

TYLER COUNTY COMMISSIONERS COURT
REGULAR MEETING
September 9, 2024 ---- 10:00 a.m.

THE STATE OF TEXAS ON THIS THE 9th day of September, 2024 the
Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at the
Commissioners Courtroom in Woodville, Texas, the following members of the Court present, to
wit:

MILTON POWERS	COUNTY JUDGE, presiding
JOE BLACKSHER	COMMISSIONER, PCT. #1
DOUG HUGHES	COMMISSIONER, PCT. #2
MIKE MARSHALL	COMMISSIONER, PCT. #3
BUCK HUDSON	COMMISSIONER, PCT. #4
DEAN RIVERS	CHIEF DEPUTY COUNTY CLERK, Ex-Officio

The following were absent: none thereby constituting a quorum. In addition to the above were:

JACKIE SKINNER	COUNTY AUDITOR
MELISSA CARSON	TAX ASSESSOR/COLLECTOR
RENEE' CREWS	DISTRICT CLERK
BRIAN WEATHERFORD	SHERIFF
BROOKE MONTALBANO	ASST. CRIMINAL DISTRICT ATTORNEY
SONDRA WILLIAMS	TYLER CO HOSPITAL ADMINISTRATOR

After calling the meeting to order, Judge Powers stated "it is the practice of the court to exercise an invocation followed by the Pledge of Allegiance to the flag. Judge Powers delivered the invocation and then led the Pledge of Allegiance to the American Flag.

PUBLIC COMMENTS: none

TABLED ITEMS FROM PREVIOUS MEETING(S):

A motion was made by **Commissioner Marshall** to leave tabled: appointment of **Election Judges and Alternates**. **Commissioner Blacksher** seconded the motioned. All voted yes and none no.

CONSENT AGENDA:

Minutes were not presented.

Commissioner Blacksher motioned to accept the **Monthly Reports** from Juvenile Probation Department, County Extension departments, County Auditor and the Nutrition Center.

Commissioner Marshall seconded the motion. All commissioners voted yes and none no. **SEE ATTACHED.**

RESOLUTION/PROCLAMATIONS/ORDERS/RECOGNITIONS: none

CONSIDER/APPROVE/INFORMATIONAL:

Budget Amendment/Line-Item Transfers- none

A motion was made by **Commissioner Hudson** and seconded by **Commissioner Marshall** to approve the **Accounts Payable/County Bills**, as presented by the County Auditor. All commissioners voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Hudson** and seconded by **Commissioner Marshall** to approve the **County Treasurer's monthly report**. All commissioners voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Blacksher** and seconded by **Commissioner Marshall** to accept the monthly donation from **Riley Funeral Home** for senior activities at the Tyler County Nutrition Center. All commissioners voted yes and none no.

A motion was made by **Commissioner Marshall** and seconded by **Commissioner Hudson** to adopt the **2025 County Budget**. All commissioners and Judge Powers voiced yes and none voiced no. SEE ATTACHED

Commissioner Marshall motioned to adopt the **2024 No New Revenue tax rate of \$.6084** for the **Tyler County General Fund**. The motion was seconded by **Commissioner Blacksher**. All commissioners and Judge Powers voiced yes and none voiced no. SEE ATTACHED ORDER

Commissioner Marshall motioned to adopt the **2024 No New Revenue tax rate of \$.2517** for the **Farm to Market Flood Control Fund (County Special)**. The motion was seconded by **Commissioner Hudson**. All commissioners and Judge Powers voiced yes and none voiced no. SEE ATTACHED ORDER

Commissioner Marshall motioned to adopt the **2024 No New Revenue tax rate of \$.1861** for the **Tyler County Hospital**. **Commissioner Hudson** seconded the motion. All commissioners and Judge Powers voiced yes and none voiced no. SEE ATTACHED ORDER

A motion was made by **Commissioner Blacksher** and seconded by **Commissioner Marshall** to set the **salaries, expenses and allowances of county elected and precinct officers**. All commissioners voted yes and none no. SEE ATTACHED

Commissioner Marshall motioned to adopt the **Archival Plan as presented by the County Clerk**. **Commissioner Hughes** seconded the motion. All commissioners voted yes and none no. SEE ATTACHED

Commissioner Marshall motioned to renew the membership with **Texas Smart Buy**. The motion was seconded by **Commissioner Hudson**. All commissioners voted yes and none no. SEE ATTACHED

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Commissioner Blacksher motioned to purchase new body cameras for the **Sheriff's department**, to be paid out of **SB22 state grant funds**. **Commissioner Marshall** seconded the motion. The purchase of 17 body cameras cost \$62,880.00 and will be paid out over five years. All commissioners voted yes and none no.

Commissioner Marshall motioned to apply for the **2025 RAMP Program Grant** with TxDOT Aviation for the **Tyler County Airport**. **Commissioner Blacksher** seconded the motion. All commissioners voted yes and none no.

A motion was made by **Commissioner Hudson** to continue negotiations to purchase 3.0 acres of land out of Abstract 926 V. Veiss Survey for **Precinct #4**. **Commissioner Marshall** seconded the motion. The property is next to the county barn. All commissioners voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Hudson** and seconded by **Commissioner Blacksher** to approve the blanket bond for the treasurer of Emergency Services District #2 (ESD#2). All commissioners voted yes and none no.

COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT:

Commissioner Blacksher- having a "hick-up" for fuel for the Airport. Will be bringing this back to the court for consideration

Judge Powers- to see the airport grow there needs to be fuel there. Thanked the Auditor's office for all the work on the 2025 budget. Thanked Melissa Carson for her work to get the information to the court.

EXECUTIVE SESSION: not held

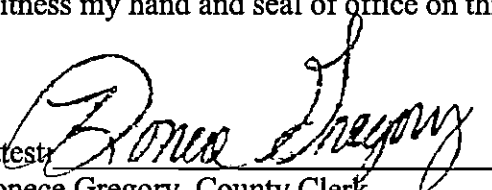
A motion was made by Commissioner Hudson and seconded Commissioner Marshall that the meeting be adjourned. All commissioners voted yes and none voted no.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED: 10:17 a.m.

I, Donece Gregory, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on September 9, 2024.

Witness my hand and seal of office on this the 16th day of October, 2024.

Attest


Donece Gregory, County Clerk

