

TYLER COUNTY COMMISSIONER'S COURT  
SPECIAL MEETING  
Tuesday, November 11, 1975  
2:00 P. M.

A special meeting was called for the Tyler County Commissioner's Court at 2:00 P. M., Tuesday, November 11, 1975. Those present were: Commissioner Best, Commissioner Belt and Judge Mann. Those absent were Commissioner Jordan and Commissioner Parks.

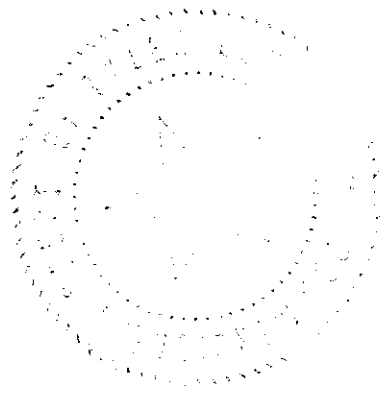
A motion was made by Commissioner Belt and seconded by Commissioner Best to approve the County Treasurer's report for October, 1975. See attached copy. All voted yes, and none voted no.

A motion was made by Commissioner Belt and seconded by Commissioner Best to approve the bills as submitted and approved by the County Auditor. See attached copy. All voted yes and none voted no.

Commissioner Best made a motion, which was seconded by Commissioner Belt to accept the check from the State Comptroller in the amount of \$20,000 for work done on Floyd Havard Park Boat Ramp on the Neches River for the Texas Parks and Wildlife Commission (work done by O & F Construction Co. with money paid to the County for the work done by Parks & Wildlife Commission--money not from County funds) and also to authorize the County Auditor and County Treasurer to disburse these funds to O & F Construction Co. for the work done. All voted yes and none voted no.

These being no further business, the meeting was adjourned.

SIGNED: Tom D. Mann Tom D. Mann, County Judge  
Joe I. Best Joe I. Best, Commissioner, Pct. #1  
H. M. Parks H. M. Parks, Commissioner, Pct. #2  
Kenneth Belt Kenneth Belt, Commissioner, Pct. #3  
James R. Jordan James R. Jordan, Commissioner, Pct. #4  
 ATTEST: Allen Sturrock Allen Sturrock, County Clerk





SHADED AREAS FOR DEPARTMENTAL USE ONLY

Form 6-1.01  
Art. 4344b R.C.S.

STATE OF TEXAS  
**PURCHASE VOUCHER**  
(For Purchases and Services other than Personal)

AMOUNT

Pay to Tyler County

Mailing Address County Courthouse  
Street or Post Office Box  
Woodville, Texas 75979  
City State Zip Code

Payee's ~~Supplier~~ Agreement #355-383 Date 10-10-75

State Agency PARKS AND WILDLIFE DEPARTMENT  
AUSTIN, TEXAS

Board of Control Order No. \_\_\_\_\_ (Requisition No.) \_\_\_\_\_ (Date of Order) \_\_\_\_\_

Voucher No. 121001 Warrant No. \_\_\_\_\_ Date Issued \_\_\_\_\_ Date Mailed \_\_\_\_\_

Comptroller's Voucher No.	Fund No.	Dept. No.	Appropriation No.
		802	
		802	
		802	
Expenditure Account No.			
Account No.	Amount	Account No.	Amount

Delivery Date	Description of Articles or Services	Quantity	Unit Price	Amount
10-3-75	Construction of a <del>new</del> public boat ramp facility in accordance with plans and specifications numbered SDP 73-20-265-229 located on the Neches River north of Dam B in Tyler County, Texas.	Lump Sum		\$20,000. <sup>00</sup> / <sub>100</sub>
	Cash Discount _____ %			

**VENDOR CERTIFICATION OR AFFIDAVIT WHEN REQUIRED BY LAW**

**CERTIFICATION**  
I, Tom D. Mann do hereby certify that I am Tyler County Judge (Title of person certifying) and that I am duly authorized to make this certification for and on behalf of C. E. Construction (Name of payee company/claimant). I further certify that the attached invoice is correct and that it corresponds in every particular with the supplies and/or services contracted for. I further certify that the account is true, correct, and unpaid.  
X Tom D. Mann (Signature)

**AFFIDAVIT**  
I swear to believe on this 10th day of October 19 75  
Wanda D. Barrett  
Notary Public Tyler County Texas  
PWD 262 (Rev. 10/73) County State FC 1000

**Agency Certification**  
I certify that the above services were rendered, or goods received, and that they correspond in every particular with the contract under which they were prepared and that the invoice is true, and unpaid.  
Patricia B. Campbell Name Title  
Date Approved for Payment \_\_\_\_\_ 19 \_\_\_\_\_  
Name \_\_\_\_\_  
Name \_\_\_\_\_  
PRICES ABOVE ARE APPROVED  
By \_\_\_\_\_ Board of Control



# BALANCES, RECEIPTS AND DISBURSEMENTS

All Funds

Month Of October, 1975

*Joe J. Best*  
COUNTY TREASURER

AUSTIN FULLER

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FUND	BALANCE END OF PREVIOUS MONTH	RECEIPTS PRESENT MONTH	TRANSFERS IN	TOTAL	Disbursements Present Month	TRANSFERS OUT	BALANCE AT END OF MONTH
Jury	(161314)	7475 95	-0-	588281	251128	-0-	337153
General 3rd Class	(297975)	49749 56	31450	4708431	4237846	-0-	470585
Solid Waste	(1308807)	13096 35	-0-	828	406438	-0-	(205610)
C & J-Permanent Improve.	1309 15	28 51	-0-	133766	-0-	-0-	133766
Library	101501	10500	-0-	112001	103000	-0-	9001
Health	1737	-0-	-0-	1737	-0-	-0-	1737
Special R & B #1	205859	1957	84726	294537	294539	-0-	-0-
Special R & B #2	159000	300	-0-	159300	17100	-0-	141900
Special R & B #3	93555	2004	-0-	95559	10538	-0-	85021
Special R & B #4	14518	240	-0-	14758	-0-	-0-	14758
Special R & B #5	17606	522	-0-	18128	-0-	-0-	18128
Special R & B #6	-0-	811	-0-	811	-0-	-0-	811
General R & B #2	-0-	117308	-0-	117308	-0-	117308	-0-
R & B #1	-0-	82928	11703	94631	19657	74994	-0-
R & B #2	51422	127176	20434	197052	30643	13889	154520
R & B #3	-0-	4740	31193	35933	33018	-0-	2915
R & B #4	-0-	143872	31053	174925	30618	-0-	141307
Lateral Road #1	174599	5770	57188	237557	274076	-0-	(36519)
Lateral Road #2	101801	9070	13887	424760	424760	-0-	-0-
Lateral Road #3	756588	11640	-0-	768228	438121	-0-	329107
Lateral Road #4	257540	10500	360723	628763	628763	-0-	-0-
County Special #1	17611	-0-	1309	68920	-0-	68920	-0-
County Special #2	113047	-0-	3286	106333	-0-	-0-	106333
County Special #3	180206	-0-	3489	183695	-0-	-0-	183695
County Special #4	177388	101706	3473	198567	337382	310723	498412
County Special General	-0-	10557	-0-	10557	-0-	10557	-0-
General ROW-I & S	261492	4952	-0-	266444	250000	-0-	16444



# BALANCES, RECEIPTS AND DISBURSEMENTS

## All Funds

Month Of October, 1975

AUSTIN FULLER

COUNTY TREASURER

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	FUND	BALANCE END OF PREVIOUS MONTH	RECEIPTS PRESENT MONTH	TRANSFERS IN	TOTAL	Disbursements Present Month	TRANSFERS OUT	BALANCE AT END OF MONTH
	Certificates of Deposit Cont.							
	Special R & B #6							4904 00
	Lateral Road #1							1281 00
	Lateral Road #4							9000 00
	ROW #4							5743 44
	General ROW I & S							20000 00
	Tyler County Employees Sav.							1901 00
	<b>Total</b>							<b>127029 44</b>
	<b>INDEBTEDNESS</b>							
	Solid Waste							76961 45
	C & J-Permanent Improve.							36500 00
	General ROW I & S							90000 00
	R & B #1-Motor Grader							29300 00
	R & B #2-Front End Loader							10000 00
	R & B #3-Grader							25450 00
	R & B #3-Backhoe							2444 50
	R & B #4-Motor Grader							32766 66
	<b>Total</b>							<b>295432 11</b>
	Austin Fuller							
	County Treasurer							
	<i>Austin Fuller</i>							

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WITNESS OUR HANDS, officially, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 1975.

Tom D. Mann  
County Judge

Joe I. Best  
Commissioner Pct. #1

\_\_\_\_\_  
Commissioner Pct. #2

Kenneth Belt  
Commissioner Pct. #3

\_\_\_\_\_  
Commissioner Pct. #4

SWORN TO AND SUBSCRIBED before me, by Tom. D. Mann, County Judge, and Joe I. Best, Comm. Pct. #1, H. M. Parks, Comm. Pct. #2, Kenneth Belt, Comm. Pct. #3, and James R. Jordan, Comm. Pct. #4, County Commissioners of said Tyler County, each respectively, on this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 1975.

\_\_\_\_\_  
Tyler County Clerk

By: \_\_\_\_\_ Deputy