

Created: 09/09/19



Tyler County Commissioners Court

Public Comment Participation Form

In order to make public comments on a Commissioners Court agenda topic or an item not included on the agenda, individual(s) should be aware of the following:

1. This completed form must be submitted to the County Clerk prior to the start of Court and before the agenda item occurs on the agenda. Public comments in Court will only be allowed at the designated place on the agenda (unless a member of the Court requests otherwise).

2. Each individual will be limited to a maximum of five (5) minutes to address the Court. Maximum discussion on any agenda item, regardless of the number of members of the public wishing to address the Court on any specific agenda item (or items), shall be limited to thirty (30) minutes. In matters of exceptional interest to the Court, the Court by a majority vote may shorten or lengthen the time allocated for any or all agenda items. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

3. Profane, insulting, or threatening language directed toward the Court and/or any person in the Court's presence and/or racial, ethnic, or gender slurs or epithets will not be tolerated.

Instructions: Fill out all appropriate blanks. Please PRINT or write LEGIBLY.

NAME: LeAnn Mow TELEPHONE: 409-200-1866

HOME ADDRESS: 630 CR 4755 (Street) Warren TX 77664 (City/Zip Code)

PLACE OF EMPLOYMENT: Tyler Co EMPLOYMENT TELEPHONE: 409-

Do you represent a group or organization? If so, please state the name, address and telephone number of such group or organization. Chamber of Commerce

Which agenda item (or items) do you wish to address? APPA

In general, are you "for" or "against" such agenda item (or items)? for

SIGNATURE: [Handwritten Signature]

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Instructions: Fill out all appropriate blanks. Please PRINT or write LEGIBLY.

NAME: Amy Bythewood TELEPHONE: 409-283-8800

HOME ADDRESS: 205 E. Wheat (Street)
Widv 75929 (City/Zip Code) ↓

PLACE OF EMPLOYMENT: AHJ EMPLOYMENT TELEPHONE: _____

Do you represent a group or organization? If so, please state the name, address and telephone number of such group or organization.
CPS Budget

Which agenda item (or items) do you wish to address? _____

In general, are you "for" or "against" such agenda item (or items)? _____

SIGNATURE: [Handwritten Signature]



COMMISSIONERS COURT

Public Comment Participation Form

To make public comments either for or against a topic or item which may or may not appear on a Commissioners Court Agenda, individual(s) should be aware of the following:

1. **This completed form must be submitted to the County Clerk prior to the start of Court!**
Public comments in Court will only be allowed at the designated place on the Agenda (unless a member of the Court requests otherwise).
2. Each individual will be limited to a *maximum of five (5) minutes* to address the Court. Maximum discussion on any Agenda item, regardless of the number of members of the public wishing to address the Court on any specific Agenda item (or items), shall be limited to thirty (30) minutes. In matters of exceptional interest to the Court, the Court, by a majority vote, may shorten or lengthen the time allocated for any or all Agenda items. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.
3. Profane, insulting, or threatening language directed toward the Court and/or any person in the Court's presence and/or racial, ethnic, or gender slurs or epithets will not be tolerated.

Instructions: Please PRINT all appropriate blanks.

NAME: Sue Saunders
HOME ADDRESS: 444 CR 4535
(Street)

TELEPHONE: 409-200-5420
Hillister, TX 77624
(City/State/Zip)

If you are speaking on behalf of a group or organization, please state its name, address and telephone number.

Which agenda item(s) do you wish to address? _____

Please state if you support or oppose such item(s)? _____

SIGNATURE: Sue Saunders