coordinator, Justin Dilbeck** stated that the county has received a grant providing 60 bollards-orange road barriers that can be filled with sand or water-each 5 feet long, weighing 850 pounds when full and only 55 pounds when empty. This will let the county handle routes-like parades, events, or the Second Saturday on the Square-by closing streets and eliminating the need to hire traffic control staff or use resources. All Commissioners voted yes none no. SEE ATTACHED

Commissioner Marshall made a motion and seconded by **Commissioner Hudson** to accept the annual report of the **Tyler County Sheriff and Constables**. All commissioners voted yes none no. SEE ATTACHED

Commissioner Marshall made a motion to accept the ratification of payment and closing costs to Tyler County Title for the purchase of Tract 4-Kirby Gym sold by Woodville ISD (approval was given by Commissioner's Court to submit a bid on March 2, 2026). **Commissioner Hudson** seconded the motion. **Auditor Jackie Skinner** stated that the statement reflected a total of \$151,440.00, of which \$5,000.00 would be reimbursed since it had already been paid as the down payment. All commissioners voted yes none no. SEE ATTACHED

COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT: none

EXECUTIVE SESSION: none

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Blacksher** that the meeting adjourn. All voted yes and none no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED – 10:23 a.m.

I, Janet Brown, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on August 17th, 2026.

Witness my hand and seal of office on the 17th day of August 2026.

Attest: 
Janet Brown, County Clerk

View live stream at <https://www.youtube.com/@tylercountytexas884/streams> for more information.

