

FILED FOR RECORD: 1-10 1975 at 12:1 o'clock P.M.
DULY RECORDED: 1-14 1975 at 9:00 o'clock A.M.
INSTRUMENT NO. 10814 ALLEN STURROCK, TYLER COUNTY CLERK
Jan 3, 1975 BY [Signature]

TYLER COUNTY COMMISSIONER' COURT
SPECIAL MEETING
JANUARY 3, 1975
10:00 A.M.

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At the Meeting of the Tyler County Commissioner's Court held on the above date and time, all members were present and the Meeting opened with a prayer.

A motion was made by Comm. Parks and seconded by Comm. Belt to approve the bonds for the following officials:

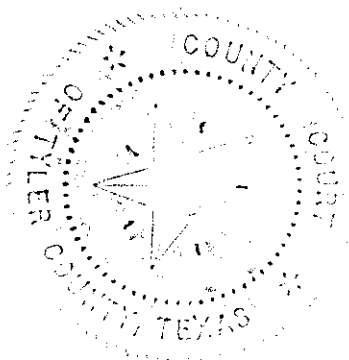
Tom D. Mann	County Judge
James R. Jordan	Comm. Pct. #4
Joe I. Best	Comm. Pct. #1
H.M. Parks	Comm. Pct. #2
Patricia Brown	District Clerk
Austin Fuller	County Treasurer
Allen Sturrock	County Clerk
George W. Barclay	County School Supt.
E.A. Sturrock	Justice of the Peace Pct. 1
Billie Jean Broom	Justice of the Peace Pct. 2
Frank Grimes	Justice of the Peace Pct. 3
James A. Reid	Deputy Constable Pct. #4

All voted yes, none voted no.

A motion was made by Comm. Best and seconded by Comm. Parks to approve the plat of Wildwood Resort City, block I, J, and K for recording purposes. All voted yes, none voted no.

There being no further business the Meeting adjourned.

SIGNED: [Signature] Tom D. Mann, County Judge
[Signature] Joe I. Best, Comm. Pct. #1
[Signature] H.M. Parks, Comm. Pct. #2
[Signature] Kenneth Belt, Comm. Pct. #3
[Signature] James R. Jordan, Comm. Pct. #4
ATTEST: [Signature] Allen Sturrock, County Clerk





Texas State Department of Health

JAMES E. PEAVY, M.D., M.P.H.
COMMISSIONER OF HEALTH

PUBLIC HEALTH REGION 7
P. O. BOX 2003
TYLER, TEXAS 75701

BOARD OF HEALTH

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ROYCE E. WISENBAKER, M. S. ENG.

J. P. JONES, M.D., M.P.H.
REGIONAL MEDICAL DIRECTOR

December 20, 1974
Jasper, Texas

Honorable, Tom Dick Mann, County Judge
Commissioners Court, Tyler County

On December 16, 1974, I made a survey of the Wildwood Resort Sub-division on Highway # 3063 South of Woodville, Abstract No. 617, Charles Stewart Survey, 93 Lots, Tyler County, Texas. According to the percolation test, the size of Lots will meet the Health Department requirements with a minimum of 250 feet of drain field and a 500 gallon septic tank installed according the the rules and regulations of the Texas State Department of Health. With these conditions met.

We approve the above Sub-division on this the 20th. day of December, 1974.

Approved by: E. D. Kennedy R.S.
E. D. Kennedy, R.S.
101 Courthouse Annex
Jasper, Texas 75951

Sworn to and suscribed before me this 20 day of December, 1974

[Signature]
NOTARY PUBLIC IN AND FOR JASPER COUNTY

