

TYLER COUNTY COMMISSIONERS COURT  
REGULAR MEETING  
September 20, 2021 ---- 11:00 a.m.

THE STATE OF TEXAS                          ON THIS THE 20th day of September, 2021 the  
Commissioners' Court in and for Tyler County, Texas convened in a Regular Meeting at the Justices of  
Peace Courtroom in Woodville, Texas, the following members of the Court present, to wit:

JACQUES L. BLANCHETTE	COUNTY JUDGE, presiding
JOE BLACKSHER	COMMISSIONER, PCT. #1
STEVAN STURROCK	COMMISSIONER, PCT. #2
MIKE MARSHALL	COMMISSIONER, PCT. #3
BUCK HUDSON	COMMISSIONER, PCT. #4
DONECE GREGORY	COUNTY CLERK, Ex-Officio

The following were absent:    none    thereby constituting a quorum. In addition to the above were:  
LEANN MONK                                  COUNTY TREASURER  
TRISHER FORD                                JUSTICE OF PEACE, PCT. #1  
BRYAN WEATHERFORD                        SHERIFF  
RENEE CREWS                                 DISTRICT CLERK

After calling the meeting to order, Judge Blanchette stated "it is the practice of the court to exercise an invocation followed by the Pledge of Allegiance to the flag." "Anyone who may not be comfortable with the practice may wish to mute their phone/computer (for those attending by teleconference) or step out into the hall and rejoin once the portion of the agenda begins with public comments." Commissioner Sturrock delivered the invocation and then led the Pledge of Allegiance to the American Flag.

PUBLIC COMMENTS: None

No action was taken to appoint Election Judges and Alternates to fill vacancies

Minutes were not presented

**Commissioner Marshall** made a motion to approve the **monthly report** from the District Clerk.  
**Commissioner Hudson** seconded the motion. All voted yes and none no. SEE ATTACHED

**Commissioner Marshall** motioned to approve the **Budget Amendments/Line Item Transfers** for Emergency Management to purchase signage. **Commissioner Blacksher** seconded the motion. All voted yes and none no. **Commissioner Marshall** motioned to approve the **Line Item Transfer** for the County Treasurer. The motion was seconded by **Commissioner Sturrock**. All voted yes and none no. Judge Blanchette stated he had recently reviewed the budget and found other items that need adjusting: Workers' Comp, Airport, Appraisal District allocation is over by aprx. \$10,000, State Highway Coalition, Veteran's Services salaries, Jury Account, JP#2 training, JP#4 training, County Court appointments, Tax Assessor/Collector dues and travel, Constable Pct.#3 training, Sheriff's department: repairs, jail, physicals and travel, DPS salary, demonstration supplies, Facilities: salaries, supplies and maintenance, Road & Bridge Pcts. #2, 3, and 4 overages, Rodeo Arena, Benevolence fund, Jail Interest & Sinking, Emergency Operations and Courthouse. SEE ATTACHED

A motion was made by **Commissioner Marshall** to consider part-time employees to receive premium pay from the **American Plan Act** funds, amount to disburse, when and who qualifies. **Commissioner Hudson** seconded the motion. Commissioner Marshall stated there may have to be a specification of minimum hours. Commissioner Hudson suggested a pay "scale". Commissioner Marshall suggested tabling the item until options can be worked out. Commissioner Sturrock was confident part-time employees qualified for the premium pay. Judge Blanchette suggested a work study committee. Mrs. Monk answered an inquiry from Judge Blanchette that this was discussed at the treasurer's conference. She had also been in contact with TAC legal, other counties. Mrs. Monk added there are other details that need to be looked at closer- such as officials. The committee will be: Commissioner Marshall, Sheriff, County Treasurer and the Judge to determine the legality of who, what and how much compensation. All voted yes and none no.

**Commissioner Hudson** motioned to change the **County Dental** offered from "managed" to PPO. **Commissioner Blacksher** seconded the motion. The County Treasurer stated this is through AFLAC and would open more in network dentist for the employees. The premium will increase by a de minimis amount with a maximum of aprx. \$6 per month for a family. Also, the PPO has a shrinking deductible. All voted yes and none no. SEE ATTACHED

**Commissioner Marshall** motioned to designate the **commissioners court meetings** to return to the commissioners courtroom in the courthouse, effective September 21st. The motion was seconded by **Commissioner Sturrock**. The public notices for the buyout program have the Justice of Peace courtroom listed as the meeting place. **Commissioner Sturrock** motioned to amend the motion to wait until the October meeting to make the change. **Commissioner Marshall** seconded the motion. All voted yes and none no. **Commissioner Marshall** motioned to designate the commissioners court meetings to return to the commissioners courtroom in the courthouse, effective the first meeting in October. The motion was seconded by **Commissioner Sturrock**. All voted yes and none no.

A motion was made by **Commissioner Marshall** to approve the maintenance contract for SAVNS from the Texas Attorney General. **Commissioner Sturrock** seconded the motion. Judge Blanchette stated this would ensure the action would remedy any deficiencies. All voted yes and none no. SEE ATTACHED

A motion was made by **Commissioner Marshall** to approve the **State Case Registry Contract**. The motion was seconded by **Commissioner Sturrock**. This is a five-year contract requested by the District Clerk. All voted yes and none no. SEE ATTACHED

Executive Session was not held.

A motion was made by Commissioner Sturrock and seconded by Commissioner Blacksher that the meeting adjourn. All voted yes.

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED: 11:45 a.m.

I, Donece Gregory, County Clerk and ex officio member of the Tyler County Commissioners Court, do hereby certify to the fact that the above is a true and correct record of the Tyler County Commissioners Court session held on September 20, 2021.

Witness my hand and seal of office on this the 27th day of September, 2021.

Attest: \_\_\_\_\_  
Donece Gregory, County Clerk