TYLER COUNTY COMMISSIONERS' COURT
SPECIAL MEETING
SEPTEMBER 18, 1992 --- 8:30 A.M.

THE STATE OF TEXAS

COUNTY OF TYLER ON TH

ON THIS THE 18th DAY OF SEPTEMBER, A.D.1992

the Commissioners' Court in and for Tyler County, Texas convened in a Special Meeting at the Commissioners' Courtroom in Woodville, Texas, the following members of the Court present, to wit:

JEROME OWENS

MAXIE L. RILEY

COMMISSIONER, PCT.#1

A.M. BARNES

COMMISSIONER, PCT.#2

JERRY MAHAN

COMMISSIONER, PCT.#3

HENRY EARL SAWYER

COMMISSIONER, PCT.#4

COMMISSIONER, PCT.#4

COMMISSIONER, PCT.#4

the following were absent: none thereby constituting a quorum. In addition to the above were:

JOYCE MOORE JAMES CLARK

COUNTY AUDITOR
CRIMINAL DISTRICT ATTORNEY

Commissioner Riley motioned to approve minutes of August 14, 1992. The motion was seconded by Commissioner Mahan. All voted yes and none no.

After review and discussion of the extreme increase in workman's compensation premiums, Commissioner Riley motioned to approve paying the bills as submitted by the County Auditor. The motion was seconded by Commissioner Sawyer. Commissioner Barnes abstained from discussion and vote on #13323 Barnes Plumbing. All others voted yes and none no. SEE ATTACHED GENERAL LEDGER DISTRIBUTION REGISTER.

The County Clerk opened and announced bids received on compactor, truck, containers and additional equipment and incidentals to operate the sanitary landfill. Bids were received from Barrett White GMC, Industrial Disposal Supply and Advanced Systems. A motion was made by Commissioner Sawyer and seconded by Commissioner Mahan to table consideration of bids for further study. All voted yes and none no.

A motion was made to approve line-item transfers submitted by the County Auditor from the departments of the District Clerk and Constables. Commissioners recommended that the budget of constables be considered for separation between precincts during budget time. The motion was seconded by Commissioner Mahan. All voted yes and none no. SEE ATTACHED LINE-ITEM TRANSFERS.

Commissioner Mahan motioned and Commissioner Riley seconded to table consideration of a resolution for a branch early voting place. All voted yes and none no. Due to several variables not being complete as to space and clerks, the County Clerk requested this item be tabled.

Upon request of the County Clerk, consideration of bids for computer hardware was also tabled upon motion by Commissioner Mahan. Commissioner Riley seconded this motion. All voted yes and none no.

A motion was made by Commissioner Mahan to accept the grant extension for the juvenile law enforcement officer. Commissioner Sawyer seconded this motion. All voted yes and none no. SEE ATTACHED GRANTEE ACCEPTANCE NOTICE.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan that the meeting adjourn. All voted yes.

TYLER COUNTY COMMISSIONERS' COURT September 18, 1992

THERE BEING NO FURTHER BUSINESS, THE MEETING ADJOURNED ... 8:45 A.M.

SIGNED: HOW CHILLIS

Jerome Owens, County Judge

Mapie Thiley

Maxie L. Riley, Comm. Pct. #1

a.m. Bames

A. M. Barnes, Comm. Pct. #2

Jerry Mahan

Nahan Jerry Mahan, Comm. Pct. #3

Henry Earl Sauyer Henry Earl Sawyer, Comm. Pct. #4

ATTEST MUN NING

Donece Gregory, County Clerk

| ** G.L. | ACCT. # / DESCRIPTION** | REF. \$ | TOTAL POSTED | G/L DATE |
|-----------|--|--|---|--|
| GENERAL F | UND B | | | |
| COMM | • COURT APPROPRIATIONS: | | | |
| 1040105 | WORKERS COMPENSATION DET WORKERS COMPENSATION DET WORKERS COMPENSATION | 13134 13135 | | 9/16/92 9/16/92 |
| 1040108 | POSTAGE FOR POSTAGE METER PITNEY BOWES, INC. | 13136 | 57.75 | 9/17/92 |
| 1040109 | PROBATION TELEPHONE SOUTHWESTERN BELL TELE CO | 13137 | 59.14 | 9/17/92 |
| 1040113 | ADVERTISING TYLER COUNTY BOOSTER TYLER COUNTY BOOSTER WOODSMAN PUBLISHING CO. | 13138 13139 13140 | 38•41 238•40 58•74 | 9/17/92 9/17/92 9/17/92 |
| 1040124 | TYLER COUNTY APPRAISEL DIST. TYLER CO. TAX APP. DIST. | | 23826.50 | 9/17/92 |
| 1040129 | KIRBY MEMORIAL MUSEUM CHESTER WATER SUPPLY COR, GULF STATES UTILITIES | 13142 13143 | 10.05 204.50 | 9/16/92 9/16/92 |
| 1040132 | CONTINGENCY-INS FUNDS JOHN Q. GILCHRIST, M.D. | 13144 | 380.00 | 9/17/92 |
| 1040150 | ELECTION EXPENSE DONECE GREGORY LOCAL GOVERNMENT SERVICE | 13145 13146 | 48.89 10.00 | 9/16/92 9/17/92 |
| 1040198 | MISCELLANEOUS EXPENSE R.E. SWEARINGEN, M.D. | 13147 | 52+00 | 9/17/92 |
| | CONTINGENCY FOR MISC. BROOKSHIRE BROS. U-SAVE FOODS U-SAVE FOODS WAL-MART STORE #01-0288 | 13148 13149 13150 13151 | 291.64 100.28 .01 34.00 | 9/16/92 9/17/92 9/17/92 9/17/92 |
| CUUN | TY CLERK: | | | |
| 1040207 | OFFICE SUPPLIES COUNTY & DIST. CLERK ASSO GREAT WESTERN SUPPLY DIV. PAPER WORKS PRINTING ROGERS OFFICE SUPPLY SCOTT-MERRIMAN, INC. WAL-MART STORE #01-0288 | 13152 13153 13154 13155 13156 13157 | 20.00 284.17 52.50 56.38 33.70 82.10 | 9/16/92 9/16/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 1040209 | TELEPHONE A T&T LONG DISTANCE BILL JEFFERSON SOUTHWESTERN BELL TELE CO | 13158 13159 13160 | 33.83 45.00 83.58 | 9/16/92 9/16/92 9/17/92 |

| ** G.L. | ACCT. # / DESCRIPTION** | REF. ‡ | TOTAL POSTED | G/L DATE |
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| COUN | TY CLERK: | | | |
| | TELCO COMMUNICATIONS, INC | 13161 | 5,55 | 9/17/92 |
| | TRAINING & EDUCATION TEXAS COLLEGE OF PROBATE WANDA JOHNSTON RANS SERVICE | 13162 13163 | 350.00 94.00 | 9/17/92 9/17/92 |
| 1040507 | OFFICE SUPPLIES R.L. POLK & CO. PUBLISHER | 13164 | 59.00 | 9/17/ 9 2 |
| | TELEPHONE SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC RICT CLERK | · 13165 13166 | 28.19 2.93 | 9/17/92 9/17/92 |
| 1040707 | OFFICE SUPPLIES ROGERS OFFICE SUPPLY SCOTT-MERRIMAN, INC. | 13167 13168 | | 9/17/92 9/17/92 |
| 1040709 | TELEPHONE TELCO COMMUNICATIONS, INC | 13169 | 50,56 | 9/17/92 |
| = | ASSOCIATION DUES CO & DISTRICT CLERK ASSOC ACCOUNT | 13170 | 20.00 | 9/16/92 |
| | COURT APPOINTED ATTORNEYS JOE R. SMITH, ATTY. LINDSEY WHISENHANT, ATTY ROBERT H. MANN, ATTY. ROBERT H. MANN, ATTY. JUDICIAL DISTRICT | 13171 - 13172 13173 13174 | 200.00 350.00 | 9/17/92 9/17/92 9/17/92 9/17/92 |
| 1040909 | TELEPHONE SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC | 13175 13176 | 25.36 10.44 | 9/17/92 9/17/92 |
| | JUDICIAL DISTRICT EXPENSES WEST PUBLISHING CO. ICE-OF-PEACE, PCT. I | 13177 | 40.50 | 9/17/92 |
| 1041107 | OFFICE SUPPLIES JOEL M. COWARD ROBERT JAMES CO., INC. ROGERS OFFICE SUPPLY ROGERS OFFICE SUPPLY WAL-MART STORE #01-0288 | 13178 13179 13180 13181 13182 | 164.59 99.87 48.93 252.21 12.55 | 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 1041109 | TELEPHONE A T&T LONG DISTANCE | 13183 | 29.10 | 9/16/92 |

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| GENERAL FUND . B | | | |
| JUSTICE-OF-PEACE, PCT. I | | | |
| GTE MOBILNET SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC JUSTICE-OF-PEACE, PCT. II | 13184 13185 13186 | 61.61 94.78 1.93 | 9/16/92 9/17/92 9/17/92 |
| 1041207 OFFICE SUPPLIES ROGERS OFFICE SUPPLY JUSTICE-OF-PEACE PCT. III | 13187 | 48.93 | 9/17/92 |
| 1041307 OFFICE SUPPLIES ROGERS OFFICE SUPPLY JUSTICE-OF-PEACE, PCT. IV | 13188 | 48.92 | 9/17/92 |
| 1041407 OFFICE SUPPLIES ROGERS OFFICE SUPPLY COUNTY COURT | 13189 | 48.92 | 9/17/92 |
| 1041524 COURT REPORTER ASSOC. LITI. REPORTERS A-ACCURATE C.R.S. HENSARLING, SONDRA L. CSR RIENSTRA REPORTING RECS | 13190 13191 13192 13193 | 118.00 240.00 175.00 753.92 | 9/16/92 9/16/92 9/17/92 9/17/92 |
| 1041544 COMMITTMENTS DEEP EAST TEX. MH-MR FAIRY UPSHAW FAIRY UPSHAW | | 365.00 233.00 233.00 | 9/16/92 9/16/92 9/16/92 |
| 1041561 PETIT JURORS SADIE GREER H. JONES ROY HADNOT EDMOND JONES LORI LINDSEY BRONSTAD ROBERT STEWART REGGIE WILLIAMS MILDRED MC PICKETT JULIUS ROBERTS CORRENE STURROCK ACUFF JEAN FAHEY ROHDE MABLE BUXTON FOSTER RANDAL HERRINGTON MARY WHEELER HALE WILMA OWENS TIMMERMAN RICHARD CORDES CRIMINAL DISTRICT ATTORNEY | 13197 13198 13199 13200 13201 13202 13203 13204 13205 13206 13207 13208 13209 13210 13211 13212 | 6.00 6.00 6.00 12.00 12.00 10.00 20.00 10.00 20.00 20.00 10.00 | 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 1041907 OFFICE SUPPLIES ROGERS OFFICE SUPPLY | 13213 | 52.47 | 9/17/92 |

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| ** G.L. | ACCT. # / DESCRIPTION** | REF. ‡ | TOTAL POSTED | G/L DATE |
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| GENERAL F | UND B | | | |
| CRIM | INAL DISTRICT ATTORNEY | | | |
| | TELEPHONE A TAT LONG DISTANCE ATAT INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC OFFICE | 13214 13215 13216 13217 | 8.88 65.75 76.40 96.42 | 9/16/92 9/16/92 9/17/92 9/17/92 |
| 1042007 | OFFICE SUPPLIES ROGERS OFFICE SUPPLY R.L. POLK & CO., | 13218 13219 | 144•54 66•00 | 9/17/92 9/17/92 |
| | TELEPHONE A T&T LONG DISTANCE A T&T INFORMATION SYSTEMS SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC ITY JUDGE | 13220 13221 13222 13223 | 2.59 93.80 81.59 52.61 | 9/16/92 9/16/92 9/17/92 9/17/92 |
| 1042107 | OFFICE SUPPLIES ROGERS OFFICE SUPPLY | 13224 | 27,64 | 9/17/92 |
| | TELEPHONE AT&T SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC TY AUDITOR | 13225 13226 13227 | 4.66 25.36 57.29 | 9/16/92 9/17/92 9/17/92 |
| 1042207 | OFFICE SUPPLIES ROGERS OFFICE SUPPLY STORY-WRIGHT | 13228 13229 | | 9/17/92 9/17/92 |
| 1042209 | TELEPHONE SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC | 13230 13231 | 38.79 40.71 | 9/17/92 9/17/92 |
| 1042212 | TRAINING & EDUCATION JOYCE MOORE | 13232 | 263.31 | 9/17/92 |
| 1042214 COUN | BONDS CLEMMONS INSURANCE AGENCY ITY TREASURER | 13233 | 92.50 | 9/16/92 |
| 1042307 | OFFICE SUPPLIES LUFKIN TYPEWRITER LUFKIN TYPEWRITER ROGERS OFFICE SUPPLY | 13234 13235 13236 | 16.80 10.25 16.83 | 9/17/92 9/17/92 9/17/92 |
| 1042309 | TELEPHONE SOUTHWESTERN BELL TELE CO | 13237 | 26.71 | 9/17/92 |

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| ** G.L. ACCT. = / DESCRIPTION** | REF. ₽ | TOTAL POSTED | G/L DATE |
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| GENERAL FUND B | | | |
| COUNTY TREASURER | | | |
| TELCO COMMUNICATIONS, INC SHERIFF DEPARTMENT | 13238 | 23,99 | 9/17/92 |
| 1042607 ÖFFICE SUPPLIES ROGERS OFFICE SUPPLY VIKING OFFICE PRODUCTS | 13239 13240 | 204.17 50.91 | 9/17/92 9/17/92 |
| 1042608 DEPUTIES SUPPLIES JEWELRY BY JOHN KILLAM QUINLAN PUBLISHING CO. WAL-MART STORE #01-0288 | 13241 13242 13243 | 16.00 60.94 26.61 | 9/17/92 |
| 1042609 TELEPHONE A T&T LONG DISTANCE A T&T LONG DISTANCE GTE MOBILNET SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC | 13244 13245 13246 13247 13248 | 37•46 45•86 | 9/16/92 9/16/92 9/16/92 9/17/92 9/17/92 |
| 1042610 JAIL SUPPLIES BOB BARKER CO. CENCOM CABLE TELEVISION HYGEIA CHEMICAL COMPANY JOEL M. COWARD MAGNOLIA APPLIANCE NEUTRON INDUSTRIES NATIONAL CHEMSEARCH SUPERIOR SUPPLY COMPANY TEX. DEPT. OF CORRECTIONS WAL-MART STORE \$01-0288 | 13257 | 343.54 54.45 1098.69 102.50 40.50 306.00 182.18 220.95 1260.00 75.95 | 9/16/92 9/16/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 1042624 TRAVEL & EDUCATION DANNY WORTHEY GARY HENNIGAN SAM BIBLE | 13259 13260 13261 | 21.97 13.90 32.56 | 9/17/92 9/17/92 9/17/92 |
| 1042628 REPAIRS TO VEHICLES A-Z DISCOUNT AUTO PARTS BIG COUNTRY SUPPLY EASTEX COMMUNICATIONS JO-BE AUTO PARTS KNAPP FORD SALES, INC. KEY CHEMICAL COMPANY MODICA BROS. TURNERS RADIATOR | 13262 13263 13264 13265 | 86.28 113.27 135.00 95.68 10.50 166.00 147.62 158.10 | 9/16/92 9/16/92 9/16/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 1042629 GAS, OIL, GREASE CHEVRON U.S.A. INC. CONDCO, INC., DIAMOND SHAMROCK GARDNER OIL CO., J.E. MODICA BROS. | 13270 13271 13272 13273 13274 | 25.99 12.00 18.87 1434.60 10.00 | 9/16/92 9/16/92 9/16/92 9/16/92 9/17/92 |

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| SHER | IFF DEPARTMENT | | | |
| | MOBIL OIL CREDIT CORP. | 13275 13276 | 20.36 51.00 | 9/17/92 |
| | MOBIL OIL CREDIT CORP. OTIS REYNOLDS CONOCO TEXACO, INC. | 13277 | 28.95 | 9/17/92 9/17/92 |
| 1042633 | RADIO MAINTENANCE EASTEX COMMUNICATIONS | 13278 | 80.00 | 9/16/92 |
| 1042636 | PRISONERS MEALS | 47070 | 70.0/ | 044400 |
| | BROOKSHIRE BROS. DUNAGAN WAREHOUSE CORP. | 13279 13280 | 39.96 19.15 | 9/16/92 9/16/92 |
| | SYSCO FOOD SERVICES | 13281 | 1803.60 | 9/17/92 |
| 1042637 | CAMERAS, FILM WAL-MART STORE \$01-0288 | 13282 | 89.85 | 9/17/92 |
| 1042641 | UNIFORMS | | | |
| | CANDY CLEANERS TYLER UNIFORM CO. | 13283 13284 | | 9/16/92 9/17/92 |
| 1040/47 | | | ****** | , |
| 1042043 | PRISONERS MEDICAL EXPENSE JARROTTS PHARMACY | 13285 | 434.08 | 9/17/92 |
| | JOHN Q. GILCHRIST, M.D. | 13286 13287 | 434.08 240.00 | 9/17/92 |
| | SAM D. MANN, DDS. TYLER COUNTY HOSPITAL | 13287 13288 | 120.00 178.00 | 9/17/92 9/17/92 |
| CONS | TABLES | 132.00 | 110100 | 7/11/72 |
| 1047047 | EMERGENCY EQUIPMENT | | | |
| | TEXAS STATE DISTRIBUTORS | 13289 | 424 • 47 | 9/17/92 |
| DEPT | . OF PUBLIC SAFETY | | | |
| 1043007 | OFFICE SUPPLIES | | | |
| | ROGERS OFFICE SUPPLY | 13290 | 3,55 | 9/17/92 |
| 1043009 | TELEPHONE, DPS & P&W | 17001 | 7.07 | 0.44.4.00 |
| | A T&T LONG DISTANCE GTE MOBILNET | 13291 13292 | 3.86 99.70 | 9/16/92 9/16/92 |
| | CTC MODILNET | 17707 | 119.04 | 9/16/92 |
| | SOUTHWESTERN BELL TELE CO TELECO COMMUNICATIONS, INC | 13294 13295 | 74.30 66.92 | 9/17/92 9/17/92 |
| FOST | ER CHILD CARE | 13270 | 00+72 | 7/11/72 |
| 1043571 | ROOM & BOARD | | | |
| HEAL | MR OR MRS WAYNE MARSHALL TH & SANITATION | 13296 | 2555.02 | 9/17/92 |
| 1043649 | AID TO INDIGENTS | 4 | | |
| COUN | JARROTTS PHARMACY TY EXTENSION OFFICE | 13297 | 37,40 | 9/17/92 |
| 46.47060 | TO FOLIOUS | | | |
| 1043707 | TELEPHONE SOUTHWESTERN BELL TELE CO | 13298 | 82.03 | 9/17/92 |
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| ** G.L. | ACCT. # / DESCRIPTION** | REF. # | TOTAL POSTED | G/L DATE |
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| GENERAL F | und B | | | |
| COUN | TY EXTENSION OFFICE | | | |
| DATA | TELCO COMMUNICATIONS, INC PROCESSING | 13299 | 28.64 | 9/17/92 |
| 1044007 | SUPPLIES 3M WST4322 3M WST4322 3M WST4322 3M WST4322 ROGERS OFFICE SUPPLY WORLDWIDE COMPUTER PRODS. | 13300 13301 13302 13303 13304 | 135.45 238.56 1772.62 88.68 256.44 | 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 1044015 | SERVICE CONTRACTS PITNEY BOWES, INC. PITNEY BOWES, INC. PITNEY BOWES, INC. XEROX CORPORATION XEROX CORPORATION | 13305 13306 13307 13308 13309 | 130.95 402.00 163.80 395.85 370.31 | 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| | EQUIPMENT LEASE BUSINESS RECORDS CORP-W FIRST NANTIONAL BANK IBM CORPORATION IBM CORPORATION MONROE PITNEY BOWES, INC. R COUNTY AIRPORT | 13310 13311 13312 13313 13314 13315 | 150.00 300.00 557.00 572.00 369.07 81.25 | 9/16/92 9/16/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 1166 | A COOK!! HIM OV! | | | |
| 1044130 | REPAIRS, MOWING ADB-ALNACO, INC. SULLIVANS HARDWARE TYLER COUNTY TRACTOR TYLER COUNTY TRACTOR | 13316 13317 13318 13319 | 92.82 22.64 164.00 2.25 | 9/16/92 9/17/92 9/17/92 9/17/92 |
| 1044135 | UTILITIES SOUTHWESTERN BELL TELE CO | | | 0.47.00 |
| BUIL | DING MAINTENANCE | 10020 | 20+12 | 7/1//72 |
| 1044207 | JANITORS SUPPLIES KEY CHEMICAL COMPANY | 13321 | 196.50 | 9/17/92 |
| 1044210 | REPAIRS TO COURTHOUSE AUTO GLASS & MIRROR CO. BARNES PLUMBING BUTLER PAPER COMPANY BILL JEFFERSON COLLINS PAINT & DECOR. DOUBLE C ELECTRIC SULLIVANS HARDWARE WAL-MART STORE \$01-0288 WAL-MART STORE \$01-0288 | 13322 13323 13324 13325 13326 13327 13328 13329 13330 13331 | 113.00 84.12 109.30 87.50 33.76 890.22 72.74 19.88 63.40 8.96 | 9/16/92 9/16/92 9/16/92 9/16/92 9/16/92 9/17/92 9/17/92 9/17/92 9/17/92 |

| 9/18/92 | A/P GENERAL LEDGER | DISTRIBUTION REC | SISTER PAGE | 8 |
|-----------|---|-------------------------|--------------------------|-------------------------------|
| ** G.L. | ACCT. # / DESCRIPTION** | REF. + | TOTAL POSTED | G/L DATE |
| GENERAL F | UND B | | | |
| BUIL | DING MAINTENANCE | | | |
| | WHISPERING PINES NURSERY | 13332 | 33.10 | 9/17/92 |
| 1044211 | HEATING & COOLING COURTHOUSE MANN FURNITURE CO. | 13333 | 275.00 | 9/17/92 |
| 1044212 | ELEVATOR REPAIRS HUMBLE ELEVATOR SERVICE | 13334 | 2443.20 | 9/17/92 |
| 1044213 | REPAIRS AT JUSTICE CENTER JOEL M. COWARD SULLIVANS HARDWARE T.J.'S COMPANY | 13335 13336 13337 | 91.71 10.84 417.43 | 9/17/92 9/17/92 9/17/92 |
| 1044235 | UTILITIES-COURTHOUSE CITY OF WOODVILLE | 13338 | 413.58 | 9/16/92 |
| 1044238 | UTILITIES-JUSTICE CENTER GULF STATES UTILITIES | 13339 | 27.70 | 9/16/92 |
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TOTAL CREDIT TO A/P 0020200

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---- G.L. ACCT. # / DESCRIPTION -----

| * G.L. | ACCT. # / DE | SCRIPTION** | REF. # | TOTAL POSTED | G/L DATE |
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| ROAD & BR | IDGE I | B | | | |
| PERS | DNAL SERVICES | | | | |
| | DET WOR DET WOR | ENSATION KERS COMPENSATION KERS COMPENSATION | 13341 13342 | 4630.80 1537.14 | 9/16/92 9/16/92 |
| UFEN | ATING EXPENSE | 5 | | | |
| 2145128 | MACHINERY MA A&M MOTI A-Z DISI ROYKIN EAST TE ETOX, II GEORGE HALL WE JERRYS : JO-BE A MILL MA MUSTANG TIMBERM | INTENANCE OR COMPANY COUNT AUTO PARTS LUMBER & SUPPLY XAS MACHINERY, INC NC. P. BANE, INC. LDING & BUSH HOG SAW SHOP UTO PARTS STER MACHINE WORKS STER MACHINE WORKS TRACTOR ANS SUPPLY | 13343 13344 13345 13346 13347 13348 13349 13350 13351 13352 13353 13354 | 10.50 18.36 13.05 112.10 240.00 145.86 67.50 76.85 17.91 236.50 .30 | 9/16/92 9/16/92 9/16/92 9/16/92 9/16/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 2145129 | GAS, OIL, GR DAVIS F GARDNER | EASE OOD MARKET OIL CO., J.E. | 13356 13357 | 5.18 2686.72 | 9/16/92 9/16/92 |
| 2145130 | TIRES, TUBES | BROS. | 13358 | 152.35 | 9/17/92 |
| 2145131 | CULVERTS FREEMAN | S HARDWARE | 13359 | 336.00 | 9/16/92 |
| 2145132 | ROAD MATERIA BRYAN & BRYAN & | l Bryan Bryan | 13360 13361 | 3087,50 3087,50 | 9/16/92 9/16/92 |
| 2145135 | | ONG DISTANCE ILNET WATER SUPPLY CORP, STERN BELL TELE CO DMMUNICATIONS, INC | | | |
| 2145140 | VZOSCI I VCOL | | | | |
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TOTAL CREDIT TO A/P 0020200

16,763.70-

REF. # 13371

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| ROAD & BR | IDGE II B | | | |
| PERS | ONAL SERVICES | | | |
| | WORKERS COMPENSATION DET WORKERS COMPENSATION DET WORKERS COMPENSATION ATING EXPENSES | 13372 13373 | 3932•39 1305•31 | 9/16/92 9/16/92 |
| 2245128 | MACHINERY MAINTENANCE A-Z DISCOUNT AUTO FARTS AUTO GLASS & MIRROR CO. C & B REPAIR SERVICE C & B REPAIR SERVICE DURHAM SAW COMPANY GULF WELDING HICKMAN'S SALES & SERVICE KNAPP FORD SALES, INC. MUSTANG TRACTOR TIMBERMANS SUPPLY TUCKER MACHINE & WELDING | 13377 13378 13379 13380 13381 | 1.08 133.13 770.00 63.00 42.50 24.00 90.73 11.82 3261.99 270.45 | 9/16/92 9/16/92 9/16/92 9/16/92 9/16/92 9/17/92 9/17/92 9/17/92 9/17/92 9/17/92 |
| 2245129 | GAS, OIL, GREASE GARDNER OIL CO., J.E. | 13385 | 2329,77 | 9/16/92 |
| 2245130 | TIRES, TUBES COLLINS TIRE COLLINS TIRE HENSARLINGS AUTO SERVICE | 13386 13387 13388 | 394.18 351.83 10.00 | 9/16/92 9/16/92 9/17/92 |
| 2245131 | CULVERTS FREEMANS HARDWARE | 13389 | 420.00 | 9/16/92 |
| 2245135 | UTILITIES A T&T LONG DISTANCE CHESTER WATER SUPPLY COR. EASTEX TELEPHONE COMPANY SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC | 13390 13391 13392 1 <i>3</i> 393 13394 | 1.87 10.05 47.31 24.22 3.49 | 9/16/92 9/16/92 9/16/92 9/17/92 9/17/92 |
| 2245140 | MISCELLANEOUS SUPPLIES EASTEX COMMUNICATIONS NEAL'S GROCERY SULLIVANS HARDWARE | 13395 13396 13397 | 30,36 37,99 74,15 | 9/16/92 9/17/92 9/17/92 |

TOTAL CREDIT TO A/P 0020200

13,660.82-

REF. # 13398

13408

13409

13410

13411

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13421

1203.88

2868,98

20.70

252.00

626.16

1.86

79.26

24,22

54.15

42,60

35.00

22,23

14.38

31.59

9/16/92

9/17/92

9/16/92

9/17/92

9/16/92

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9/16/92

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9/17/92

9/17/92

9/17/92

024 PAGE 874

TOTAL CREDIT TO A/P 0020200 14,819.74-REF. # 13422

GARDNER OIL CO., J.E. JASPER EQUIPMENT COMPANY

HENSARLINGS AUTO SERVICE

COLLING TIRE

FREEMANS HARDWARE

FREEMANS HARDWARE

A T&T LONG DISTANCE

DAVIS GROCERY STORE

MATTIE SEXTON ROGERS OFFICE SUPPLY

SO. MAGNOLIA DRIVE-IN

MARTINS TRU-VALUE HOWE.

GULF STATES UTILITIES

SOUTHWESTERN BELL TELE CO

2345130 TIRES, TUBES

2345131 CULVERTS

2345135 UTILITIES

2345140 MISCELLANEOUS SUPPLIES

voi. [24 PAGE 875

| ** G.L. | ACCT. # / DESCRIPTION** | REF. \$ | TOTAL POSTED | G/L DATE |
|----------------------|--|--|--|--|
| ROAD & BR | IDGE IV B | | | |
| PERS | ONAL SERVICES | | | |
| | | | | |
| 2444805 | WORKERS COMPENSATION DET WORKERS COMPENSATION DET WORKERS COMPENSATION | 13423 | 5496•23 | 9/16/92 |
| OPER | DET WORKERS COMPENSATION ATING EXPENSES | 13424 | 1824.40 | 9/16/92 |
| | | | | |
| 2445128 | A-Z DISCOUNT AUTO PARTS BOYKIN LUMBER & SUPPLY EAST TEX. MILL SUPPLY GULF WELDING GEORGE P. BANE. INC. | 13425 13426 13427 13428 13429 13430 | 28.10 . 35.92 69.91 8.00 260.45 37.00 334.82 | 9/16/92 9/16/92 9/16/92 9/16/92 9/16/92 9/17/92 |
| | JIMMYS AUTO PARTS MOTT WHOLESALE, INC. MILL MASTER MACHINE WORKS MUSTANG TRACTOR SMART'S TRUCK & TRAILER TIMBERMANS SUPPLY THOMAS SUPPLY, INC. TYLER COUNTY TRACTOR TRUCK & EQUIPMENT REPAIR | 13431 13432 | 334.82 101.25 | 9/17/92 9/17/92 |
| | MUSTANG TRACTOR SMART'S TRUCK & TRAILER | 13433 13434 | 206.30 65.23 | 9/17/92 9/17/92 |
| | TIMBERMANS SUPPLY THOMAS SUPPLY, INC. | 13435 13436 | 293.90 799.20 | 9/17/92 9/17/92 |
| | TYLER COUNTY TRACTOR TRUCK & EQUIPMENT REPAIR | 13437 13438 | 3.85 193.33 | 9/17/92 9/17/92 |
| 2445129 | CAC OT CDEACE | | | |
| | GARDNER OIL CO., J.E. MOTT WHOLESALE, INC. | 13439 13440 | 2555.53 139.87 | 9/16/92 9/17/92 |
| 2445130 | TIRES, TUBES | 17441 | 57.94 | 9/17/92 |
| | JASPER TIRE & DISTRIBUTIN MOTT WHOLESALE, INC. MODICA BROS. | 13442 | 22.00 | 9/17/92 |
| 0 A AE'4 70 | | | D+00 | 7/11/72 |
| 2 44 5132 | ROAD MATERIAL BRYAN & BRYAN | 13444 | 3087,50 | 9/16/92 |
| 2445133 | BRIDGE REPAIR COLLINS TIRE | 13445 | 517.00 | 9/16/92 |
| 2445135 | UTILITIES A T&T LONG DISTANCE SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC | 13446 13447 13448 | 96.00 | 9/16/92 9/17/92 9/17/92 |

TOTAL CREDIT TO A/P 0020200 16,374.23-

2445140 MISCELLANEOUS SUPPLIES EASTEX COMMUNICATIONS MOTT WHOLESALE, INC.

REF. # 13451

13449 13450 30.37 102.20 9/16/92 9/17/92 9/18/92 A/P GENERAL CEDGER DISTRIBUTION REGISTER PAGE **---- G.L. ACCT. # / DESCRIPTION -----** REF. + TOTAL POSTED G/L DATE SHERIFF FORFEITURE FUND MISCELLANEOUS:

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3349205 MISC. EXPENSES
DEWBERRY ANIMAL CLINIC

13452

106.50

9/16/92

TOTAL CREDIT TO A/P 0020200

106.50-

REF. # 13453

| 9/18/92 | a/p general li | EDGER DISTRIBUTION | REGISTER PAGE | 14 |
|-----------------|---|---------------------------------|---------------|-------------------------------|
| ** G.L. | ACCT. # / DESCRIPTION | ** REF • 1 | TOTAL POSTED | G/L DATE |
| ROCK CRUS | HER B | | | |
| PERS | ONAL SERVICES | | | |
| 3444805 Oper | WORKER'S COMPENSATION DET WORKERS COMPENSAT: DET WORKERS COMPENSAT: ATING EXPENSES | | | 9/16/92 9/16/92 |
| 3445128 | ROCK CRUSHER MAINTENANCE EAST TEXAS MACHINERY, EAST TEXAS MACHINERY, TIMBERMANS SUPPLY | INC 13456 INC 13457 13458 | 752,69 | 9/16/92 9/16/92 9/17/92 |
| 3445129 | GAS, OIL, GREASE GARDNER OIL CO., J.E. | 13459 | 1261.74 | 9/16/92 |
| 3445140 | MISC. SUPPLIES MOTT WHOLESALE, INC. | 13460 | 23,90 | . 9/17/92 |

REF. # 13461

4,219,91-

TOTAL CREDIT TO A/P 0020200

VOI. 124 PAGE 877

9/18/92 A/P GENERAL LEDGER BISTRIBUTION REGISTER PAGE 15

---- G.L. ACCT. ‡ / DESCRIPTION ----- REF. ‡ TOTAL POSTED G/L DATE

LIBRARY FUND B

MISCELLANEOUS:

3649250 LIBRARY BOOKS & SUPPLIES BANCROFT-WHITNEY 13462 172.50 9/16/92 WEST PUBLISHING CG. 13463 42.25 9/17/92

REF. # 13464

214.75-

TOTAL CREDIT TO A/F 0020200

VOL C24 PAGE 878

| 9/18/92 | A/P GENERAL LEDGER | DISTRIBUTION REGISTER | PAGE | 16 |
|-----------------|--|-----------------------|---|--------------------|
| ** G.L. | ACCT. # / DESCRIPTION** | ref. 🛊 total | POSTED | G/L DATE |
| SANITARY | LANDFILL B | | | |
| PERS | SONAL SERVICES | | | |
| 3744805 OPER | WORKER'S COMPENSATION DET WORKERS COMPENSATION DET WORKERS COMPENSATION NATING EXPENSES | | 366•47 153•58 | 9/16/92 9/16/92 |
| 3745129 | GAS, OIL, GREASE GARDNER OIL CD., J.E. WEST MAGNOLIA DRIVE-IN | | 317•99 206•53 | 9/16/92 9/17/92 |
| 3745140 | MISCELLANEOUS SUPPLIES BOYKIN LUMBER & SUPPLY OFFICE SUPPLY CENTER SULLIVANS HARDWARE TIMBERMANS SUPPLY TEXAS WATER COMMISSION | | 16.95 19.96 98.27 6.35 243.73 | |

REF. # 13474

3,729,83-

TOTAL CREDIT TO A/P 0020200

VOL 624 PAGE 879

9/18/92

A/P GENERAL LEDGER DISTRIBUTION REGISTER PAGE 17

---- G.L. ACCT. # / DESCRIPTION -----

REF. # TOTAL POSTED

G/L DATE

VOI. 024 PAGE 880

CRIMINAL DIST. ATTY FEE FUND

MISCELLANEOUS:

5049205 MISCELLANEOUS DENAERO FINANCIAL CORP. GARRY MATTINGLY

13475 13476

81.05 107.00

9/16/92 9/16/92

TOTAL CREDIT TO A/P 0020200

188.05-

REF. # 13477

| 9/18/92 | A/P GENERAL LEDGER | DISTRIBUTION REGISTER | PAGE. | 18 |
|-----------|--|-----------------------|-----------------|--------------------|
| ** G.L. | ACCT. # / DESCRIPTION** | REF. # TOTAL | POSTED | G/L DATE |
| PERFORMAN | CE REWARD PROGRAM | | | |
| OPER | ATING EXPENSES | | | |
| 5245105 | WORKER'S COMPENSATION DET WORKERS COMPENSATION DET WORKERS COMPENSATION | 13478 1 13479 | 109+32 36+29 | 9/16/92 9/16/92 |
| 5245107 | SUPPLIES & OPERATING EXPENSES DURHAM SAW COMPANY | 13480 | 47.00 | 9/16/92 |
| 5245108 | FURNISHED TRANSPORTATION (PR) U-PUMP IT | 13481 | 137.43 | 9/17/92 |
| 5245109 | CONTRACT SERV. SUBSTANCE ABUSE A.D.A.C. OF D.E.T. ROCHE DIAGNOSTIC SYSTEMS | 13482 13483 | 778•00 76•00 | 9/16/92 9/17/92 |
| 5245110 | FACILITIES COLLINS PAINT & DECOR. | 13484 | 15,95 | 9/16/92 |
| | | | | |

REF. # 13485

1,399.99-

TOTAL CREDIT TO A/P 0020200

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9/18/92 A/P GENERAL LEDGER DISTRIBUTION REGISTER

---- G.L. ACCT. # / DESCRIPTION ----- REF. # TOTAL POSTED G/L DATE

ADULT PROBATION

OPERATING EXPENSES

5345109 TELEPHONE TELCO COMMUNICATIONS, INC 13486 1.18 9/17/92

TOTAL CREDIT TO A/P 0020200 1.18-REF. # 13487 VOI. F124 PAGE 882

| 9/18/92 | A/P GENERAL LEDGER | DISTRIBUTION REGISTER | PAGE | 20 |
|-----------------|---|-----------------------|----------------|--------------------|
| ** G.L. | ACCT. # / DESCRIPTION** | REF. # TOTA | L POSTED | G/L DATE |
| JUVENILE | PROBATION FUND B | | | |
| | | | | |
| 5443705 Oper | WORKER'S COMPENSATION (ISP) DET WORKERS COMPENSATION DET WORKERS COMPENSATION ATING EXPENSES | 13488 13489 | 9.11 3.02 | 9/16/92 9/16/92 |
| 5445105 | WORKERS COMPENSATION DET WORKERS COMPENSATION DET WORKERS COMPENSATION | 13490 13491 | 24.29 8.06 | 9/16/92 9/16/92 |
| 5445107 | OFFICE SUPPLIES ROGERS OFFICE SUPPLY | 13492 | 23.35 | 9/17/92 |
| 5445109 | TELEPHONE SOUTHWESTERN BELL TELE CO TELCO COMMUNICATIONS, INC | 13493 13494 | 62•17 46•90 | 9/17/92 9/17/92 |
| 5445133 | PAGER LEASE MOBILECOMM | 13495 | 59.82 | 9/17/92 |

TOTAL CREDIT TO A/P 0020200

289.22-

5445140 MISCELLANEOUS CLEMMONS INSURANCE AGENCY

REF. # 13497

13496

52.50

9/16/92

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LINE-ITEM TRANSFER

| Department & Fund | nist | rict Clerk/C | eneral | | |
|----------------------|----------|--------------|-------------|--------------------|-----------------------|
| Date | Sept | ember 18, 19 | 992 | | |
| | | | | | |
| Honorable Commission | ers' Cou | rt of Tyler | County: | | |
| I submit to you for | consider | ation the f | ollowing: | | |
| EXPENDITURES: | | | | | |
| Line Item | | Budget | Amended | Increase(Decrease) | Additional Revenue |
| Office Supplies | \$ | 3,420.00 | \$ 4,420.00 | \$ 1,000.00 | |
| Bonds, Insurance | | 2,000.00 | 1,000.00 | (1,000.00) | -0- |

Reason: Invalid assumptions underlying budget estimates of receipts and disbursements.

Approved Commissioners' Court

Attest County Clerk

| Department | & | Fund_ | Constables/General | _ |
|------------|---|-------|--------------------|---|
| Date | | | September 1, 1992 | _ |

Honorable Commissioners' Court of Tyler County:

I submit to you for consideration the following:

EXPENDITURES:

| EXPENDITURES: | | | | Additional |
|--|-----------------------|-----------|------------------------|------------|
| Line Item | Budget | Amended | Increase(Decrease) | Revenue |
| Emergency Equipment Training & Education | \$ 200.00 1,200.00 | \$ 550.00 | \$ 350.00 (350.00) | |
| | | , | | |

Reason: Invalid assumptions underlying budget estimates of receipts and disbursements.

David Davis, Constable, Pct. II



JOYCE MOORE TYLER COUNTY AUDITOR 100 COURTHOUSE - ROOME 303 WOODVILLE, TEXAS 75979



(409) 283-3652

County of the Dogwood Festival

| County Ban | k Balances | as of | August | 31, | 1992: |
|------------|------------|-------|--------|-----|-------|
|------------|------------|-------|--------|-----|-------|

| County Bank Balances as of August 31, 1992: | | | |
|--|--------|--------------|---------------|
| COUNTY CLERK | | | |
| Fee Account | \$ | 16,733.75 | |
| Trust Account | | 1,002.43 | \$ 17,736.18 |
| COUNTY TREASURER | | | |
| Accounts Payable Account | \$ | 0.00 | |
| Jail Interest & Sinking Account | | 95,472.53 | |
| Payroll Account | | 34,424.46 | ÿ " y |
| Tex-Pool Investment Account | | 0.00 | |
| Treasurer's Account | 1 | ,796,316.35 | 1 026 212 2/ |
| Tyler County SHECO Grant Account | | 0.00 | 1,926,213.34 |
| DISTRICT ATTORNEY | | | |
| State Aid Account | Ś | 5,014.54 | 5,014.54 |
| batto iiga iiga iiga iiga iiga iiga iiga iig | 1 | A service of | |
| DISTRICT CLERK | | | |
| Child Support Account | \$ | 0.00 | |
| Fee Account | 4 | 15,101.88 | |
| Trust Account | | 57,660.79 | 72,762.67 |
| | | | |
| JUSTICE OF PEACE, PCT I | | | |
| Fee Account | \$ | 10,044.70 | 10,044.70 |
| THOMTON ON DRACE DOWN II | | | |
| JUSTICE OF PEACE, PCT II | 11.790 | | |
| Fee Account | \$ | 3,300.00 | 3,300.00 |
| JUSTICE OF PEACE, PCT III | | € 2 | |
| Fee Account | \$ | 1,783.00 | 1,783.00 |
| | | | 2 |
| JUSTICE OF PEACE, PCT IV | | | |
| Fee Account | \$ | 761.00 | 761.00 |
| SHERIFF | | | |
| Cash Bond Account | \$ | 4,850.00 | |
| Commissary Account | | 359.19 | |
| Fee Account | | 47.00 | 5,256.19 |
| TAX OFFICE | | | |
| | \$ | 114,456.96 | |
| Auto Account Tax Account | | navailable | 114,456.96 |
| Tax Account | | | |
| TOTAL AVAILABLE FUNDS | | | \$,157,328.58 |

GRANTEE ACCEPTANCE NOTICE

| AGREEMENT: | | ial o | |
|--|--|---|---------------|
| That whereasTyler C | ounty | * | |
| hereinafter referred to as Grantee, h | nas heretofore submitted a gran e Law Enforcement Officer | t application to the Governor's :/2 | Office, |
| | L CE 03_C11_5529 | | |
| and further identified by grant num Whereas, the Governor of the St | per SF-93-511-3329 | mant application as evidenced | hy the |
| Statement of Grant Award from the | e Governor's Office dated SEP | 1 1 1992 | |
| which contained certain special requ | | iform Court and Contract Man | agament |
| Whereas, the Grantee desires to Standards, and special requirements | accept the grant award, the On | t of Grant Award | agement |
| Now, therefore, the Grantee acc | ents the aforementioned Stater | nent of Grant Award, the Unife | orm Grant |
| and Contract Management Standard | s and special requirements in t | he grant application and the St | atement of |
| Grant Award as evidenced by this a | greement executed by the proj | ect director, financial officer, a | nd the |
| official authorized to sign the origina | l grant application, or the offici | ial's successor, as presiding office | er of |
| and on behalf of the governing body | of this grantee. | | |
| Now, therefore, the Grantee sha | ll designate either the project of | lirector or financial officer to c | oordinate |
| and be solely responsible for submi | ssion of adjustments pertaining | to both programs and financia | l elements of |
| the application, the position author | ized to submit adjustments is _ | Financial Officer | |
| NON-LOBBYING CERTIFICATION | 1: | • | |
| We, the undersigned, certify tha | t none of the grant funds rega | rdless of their source or charac- | ter including |
| local cash assumption of cost funds | shall be used in any manner | to influence the outcome of an | v election or |
| the passage or defeat of any legislat | | | • |
| A finding that a grantee has vio | | ult in the immediate terminatio | n of funding |
| of the project and the grantee shall | not be eligible for future fund | ling from the Governor's Office | , Criminal |
| Justice Division. | 2 | | |
| Certified By: | Date: | 21 September 19 | 92 |
| Certified by: | Date. | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| Lland ennian | | byteel (bore) | |
| Signature of Project Director | | Signature of Financial Officer | N - |
| Gary Hennigan, Sheriff | 6 | Joyce Moore, County Audi | tor |
| Name & Title (please print or ty | pe) | Name & Title (please print or ty | |
| 702 N. Magnolia | | 100 Courthouse, Room 303 | 3 |
| Address (street or post office bo | x) | Address (street or post office be | |
| Woodville, TX 75979 (409) City Zip Telephon | | Woodville, TX 75979 (40 City Zip Telephon | ne No. |
| | Agin Million | | |
| art, | Signature of Authorized Offici | al | |
| | Jerome P. Owens, County | Judge | |
| | Name & Title (please print or t | | |
| | 100 Courthouse Address (street or post office | box) | · · · · · · |
| | Woodville, TX 75979 (409) | | |
| | | hone No. | |



STATE OF TEXAS OFFICE OF THE GOVERNOR AUSTIN, TEXAS 78711

ANN W. RICHARDS
GOVERNOR

SEP 1 1 1992

The Honorable Jerome P. Owens, Jr. County Judge 100 Courthouse Woodville, Texas 75979

Dear Judge Owens:

It is my pleasure to inform you that your grant has been approved to improve public safety in your community. The grant, entitled "Juvenile Law Enforcement Officer," is for \$22,000.

This grant award must be accepted within 30 days of the award date by the execution and return of the enclosed Grantee Acceptance Notice in the pre-addressed envelope provided. Copies of the packet, along with technical information and administrative requirements, are being sent separately to the project director and financial officer designated in your grant application.

Please call the Criminal Justice Division at (512) 463-1919 if you have any questions concerning the administration of this grant. We stand ready at all times to do everything we can to help you make your program a successful one.

Sincerely,

ANN W. RICHARDS

Governor

Enclosures

cc: The Honorable Gary Hennigan

Ms. Joyce Moore



VOI. (24 PAGE 889

DOYNE BAILEY
Director
Criminal Justice Division

STATEMENT OF GRANT AWARD

GRANTEE Tyler County GRANT NUMBER SF-93-S11-5529

PROJECT TITLE
Juvenile Law Enforcement Officer/2

GRANT PERIOD 09/01/92 - 08/31/93

Amount of Award

Grantee Matching Contribution:

State: \$22,000

Federal: \$0

Total: \$22,000

\$7,922

The approved budget is as reflected in the attached Digest of Grant Application. The grant is subject to and conditioned upon acceptance of the standard grant conditions, special conditions noted below, rules for administration of grants, and the CJD Financial and Administrative Requirements. Total project costs must be accounted for in accordance with the Uniform Grant and Contract Management Standards issued by the Governor's Office. The grant is administered through the Criminal Justice Division, and you may address specific questions to:

Office of the Governor Criminal Justice Division P.O. Box 12428, Austin, Texas 78711 Phone: (512) 463-1919

GRANTEE REQUEST FOR FUNDS

Grantee shall request funds on a monthly basis for awards greater than \$10,000, and on a quarterly basis for awards of \$10,000 or less. Copies of invoices will be submitted with requests for funds for equipment purchase and construction costs.

FUTURE SUPPORT

Approval of the above entitled and numbered grant does not commit the Governor's Office to future funding. Any future funding shall be determined by the state plan under which application may be made, all applicable policies and procedures promulgated by the Governor's Office, Criminal Justice Division, and the appropriation of funds.

GRANT ADJUSTMENTS

Grantee shall submit written requests for grant adjustments, as required by Criminal Justice Rule No. 3.65, provided with the grant application kit.

- 1. Special Conditions attached:
 - a. Juvenile Law Enforcement Officer.
- 2. Reference Notes attached.

SEP 1 1 1992

Award Date

ANN W. RICHARDS
Governor

OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE DIVISION DIGEST OF GRANT APPLICATION

| REGION NUMBER 1400 | | PROGRAM CATEGOR S11 |
|--|--------------|--|
| APPLICANT Tyler County | | SEQUENCE NUMBER |
| PROJECT TITLE Juvenile Law Enforcement Officer/2 | | PROJECT PERIOD · 09/01/92 - 08/31/9 |
| AMOUNT RECOMMENDED State: \$22,000 | Federal: \$0 | Amount Requested: \$22,000 |

DESCRIPTION:

This project will continue to provide a juvenile law enforcement officer for the Tyler County Sheriff's Department as set forth in the detailed budget below to investigate all juvenile crime and to screen and divert status offenders and younger first offenders to social service agencies in the community. This project will operate in accordance with guidelines approved by the juvenile court as provided by Section 52.03, Title 3, TEXAS FAMILY CODE.

| | CJ Support Federal and State | Grantee Cash Contribution | Total Cash Project |
|-------------------------------------|------------------------------------|---------------------------------|--------------------------|
| A. Personnel | \$22,000 | \$7,022 | \$29,022 |
| B. Professional & Contract Services | | | |
| C. Travel | | 900 | 900 |
| D. Equipment | | | |
| E. Construction | | | • |
| F. Supplies & Direct Operating Exp. | | | |
| G. Indirect Cost | | | |
| H. TOTAL | \$22,000 | \$7,922 | \$29,922 |

A. Personnel

Juvenile Law Enforcement Officer (100% of time) \$21,154; plus fringe benefits of \$7,868.

C. Travel

In-state travel for officer's training and education \$900.

Special Condition

JUVENILE LAW ENFORCEMENT OFFICER

- 1. The juvenile law enforcement officer shall maintain documentation for project and non-project activities as prescribed in OMB Circular A-87, Attachment B, Item 10, Personnel. OMB A-87 is contained in a document published by the Governor's Office, which is entitled <u>Uniform Grant and Contract Management Standards</u>. This document is provided to all Criminal Justice Division grantees. It is mailed to the grantee financial officer (Finance Director, County Auditor, County Treasurer, etc.) Non-project time shall be paid from non-project local funds.
- 2. The juvenile officer is required to spend all of his normal time on juvenile matters because the source of funds for this program are juvenile funds.
- 3. All juvenile law enforcement officers must attend the Basic Police Juvenile Officer Training Course six months after assignment as a juvenile officer. These courses are taught at the Institute of Criminal Justice Studies, Southwest Texas State University. The telephone number for Juvenile Justice is 512/245-3030.

REFERENCE NOTES

Grant funds associated with this grant, including both Criminal Justice Division support and required grantee contribution, must be accounted for under the <u>Uniform Grant and Contract Management Standards</u> as published by the Governor's Office and with CJD Financial and Administrative Requirements provided with the grant application kit. Included in those standards are Office of Management and Budget (OMB) <u>Circular No. A-87</u>, Cost Principles for State and Local Governments, and <u>Common Rule</u>, Uniform Administrative Requirements for Grants-in-Aid to State and Local Governments, as referenced herein. THE GRANTEE SHOULD GIVE SPECIAL ATTENTION TO THOSE REFERENCES WHICH ARE CIRCLED BELOW as they have particular significance to this grant and may require supplemental information or documentation.

| 1. | Automatic Data Processing Equipment | OMB A-87, Attachment B, Item C.1. |
|-----|---------------------------------------|--|
| 2. | Building Space and Related Facilities | OMB A-87, Attachment B, Item C.2. |
| 3. | Insurance and Indemnification | OMB A-87, Attachment B, Item C.4. |
| 4. | Preagreement Costs | OMB A-87, Attachment B, Item C.6. |
| 5. | Proposal Costs | OMB A-87, Attachment B, Item C.8. |
| 6. | Professional and Contract Services | OMB A-87, Attachment B, Item C.7 and CJD Financial and Administrative Requirements. |
| 7. | Compensation for Personal Services | OMB A-87, Attachment B, Item B-10 and CJD Financial and Administrative Requirements. |
| 8.) | Employee's Travel Expenses | OMB A-87, Attachment B, Item B-28 and CJD |
| 9. | Audit | Financial and Administrative Requirements. OMB A-87, Attachment B, Item B-4 and CJD Financial and Administrative Requirements. |
| 10. | Program Income | Common Rule, Section 25, and CJD Financial and Administrative Requirements. |
| 11. | Procurement Standards | Common Rule, Section 36, and CJD Financial and Administrative Requirements. |
| 12. | Bonding and Insurance | Common Rule, Section 36, Item (h), and CJD Financial and Administrative Requirements. |

Revised July 1992

County of Tyler
I hereby certify that the foregoing instrument with its
certificate of authentication was filed for record in my office on the

The day of November, 1992 at 12:00 o'clock P. M. and was
this day duly recorded at 9:00 A.M., in Vol. 24 Pages 862 et seq.

Commissioners Count Records of said County.

Witness my hand and official seal at office in Woodville this



County Court, Tyrer County, Texas

By GD __Deputy