FILED FOR SEAURD 10-18 1:00 19 74 at. ____o'clock/M DULY RECORDED. _____ 19 74 at 9:00 INSTRUMENT NO. _ ALLEN STURROCK, TYLER COUNTY CLERK BE Autotte Mangle OURT DEPUTY TYLER COUNTY COMMISSIONER'S COURT REGULAR MEETING LVOL 002 PAGE 564

OCTOBER 14, 1974 10:00 A.M.

At the Meeting of the Tyler County Commissioner's Court held on the above date, all members were present, except Comm. Best and the Meeting opened with a prayer.

A motion was made by Comm. Parks and seconded by Comm. Belt to authorize the payment of monthly bills as submitted and approved by the Auditor. Comm. Parks and Comm. Belt voted yes, Comm. Jordan voted no. See attached copies.

A motion was made by Comm. Belt and seconded by Comm. Parks to approve the quarterly report of the third quarter of the County Treasurer's office. See the attached copy. All voted yes, none voted no.

A motion was made by Comm. Belt and seconded by Comm. Parks to approve the purchase of a NCR Cash Register at \$4,395, less 5% as per bill submitted. This is to be paid for out of Revenue Sharing Funds. All voted yes, none voted no. See attached bids.

A motion was made by Comm. Jordan and seconded by Comm. Belt to approve the monthly report of the County Extension Service. All voted yes, none voted no.

A motion was made by Comm. Jordan and seconded by Comm. Belt to re-affirm the price of ten cents per line on the DTR reports as per ori-ginal contract. All voted yes, none voted no.

A motion was made by Comm. Parks and seconded by Comm. Belt to accept the plat of the Wildwood Resort City, blocks 501-535 for recording purposes only. See attached letter from the State Department of Health approving the Health requirements. All voted yes, none voted no.

A notion was made by Comm. Belt and seconded by Comm. Jordan to approve the Child Welfare Contract, amendment number 1. See attached copy. All voted yes, none voted no.

A motion was made by Comm. Parks and seconded by Comm. Belt to purchase a postage posting meter machine at \$1,246. And that this amount be paid from the Revenue Sharings Fund. All voted yes, none voted no.

A motion was made by Comm. Parks and seconded by Comm. Belt to allocate the 42,274 dollars October 1974 Revenue Sharings check, as follows: \$7,000 for each Commissioner Pct, 1,246 dollars for the postage machine, 4,395 dollars for a NCR Cash Register and \$5,000 to the Tyler County Youth Arena and the balance unencumbered. All voted yes, none voted no.

A motion was made by Comm. Belt and seconded by Comm. Parks to approve the salary to pay Tewanna Davis for part-time work. All voted yes, none voted no.

There being no further business the Meeting adjourned.

| SIGNED: Jorn A. Man | Tom D. Mann, County Judge |
|---------------------|--------------------------------|
| absent | Joe I. Best, Comm. Pct. #1 |
| H.M. Parter | II.M. Parks, Comm. Pct. #2 |
| manning Chept | _Kenneth Belt, Comm. Pct. #3 |
| Same Rodan | James R. Jordan, Comm. Pct. #4 |
| ATTEST: A. Martin | Allen Sturrock, County Clerk |
| | |

COUNTY OF TRAVIS

EVOL 002 PAGE 565

CHILD WELFARE CONTRACT AMENDMENT NO. 1

The State Department of Public Welfare, hereinafter referred to as the Department, and Tyler County, Texas, hereinafter referred to as the County, have entered into a Child Welfare Contract effective April 8, 1974. A typographical error was made in the second paragraph of Article 6, and the Department and the County mutually desire to amend such contract to fully reflect the initial intention of the parties. It is therefore agreed by both parties that the entire page 2 of such contract shall be deleted in its entirety, and a new page 2, attached hereto and dated August, 1974, shall be substituted in the place of the page deleted. All other terms and provisions of the contract not affected by such amendment shall be continued in full force and effect.

The parties hereto in their capacities as stated affix their signatures and bind themselves effective the _____ day of _____, 1974.

STATE DEPARTMENT OF PUBLIC WELFARE

TYLER COUNTY

Raymond W. Vowell, Commissioner

Tom D. Mann, County Judge

Joe I. Best, Commissioner Precinct #1

Parks, Commissioner Precinct #2

oner

Precinct #3

Jordan / Commissioner

James R. Jordan, Commissioner Precinct #4

BY

SEADE OF TEXAS COUNTY OF TRAVIS

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EVOL 092 PAGE 500

CHILD WELFARE CONTRACT

By motion duly made, seconded and carried at its meeting on <u>Quary 1974</u>, the Commissioners' Court of <u>Tyler</u> County, Texas, hereinafter referred to as the County, has agreed to appoint a Child Welfare Board. Said Board is to be appointed in accordance with the provisions of Article 695a, Section 4, Vernon's Texas Civil Statutes, and is to have and exercise such lawful authority, duties and responsibilities as are conferred upon it by statute, the State Department of Public Welfare, hereinafter referred to the Department, and the above Commissioners' Court.

Under Title IV of the Federal Social Security Act, as amended by Public Law 90-248, the Federal government authorized expansion of the Foster Care Program and made available Federal funds to enable the Department to extend its Foster Care Program. Title IV now enables the Department to forward to the County Child Welfare Board the claimable Federal financial participation for AFDC foster care. Since an act of the Legislature has also authorized the Department to reimburse County Child Welfare Boards for certain expenditures under the Foster Care Program from appropriated State funds, the Department and the above County do hereby enter into this Contract.

- This is to be a jointly financed State administered program of child protection to meet the needs of dependent and neglected children and children with special needs, including adoption. It is to be neither a probation nor a general relief program, and the staff is not to aid in law enforcement.
- This mutually undertaken program must meet State licensing standards for child-caring and child-placing activities as a condition to continuing Department participation.
- 3. The Department's plans for personnel administration and service policies are to be followed. This includes, but is not limited to, job classifications, salary scales, travel allowance and per diem expenses, observance of State holidays, and Merit System provisions. The employment and/or dismissal of employees of this program is the responsibility of and is to be done by the Department. There shall be no discrimination in employment, service, or dismissal because of race, color, religion, sex, or national origin. The Civil Rights Act of 1964 shall be complied with in all respects.
- 4. The Department is to provide an in-service training program similar in scope to that offered throughout the Department at no expense to the County. All employees coming within the scope of the training shall participate.
- 5. The County is to provide office space, utilities (except telephone), and adequate funds for all necessary child-care, including but not limited to foster care, day care, clothing, medical care, psychological and psychiatric evaluations and/or treatment,

Child Welfare Contract Texas Department of Public Welfare Legal Division May, 1974

EVGL 032 PAGE 567

transportation of children to institutions, homemaker services, and other related expenses necessary to the needs of children served by this program according to good child-care standards. Medical care shall include such things as, but is not limited to, routine physical examinations, immunizations, dental care (including preventive dental care) as well as corrective medical treatment and hospital care not covered by the Title XIX program.

Under this Contract, Title XIX coverage includes only children for whom the Department assumes financial responsibility, who have been determined by the Department to be eligible and who are in eligible foster care facilities, as defined by the Department. Title XIX benefits include only those services which are within the amount, duration, and scope of the Title XIX Medical Assistance Program, as defined by the Department.

Under Public Law 90-248 the Child Welfare Services Program and the Aid to the Families with Dependent Children Program were placed under a single organizational unit, thus making it possible for the staff of the Department to provide services for all children that were previously identified under one of these programs.

6.

The County agrees to maintain a Foster Care Program which will meet the requirements of AFDC foster care. The County agrees to pay, as authorized by the County Child Welfare Board, the full cost of board and care for any child covered by this program, and further agrees to pay at least the minimum daily rate established by the Department for the care of each child. The County further agrees not to pay less for the care of AFDC foster care children than other foster care children. The County agrees that the County Child Welfare Board will certify the eligibility of children for AFDC foster care and that the Board will verify and return, in the format prescribed by the Department, a proper bill to the Department for eligible AFDC foster care payments.

The Department agrees that, upon receipt of a verified and proper bill from the County Child Welfare Board in accordance with the fiscal procedures of the Department, reimbursement will be made to the County Child Welfare Board for AFDC foster care payments paid by the Board in the preceding month. The Department agrees to reimburse the Board for AFDC foster care payments which are paid by the Board on or after the effective date of this Contract, and agrees to make such reimbursements on a month-to-month basis with adjustments for previous months.

The County agrees that it shall not reduce its total net expenditures for any future fiscal year below the sum of the lesser of the County appropriations or actual expenditures for Child Welfare Services for the fiscal year preceding the signing of this Contract and the amount forwarded to the County Child Welfare Board from the Department for foster care for the then current fiscal year. It is mutually agreed and understood that if there has been no appropriation for Child Welfare Services in the year preceding the signing of the Contract, the actual expenditures for Child Welfare Services for the year preceding the signing of the Contract and the amount forwarded to the County Child Welfare Board from the Department for foster care for the current fiscal year shall be the measurement of performance. The County will extend the program in such manner as will best carry out the purposes of the

> Child Welfare Contract Texas Department of Public Welfare Legal Division August, 1974

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agreement and of maintaining effort for strengthening the program and affording care and services on behalf of the needy children in the County.

- 7. There shall be a periodic review of this agreement by the County and representatives of the Department at such times as may be deemed necessary by either party to this Contract in order to evaluate the program and consider any appropriate changes.
- 8. It is expressly agreed and understood that the County will participate in the Department's financial and statistical reporting procedures in all their facets. Forms for financial and statistical reporting are to be provided by the Department.

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- 9. The Department is to meet costs pertaining to: supervision and overall administration of the program from the State Office, regional level, unit and worker level; expenses for in-service training provided through the Department's program of orientation and training; all necessary forms, printed envelopes, and printed letterheads appropriate to the Department's system of reporting and correspondence; telephone equipment and expenses; office equipment; general administrative costs of employee fringe benefits including employer's portion of Social Security, State retirement and other benefits available to State employees; and travel expenses and per diem for the staff at rates established by the Legislature resulting from duties, service requests, and cases originating within the County.
- 10. Expenditures and receipts on behalf of Child Welfare will be reveiwed and approved by the Child Welfare Board on a monthly basis.
 - a. A special account or fund will be kept for the deposit and disbursement of miscellaneous funds paid directly to the Child Welfare Board in accordance with procedures authorized by the County. Included in such funds may be payments made for support of children by natural parents, adoption reimbursement payments, AFDC Foster Care reimbursement payments, Social Security and other similar receipts of the Child Welfare Board. To make expenditures out of this special account or fund, the Child Welfare Board will recommend the expenditure and the issuance of a warrant or check payable against the special account or fund will be made in accordance with usual County procedure.
 - b. Administrative staff of the Department shall authorize the expenditure of local funds, upon the approval of the County Child Welfare Board, for purposes for which the Commissioners' Court allocated such funds.
 - c. The financial depository for the Child Welfare Board shall be the County Treasury, or other designated County depository, and all monies received by the Child Welfare Board from whatever source shall be deposited in this County depository, and the regular procedures followed in the collection, disbursement and accounting for such county funds will be followed and adhered to by the County and the Child Welfare Board.
- 11. The County Child Welfare Board will have the following duties assigned to it by the County Commissioners and the Department in relation to the Child Welfare Program:

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Child Welfare Contract Texas Department of Public Welfare Legal Division May, 1974

- a. It will be the duty of the Child Welfare Board to act in an interpretative capacity so that the activities of the Child Welfare Program, and the efforts of the staff of the program are interpreted to the community and the County Commissioners' Court and in turn, the County Child Welfare Board will interpret community conditions and attitudes, and the thinking of the Commissioners' Court on policy matters to the staff.
- b. It will be the duty of the County Child Welfare Board to work with the staff of the Child Welfare Program to develop an estimated budget for the operation of the Child Welfare Services for each year of operation of the service.
- c. It will then be the duty of the Board to recommend an estimated budget to the Commissioners' Court and appear in support of same at budget hearings.
- d. It will also be the duty of the County Child Welfare Board to develop local policies which are not inconsistent with the Department's policies for the carrying out of a County Child Welfare program. Such local policies are necessary because of the necessity to individualize a program in relation to its setting.
- e. The County Child Welfare Board will consist of seven to fifteen persons appointed by the Commissioners' Court. They will serve three year terms on a rotating basis. The initial appointees should be designated to serve the following terms:

1/3 of the members to be appointed to three year terms;

1/3 of the members to be appointed to two year terms;

1/3 of the members to be appointed to one year terms.

Thus, in successive years, from two to five new members will be appointed. The members should represent a cross section of the citizens of the County. The County Judge and Judge of the Juvenile Court or the Judge of the District Court having jurisdiction in cases involving dependency and neglect shall serve as ex-officio members of the Child Welfare Board.

- 12. The County Child Welfare Board will coordinate its operations with other agencies and resources within the County. There should be administrative understandings between the County Child Welfare Board and staff and other agencies and resources regarding adop-tion services, institutional care, medical care, psychiatric eval-uations, child care and treatment, and use of foster homes.
- 13. The term of this Contract shall be for a period beginning on the effective date and will terminate at such time as the Federal, State, and local governments cease to participate in the program, or by mutual consent of all parties hereto. If such mutual consent cannot be attained, a party to this Contract may consider it canceled by giving sixty (60) days notice in writing to the other party, and this Contract shall thereupon be canceled upon the expiration of such sixty (60) day period.

It is agreed and understood that in the event the Federal or State

Child Welfare Contract Texas Department of Public Welfare Legal Division May, 1974

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laws or other requirements should be amended or judicially interpreted so as to render fulfillment of this Contract on the part of any party unfeasible or impossible, or if the Department or the County should be unable to agree upon modifying amendments which would be needed to enable substantial continuation of the programs as a result of such amendments or judicial interpretations, then and in that event, the Department and the County shal be discharged from further obligation created under the terms of this Contract, except for equitable settlement of the respective accrued interests or obligations incurred up to the date of termination.

- 14. It is mutually agreed and expressly understood that this Contract shall constitute the entire agreement between the County and the Department, and any other agreement, contract or amendment, wheth formal or informal, which has been previously entered into by and between the County and the Department is in conflict with this Co tract, then, and in that event, such conflicting agreement, contract or amendment is of no effect.
- 15. The County agrees that none of the monies provided to the Department pursuant to the terms of this Contract shall be Federal fund either directly or indirectly and further expressly agrees that such monies have not been used to secure Federal matching previously. The County also agrees to maintain and retain fiscal documents adequate to assure that claims for Federal matching fun are in accord with applicable Federal requirements.

Said documents shall be maintained and retained by the County for a period of three (3) years after the date of submission of the final expenditure report. In the event that audit by or on behal of the United States Department of Health, Education and Welfare occurs, documents will be retained until the resolution of audit questions.

For the faithful performance of the terms of the Contract, the parties hereto in their capacities as stated, affix their signatures and bind themselves effective the <u>8th</u> day of <u>April</u> 19 <u>74</u>.

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TEXAS DEPARTMENT OF PUBLIC WELFARE

TYLER COUNTY

H BY Vowell, Commissioner Raymond W.

BY () Tom D. Mann, County Judge

Commissioner, Precinct #1 x1.)71. Varke

Commissioner, Precinct #2 H. M. Parks,

Preciac Masioner, Precinc Jordan,

Child Welfare Contract Texas Department of Public Welfa Legal Division May, 1974

LVOL 002 PAGE 571

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County Judge

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1.2502t Commissioner Pct.#1

Vanka Commissioner Pct

James E.

SWORN TO AND SUBSCRIBED before me, by Tom D. Mann, County Judge, and Joe I. Best, Comm.Pct.#1, H.M.Parks Comm. Pct. #2, Kenneth Bell, Comm.Pct.#3 and James R. Jordan, Comm. Pct. #4 County Commissioners of said Tyler County, each respectively, on this 14 day of October A.D., 1974.

Hy Clerk

By_____Deputy

| 1 16-2416 (1112)—TREASURER'S REPORT(Monthly or Quarterly)Class S | i VDL | 092 | 2 PAGE | 572 | iback-Warliek (| a., Austin |
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| REPORT of <u>J. F. Boyd</u> , Co. Treasur County Treasurer of <u>Tyler</u> | | | Tax | of P | ocainte | |
| Expenditures from June 30, 1974 to | | | | | _ | |
| JURY FUND. | | | | _ 40 | , | 5102. |
| Balance last Report, Filed June 30 1974 | I | | 44 | T | | 1 |
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| To Amount transferred from other Funds, since last Report | 2 | 500 | 00 | | | |
| By " paid out since last Report, Ex. "A" | | | | 5 | 5 509 | 35 |
| " " transferred to other Funds, since last Report | | | 1 | | 166 | 04 |
| " per cent. Commission on amount received | | | | | | |
| " " paid out | | |] | | | |
| Amount to Balance | 14 | 896 | 15 | 1 | 9 <u>220</u> 5 675 | 7 <u>6</u> 39 |
| Balance | s 9 | | 76 | 5 | | |
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| Balance last Report, Filed June 30, 19 74 | | 145 527 | 66 60 | 1 | | |
| To Amount received since last Report | 0 | 527 | 00 | | | |
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| To Amount transferred from other Funds, since last Report | 7 | 400 | 00 | | | 50 |
| By " paid out since last Report, Ex. "B" | | | | | L 839 | 58 |
| " " transferred to other Funds, since last Report " Der cent. Commission on amount received | | | | | L 257 | 56 |
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| Amount to Balance | | | | | 5 976 | 12 |
| | 59 | 073 | 26 | 53 | 3 097 | 14 |
| Balance | \$ 5 | 976 | 12 | 8 | | de la compañía de la |
| GENERAL COUNTY F | UND. 3 | rd Clas | 4 . | | | |
| Balance last Report, Filed June 30, 19 74 | 3 | | 77 | | [| l |
| To Amount received since last Report | 72 | 550 | 00 | | | |
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| To Amount transferred from other Funds, since last Report | | | | | | |
| By " paid out since last Report, Mr. "C" | | | | | 872 | 06 |
| " " transferred to other Funds, since last Report | | | | 21 | 169 | 15 |
| " per cent. Commission on amount received | | | | | | |
| Amount to Balance | | | | | 586 | 56 |
| | 75 | 627 | 77 | 66 | | 21 |
| Balance | \$ 9 | 586 | 56 | 8 | | |
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| Solid Waste FUN | VOL | 0 | 32 pai | ±57 | 3 | | | |
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| Balance last Report, Filed June 30 1974 To Amount received since last Report | | | 767 | 60 | | | | |
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| To Amount transferred from other Funds, since last Report By " paid out since last Report, Ex. " " | | | | | | 12 | 875 | 15 |
| " " transferred to other Funds, since last Report | | | | | | | 322 | 42 |
| " per cent. Commission on amount received | | | | | | | | |
| """""""paid out | | | | | | | | |
| Amount to Balance | | | 200 | | | | 105 | 36 |
| | | | 302 | 93 | | 13 | 197 | 57 |
| Balance | \$ | 11 | 105 | 36 | \$ | | e e constante a seguir e a | an a |
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| <u>Court House & Jail FUNI</u> |) | | | | Class. | | | |
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| Balance last Report, Filed June 30, 1974 | | | 438 189 | 95 04 | | | | |
| To Amount received since last Report | | | 103 | 04 | | | | |
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| To Amount transferred from other Funds, since last Report | | | | | | | | |
| By " paid out since last Report, Ex. " " | | | | | | | 87 | 50 |
| " " transferred to other Funds, since last Report | | | | | | | 2 | 77 |
| " per cent. Commission on amount received " " " " paid out | : : | | | | | | | |
| Amount to Balance | 1 | | | | | | 537 | 72 |
| | | | 627 | 99 | | | 90 | 27 |
| Balance | | | 537 | 72 | | | | |
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| Re-Val Warrant FUND | | | | | Class. | | <u> </u> | |
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| Library Fund FUND |) | | | Class. | | |
| Balance last Report, Filed June 30, 19 74 | | 247 | 44 | | | |
| To Amount received since last Report | | 423 | 00 | | | |
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| To Amount transferred from other Funds, since last Report | | | | | | |
| By " paid out since last Report, Ex. "D" | | | | | 97 | 50 |
| " " transferred to other Funds, since last Report | | | | | 4 | 06 |
| " per cent. Commission on amount received | | | | | | |
| " " " " " paid out | | | | | | |
| Amount to Balance | | | | | 568 | 88 |
| | | 670 | 44 | | 101 | 56 |
| Balance | 5 | 568 | 88 | \$ | | |
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| Health FUNI |) | | | . Class. | | |
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| Balance last Report, Filed June 30, 1974 | | 34 | 70 | | | |
| To Amount received since last Report | | 16 | 31 | | | |
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| To Amount transferred from other Funds, since last Report | | | | | | |
| By " paid out since last Report, Ex. "E" | | | | | 15 | 75 |
| " transferred to other Funds, since last Report | | | | | | |
| " per cent. Commission on amount received | | | | | | |
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| Amount to Balance | | | | | 35 | 26 |
| | | 51 | | | 15 | 75 |
| Balance | 2 | 35 | 26 | 8 | | |
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| Special R & B #1 FUND |) | | | . Class. | | |
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| To Amount transferred from other Funds, since last Report | | | | | | |
| By " paid out since last Report, Ex. "F" | | | | | | |
| " " transferred to other Funds, since last Report | | | | | 5 | 23 |
| " per cent. Commission on amount received | | | | | | |
| paid out | | | | | 1 | |
| Amount to Balance | £ | 913 | 05 | 6 | | 82 |
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| Balance | 0 | 507 | 02 | 5 | | |

| <u>Special R & B #2</u> FUN | D | | , | _ Class. | _ | | | |
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| Balance last Report, Filed June 30, 1974 To Amount received since last Report | 1 | 938 189 | 02 10 | | <u>,</u> | | | I VOL 002 PAGE 575 |
| To Amount transferred from other Funds, since last Report By " paid out since last Report, Ex. " " " " transferred to other Funds, since last Report " per cent. Commission on amount received " " " " " " " " paid out | | | | | | 19 1 | 65 65 | |
| Amount to Balance | | | | | 2 | 105 | 82 | |
| | 2 | | 12 | | | 21 | 30 | - |
| Balance | 2 | 105 | 82 | \$ | | | | |
| <u>Special R & B #3</u> FUNI Balance last Report, Filed June 30, 19 74 To Amount received since last Report | 1 | 419 164 | 65 19 | <u>Class</u> | | | | |
| To Amount transferred from other Funds, since last Report By " paid out since last Report, Ex. " " " " transferred to other Funds, since last Report " per cent. Commission on amount received " " " " " " " paid out Amount to Balance | 4 | 583 | 84 | | 2 | 180 23 380 203 | 00 44 40 44 | |
| Balance | 2 | 380 | 40 | | | | | |
| <u>Special R & B #4</u> FUNE Balance last Report, Filed June 30, 19 74 To Amount received since last Report | 4 | 005 24 | 32 64 | Class. | | | | |
| To Amount transferred from other Funds, since last Report By " paid out since last Report, Ex. " " " " transferred to other Funds, since last Report " per cent. Commission on amount received " " " " " " " " " paid out Amount to Balance | 4 | 029 | 96 | | 4 | 029 | 96 | |
| Balance | 4 | 029 | 96 | L | | | | |
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| <u>Special R & B #5</u> FUN | D | | | | Class. | | | |
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| o Amount transferred from other Funds, since last Report | | | | | | | | |
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| D. 1. | | 1 | 804 | 81 | | | | |
| Balance | 5 | 1 | 804 | 81 | \$ | /7.171 | | |
| <u>Special R & B #6</u> FUN | D | | | | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 | | 7 | 445 | 37 | | | <u></u> | 1 |
| o Amount received since last Report | | | 66 | 26 | | | | |
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| o Amount transferred from other Funds, since last Report | | | | | | ĺ | | |
| y " paid out since last Report, Ex. " " transferred to other Funds, since last Report | | | | | | | | |
| per cent. Commission on amount received | | | | | | | | |
| """""paid out | | | | | | | | |
| Amount to Balance | | | | | | 7 | 511 | 63 |
| | | 7 | 511 | 63 | | | - | |
| Balance | \$ | 7 | 511 | 63 | \$ | | | |
| | | | | | | | | |
| | | | | | | | | |
| Lateral Road #1 FUNI | D | | | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 | D | | 220 | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 | D | | | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 | D | | | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 | D | | | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 | D | | | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 Amount received since last Report | D | | | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 Amount received since last Report | D | | | 56 | Class. | | | |
| alance last Report, Filed June 30, 19 74 Amount received since last Report Amount transferred from other Funds, since last Report " paid out since last Report, Ex. " " | D | | | 56 | Class. | | | |
| alance last Report, Filed June 30, 19 74 Amount received since last Report Amount transferred from other Funds, since last Report " paid out since last Report, Ex. " " " transferred to other Funds, since last Report | D | | | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 Amount received since last Report Amount transferred from other Funds, since last Report " paid out since last Report, Ex. " " | D | | | 56 | _ Class. | | | |
| alance last Report, Filed June 30, 19 74 • Amount received since last Report • Amount transferred from other Funds, since last Report • " paid out since last Report, Ex. " " • transferred to other Funds, since last Report per cent. Commission on amount received | D | | | 56 | _ Class. | 1 | 220 | 56 |
| Palance last Report, Filed June 30, 19 74 • Amount received since last Report • Amount transferred from other Funds, since last Report • paid out since last Report, Ex. " • transferred to other Funds, since last Report per cent. Commission on amount received • " " " paid out | D | 1 | | | _ Class. | 1 | 220 | 56 |

| Lateral Road #2 FUN | D | | | | _ Class. | | | |
|---|----------|---------|------------|----|-----------|---|-----|-------------|
| alance last Report, Filed June 30, 19 74 | | 4 | 503 | 07 | | | | [] |
| o Amount received since last Report | | | | | | 1 | | |
| • | | | | | | | | |
| | | | | | | | | |
| | | 1 | | ľ | | Ì | | 1 |
| | | 1 | | | | | | |
| | | | | | 1 | | | |
| | | 4 | | · | | | | |
| o Amount transferred from other Funds, since last Report | | | | | | | | |
| y " paid out since last Report, Ex. "D" | | ľ | | | | | | |
| " transferred to other Funds, since last Report | | ſ | | | | ļ | | |
| " per cent. Commission on amount received | | | | | | | | |
| " " " paid out | | | | t. | | | | |
| Amount to Balance | | | | | | 4 | 503 | 07 |
| | | 4 | <u>503</u> | 07 | | _ | | |
| Balance | \$ | 4 | 503 | 07 | \$ | | |] |
| | | | | | | | | |
| | | | | | <u>(1</u> | | | |
| c <u>Lateral Road #3</u> FUN | D | | | | _ Class. | | | |
| Balance last Report, Filed June 30, 19 74 | | 3 | 864 | 87 | | | | ł |
| o Amount received since last Report | | | | | | Ì | | ŀ |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | 1 |
| | | ļ | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| o Amount transferred from other Funds, since last Report | | | | | | l | | |
| y " paid out since last Report, Ex. "E" | | | | [| | | 497 | 46 |
| " " transferred to other Funds, since last Report | | | | | | | 4 4 | 98 |
| " per cent. Commission on amount received | | | | ł | | | - | |
| • " " " peid out | | | | | | | | |
| Amount to Balance | | | | | | 3 | 362 | 43 |
| | - # | 3 | 864 | 87 | | T | 502 | 44 |
| | | | | | e | + | | |
| D -la sa | | أم | | 43 | \$ | | | |
| Balance | \$ | 3 | 362 | | <u></u> | | | |
| Balance | \$ | 3 | 362 | | <u> </u> | | | |
| | <u> </u> | <u></u> | | | Clear | | | |
| Balance | <u> </u> | <u></u> | | | _ Class. | T | | <u>.</u> |
| | <u> </u> | | | 72 | | | | |
| Lateral Road #4 FUN | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 1974 | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 1974 | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 1974 | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 1974 | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 1974 | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 1974 | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 1974 | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 19 74 to Amount received since last Report | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Salance last Report, Filed June 30, 19 74 To Amount received since last Report | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Balance last Report, Filed June 30, 19 74 to Amount received since last Report | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Balance last Report, Filed June 30, 19 74 to Amount received since last Report to Amount transferred from other Funds, since last Report by " paid out since last Report, Ex. "F" " " transferred to other Funds, since last Report | <u> </u> | | | | _ Class. | | | |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 19 74 To Amount received since last Report To Amount transferred from other Funds, since last Report Ty " paid out since last Report, Ex. "F" " transferred to other Funds, since last Report per cent. Commission on amount received | <u> </u> | | | | _ Class. | 7 | 590 | 72 |
| Lateral Road #4 FUN Ralance last Report, Filed June 30, 19 74 to Amount received since last Report to Amount transferred from other Funds, since last Report by " paid out since last Report, Ex. "F" " transferred to other Funds, since last Report per cent. Commission on amount received " " " " " paid out | <u> </u> | 7 | | | Class. | 7 | 590 | 72 |

| he • | | | | , | | | |
|---|-------------|------------|----------|------------|------------|----------|-----------------------|
| County Spec. #1 FUN | 7D | | | Class. | | | |
| Balance last Report, Filed June 30, 1974 | 5 | 911 | 63 | | | | |
| To Amount received since last Report | | 323 | 24 | | | | Voi |
| | 1 | | | | | | |
| | 1 | | | | | | 2 |
| | | | | | | | PAG |
| | | | | | | | 5 |
| | | | | | | | UU2 PAGE 578 |
| | | | | | | | |
| To Amount transferred from other Funds, since last Report By " paid out since last Report, Ex. "D" | | | | 3 | 801 | 91 | |
| " " transferred to other Funds, since last Report | | | | | 40 | 88 | and the second second |
| " per cent. Commission on amount received | | | | | | | |
| " " " " " paid out | | | | | | | |
| Amount to Balance | | | | | 392 | 08 | |
| | - | 234 | 87 | 1 | 842 | 79 | |
| Balance | \$ 2 | 392 | 08 | 8 | | | |
| | | | | | | | |
| County Special #2 FUN | ID | | | Class. | | | |
| | == | Ť | 1 | 1 | | | _ |
| Balance last Report, Filed June 30, 1974 To Amount received since last Report | 13 | 341 564 | 73 37 | | | | |
| to Amount received since last report | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| To Amount transferred from other Funds, since last Report | | | | | 1 | | |
| By " paid out since last Report, Ex. "E" | | | | 8 | | 81 | |
| " " transferred to other Funds, since last Report | | | | | 89 | 40 | |
| " per cent. Commission on amount received | | | | | | | |
| """"""""paid out | | | | | | | |
| Amount to Balance | 13 | 906 | 10 | 5 | 440 465 | <u> </u> | |
| Balance | | 440 | 89 | \$ | | | |
| | | 1 | 102 | 1 * | | | |
| | | | | | | | |
| County Special #3 FUN | D | <u></u> | | Class. | | | |
| Balance last Report, Filed June 30, 1974 | 16 | 538 | 72 | I | | | - |
| To Amount received since last Report | R . | 986 | 54 | | | | |
| | | | | | | | |
| | | ľ | | | | | |
| | | | | - | | 2 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| To Amount transferred from other Funds, since last Report | | | | | | | |
| By " paid out since last Report, Ex. "F" | | | | 13 | | B4 | |
| transferred to other Funds, since thet Report | | | | 7 | 647 | 32 | |
| " per cent. Commission on amount received " " " " " paid out | | | | | | | |
| Amount to Balance | | | | - | 620 | | |
| | 27 | 525 | 26 | 20 | 632 893 | 10 16 | |
| Balance | \$ 6 | 632 | 10 | \$ | | | |
| | 11- | | 1 | <u> </u> | ! | | |

| Balance last Report. Filed June 30, 1974 | 20 | 291 | 11 | | | | 1 |
|--|--------------|------------|----------|----------|----|-----|----------|
| | 20 | 857 | 63 | | | | |
| To Amount received since last Report | | 857 | 63 | | | Ē | |
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| To Amount transferred from other Funds, since last Report | | | | í. | | | |
| By " paid out since last Report, Ex. " " | | | | | 9 | 655 | 13 62 |
| " " transferred to other Funds, since last Report | | | | | | 105 | 02 |
| " per cent. Commission on amount received | | | | | | | |
| """"""" paid out | | | | | | | |
| Amount to Balance | | | <u> </u> | ╂ | | 387 | 99 |
| | 21 | 148 | 74 | <u>.</u> | 9 | 760 | 75 |
| Balance | \$ 11 | 387 | 99 | \$ | | | |
| | | | | | | | |
| | | | | | | | |
| Gegeral I & SFUND |) | | | - Class | • | | |
| Balance last Report, Filed June 30, 19 74 | 27 | 752 | 62 | 1 | | | 1 |
| To Amount received since last Report | 27 | 950 | 35 | | | | |
| TO Amount received since tast report | | | Ì | | | | |
| | | | | | | | |
| | | | | | | - | |
| | | | | | | 1 | |
| | | 1 | | | | | ł |
| | - | | | | | | |
| | | | | | | | |
| To Amount transferred from other Funds, since last Report | | | | | | | |
| By " paid out since last Report, Ex. " " | | | | | 22 | 947 | 50 |
| " " transferred to other Funds, since last Report | | | | 1 | | 238 | 98 |
| " per cent. Commission on amount received | | | [| | | [| |
| """""""paid out | | | | | | | |
| Amount to Balance | | | 0.7 | | | 516 | 49 |
| | 28 | 702 | 97 | | 23 | 186 | 48 |
| Balance | 5 | 516 | 49 | * | | | |
| | | | | | | | |
| | | | | | | | |
| ROW #1 FUND | | | | - Class. | | | |
| Balance last Report, Filed June 30, 19 74 | | 492 | 03 | 1 | | | |
| 1 | | 452 | | | | | |
| Fo Amount received since last Report | | | | | | | |
| | I | | | ł | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | 1 | |
| | | |] | | | | |
| fo Amount transferred from other Funds, since last Report | | | | - | | | |
| | | | | | | | |
| By " paid out since last Report, Ex. " " | | | | | | 1 | |
| By " paid out since last Report, Ex. " " " " transferred to other Funds, since last Report | | - | 1 | | | | |
| By " paid out since last Report, Ex. " " | | | | | | r | 1 |
| By " paid out since last Report, Ex. " " " " transferred to other Funds, since last Report | | | | | | | |
| By " paid out since last Report, Ex. " " " " transferred to other Funds, since last Report " per cent. Commission on amount received | | | | | | 492 | 03 |
| By " paid out since last Report, Ex. " " " " transferred to other Funds, since last Report " per cent. Commission on amount received " " " " " " " paid out | | 492 | 03 | | | 492 | 03 |
| By " paid out since last Report, Ex. " " " " transferred to other Funds, since last Report " per cent. Commission on amount received " " " " " " " paid out | | 492 492 | 03 03 | | | 492 | 03 |

| ROW #2 FUN | D | | | _ Class. | | |
|--|----------|------------|------------|----------|-----|----|
| Balance last Report, Filed June 30 19 74 | Í | 3 | 72 | | 1 | |
| To Amount received since last Report | | 310 | 00 | | | |
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| | | | | 1. P | | |
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| | | | | | | |
| To Amount transferred from other Funds, since last Report | | | | | | |
| By " paid out since last Report, Ex. "D" | | | | | | 10 |
| " " transferred to other Funds, since last Report | | | | | 3 | 19 |
| " per cent. Commission on amount received | | | | | | |
| e e e e e e e e e e e e e e e e e e e | | | | | | |
| Amount to Balance | | _ _ | | - | 319 | 53 |
| | | 322 | 72 | | 3 | 19 |
| Balance | \$ | 319 | 53 | ; | | |
| | | | | | | |
| ROW #3 FUN | D | | | _ Class. | | |
| | T | - <u></u> | | | T T | |
| Balance last Report, Filed June 30, 19 74 | [| -0- | | | | |
| To Amount received since last Report | | | | | | |
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| | 4 | · | | | | |
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| To Amount transferred from other Funds, since last Report | | | | | | |
| By " paid out since last Report, Ex. "E" | | | | | | |
| " " transferred to other Funds, since last Report | | | | | | |
| " per cent. Commission on amount received | | | | | | |
| - | | | | | | |
| " " " " " paid out | 1 | | | | | |
| Amount to Balance | | | | - | | |
| | | | | | | |
| Balance | \$ | | 1 | \$ | | |
| | | | | | | |
| ROW #4 FUN | D | . <u> </u> | | _ Class. | | |
| Balance last Report, Filed June 30, 19 74 | 1 | 711 | 65 | 1 | Ī | |
| To Amount received since last Report | | | | | | |
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| | | L | 1 | | | |
| | | | ł | | | 1 |
| | | | | | | |
| To Amount transferred from other Funds, since last Report | | | | | | |
| To Amount transferred from other Funds, since last Report By " paid out since last Report, Ex. "F" | | | | | | |
| By " paid out since last Report, Ex. "F" | | | | | | |
| By " paid out since last Report, Ex. "F" " " transferred to other Funds, since last Report | | | | | | |
| By " paid out since last Report, Ex. "F" " transferred to other Funds, since last Report " per cent. Commission on amount received | | | | | | |
| By " paid out since last Report, Ex. "F" " " transferred to other Funds, since last Report " per cent. Commission on amount received " " " " " " " " paid out | | | | | | |
| By " paid out since last Report, Ex. "F" " transferred to other Funds, since last Report " per cent. Commission on amount received | | 711 | 65 | | 711 | 65 |
| By " paid out since last Report, Ex. "F" " " transferred to other Funds, since last Report " per cent. Commission on amount received " " " " " " " " paid out | \$ | 711 711 | 6 5 | \$ | 711 | 65 |

r

| <u>Airport I & S</u> FUN | D | | | | _ Class | | | |
|---|----------|----------|----------------|----------|----------|----|----------|------|
| Balance last Report, Filed June 30, 19 74 | | | 9 7 | 39 | | | | |
| To Amount received since last Report | | | 49 | 28 | | | ; | |
| | | | | | | | | |
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| | | | | | | | | |
| To Amount transforred from other Funds since last Depost | | [| | | Í | | | [|
| To Amount transferred from other Funds, since last Report | | | | | - | | | |
| By " paid out since last Report, Ex. " " | | | | | | | 140 | 00 |
| " " transferred to other Funds, since last Report | | | | | | | 140 | 00 |
| " per cent. Commission on amount received | | | | | | | - | |
| " " " " paid out | | | | | | | | - |
| Amount to Balance | | + | 146 | | ╉ | | 6 | 67 |
| | | | 146 | * | | | 140 | 00 |
| Balance | \$ | | 6 | 67 | \$ | | | |
| | | | | | | | | |
| | | | | | | | | |
| Airport Maintance FUN | 1D | <u>.</u> | | | _ Class | | | |
| aan ahaan ahaa ahaa ahaa ahaa ahaa ahaa | | | | <u> </u> | 1 | | r | 1 |
| Balance last Report, Filed June 30 19 74 | | | 435 | 60 | | | | |
| To Amount received since last Report | | | | | | | | 1 |
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| | | | | | | | | |
| To Amount transferred from other Funds, since last Report | | | 440 | 00 | | | 0.27 | 00 |
| By " paid out since last Report, Ex. " " | | | | | | | 827 | 88 |
| " transferred to other Funds, since last Report | | 1 | | } | | | 5 | 99 |
| " per cent. Commission on amount received | | | | | | | | ļ |
| " " " " paid out | | | | | | | | ļ |
| Amount to Balance | | | | | <u> </u> | | 41 | 73 |
| | | | 875 | 60 | | | 833 | 87 |
| Balance | \$ | | 41 | 73 | \$ | | | |
| | <u> </u> | | | 1 | <u> </u> | | 1 | |
| | | | | | | | | |
| Officers Salary FUN | TD | | | | _ Class | | | |
| | (D | | | | | • | ¥ | |
| Balance last Report, Filed June 30, 19 74 | 1 | 1 | 037 | 67 | | | | |
| To Amount received since last Report | | 32 | 017 | 29 | | | | |
| | | | | | | | | |
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| | | | | 1 | | | 1 | |
| | | | | | | | } | |
| | | | | | | | | |
| | - - | Í | | . | | • | { | |
| To Amount transferred from other Funds, since last Report | | 20 | 982 | 43 | | | 1 | |
| By " paid out since last Report, Ex. " " | | | | İ | | 54 | 236 | 15 |
| " " transferred to other Funds, since last Report | | | | | | | | |
| " per cent. Commission on amount received | 1 | | | | | | | |
| | 1 | | | | | | | |
| " " " paid out | 1 | | 1 | | ľ | , | 100 - | c) |
| " " " " paid out Amount to Balance | | | 1 | Į | II. | (| 198.7 | |
| | | EA | 027 | 20 | | | | |
| | \$ | | 037 (198 | | \$ | | 236 | 15 |

| <u>State Cost</u> FUN | <u></u> | | | <u></u> | _ Class. | | T | 1 |
|--|----------|----|-----|---------|----------|---|--------|----------|
| Balance last Report, Filed June 30, 1974 | | 1 | 875 | 00 | ł | | | |
| fo Amount received since last Report | | 1 | 950 | 00 | 1 | | | |
| | | | | | | | | |
| | | | | | 1 | | | |
| | | | | | | | | |
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| To Amount transferred from other Funds, since last Report | | | | | | | | } |
| By " paid out since last Report, Ex. " " | | | | | | 1 | 781 | 25 |
| " " transferred to other Funds, since last Report | | | | | | | 93 | 75 |
| " per ceut. Commission on amount received | | | | | | | | |
| """""""""""" paid out | | | | | 1 | | | } |
| | | | | | | ٦ | 950 | 00 |
| Amount to Balance | 1 | | | | 1 | | 875 | 00 |
| | <u> </u> | _ | 825 | 00 | | | + | |
| Balance | \$ | 1 | 950 | 00 | \$ | | | <u> </u> |
| | | | | | | | | |
| | | | | | | | | |
| FUN | D | | | | _ Class. | | | |
| | | | | | | | [| } |
| Salance last Report, Filed 19 | li i | | | | | | ł | |
| 'o Amount received since last Report | | | | | | | | ł |
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| o Amount transferred from other Funds, since last Report | | | | | 1 | | | |
| y " paid out since last Report, Ex. " " | | | | | | | | |
| " transferred to other Funds, since last Report | ł | | | | | | | |
| " per cent. Commission on amount received | | | | | | | | 1 |
| " " " " psid out | | | | | | | | |
| Amount to Balance | | | | | | | | |
| | | | | | | | | |
| Balance | | | | | \$ | | T | |
| | <u> </u> | | L | | | | | |
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| FUN | n | | | | _ Class. | | | |
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| alance last Report, Filed 19 | | | | | | | | |
| o Amount received since last Report | | | | | | | | 1 |
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| o Amount transferred from other Funds, since last Report | |] | | | | | | |
| | | | | | | | 1 | |
| y " paid out since last Report, Ex. " " | | | | | | | | 1 |
| | 1 | | | - | | | | |
| " transferred to other Funds, since last Report | | | | 1 | | | | |
| " transferred to other Funds, since last Report per cent. Commission on amount received | | | | | | | 1 | 1 |
| " transferred to other Funds, since last Report per cent. Commission on amount received " " " " " paid out | | | | | | | 1 | |
| " transferred to other Funds, since last Report per cent. Commission on amount received | | _+ | | | | | ¦ } | |
| " transferred to other Funds, since last Report per cent. Commission on amount received " " " " " paid out | | | | | | | | |
| " transferred to other Funds, since last Report per cent. Commission on amount received " " " " " paid out | | | | | | | | |

RECAPITULATION

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From
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June 30, thru Sept. 30, 1974

R.

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| Fund | Cash |
|------------------|------------------|
| Jury | 9 220 76 |
| Gen 3rd Class | 9 586 56 |
| Solid Waste | 11 105 36 |
| С&Ј | 53 7 72 |
| Library | 568 88 |
| Health | 35 26 |
| Special R & B #1 | 6 907 82 |
| Special R & B #2 | 2 105 82 |
| Special R & B #3 | 2 380 40 |
| Special R & B #4 | 4 029 9 6 |
| Special R & B #5 | 1 804 81 |
| Special R & B #6 | 7 511 63 |
| Gen R & B #2 | 5 976 12 |
| Lateral Road #1 | 1 220 56 |
| Lateral Road #2 | 4 503 07 |
| Lateral Road #3 | 3 362 43 |
| Lateral Road #4 | 7 590 72 |
| Co. Spec. #1 | 2 392 08 |
| Co. Spec. #2 | 5 440 89 |
| Co. Spec. #3 | 6 632 10 |
| Co. Spec. #4 | 11 387 99 |
| Gen ROW I & S | 5 516 49 |
| ROW #1 | 492 03 |
| ROW #2 | 319 53 |
| ROW #3 | -0 |
| ROW #4 | 711 65 |
| Airport I & S | 6 67 |
| Airmaint | 41 73 |
| Officers Salary | (19876) |
| State Co t | 1 950 00 |
| School Dep. | 586 04 |
| | |
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Bal per bank statement 9 - 30- 74 114 649 71 Less outstanding cks.

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| R | & | В | #1 | 262 | 47 | |
|---|---|---|----|-------|----|---|
| R | & | в | #2 | 4 805 | 57 | |
| R | & | В | #3 | (4 | 15 |) |
| R | & | B | #4 | 912 | 23 | |

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Certificates of Deposits

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1979 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 -

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| Gen 3rd Class Fund R & B #4 Spec R & B #1 Co. Spec #2 Co. Spec #4 Gen ROW I & S ROW #4 Airport Maint. | 5 10 5 10 14 5 | 000 000 000 000 000 000 500 | 00 00 00 00 00 |
|--|-------------------------------|---|----------------------------|
| | 111 | 500 | 00 |

Indebtedness

| Solid Waste | 92 | 462 | 88 |
|---------------------------|-----|-----|----|
| Perm. Imp. C & J | 50 | 000 | 00 |
| Gen ROW I & S | 90 | 000 | 00 |
| R & B #1 Motor Grader | 34 | 000 | 00 |
| R & B #2 Motor Grader | 5 | 000 | 00 |
| R & B #2 Front end loader | 15 | 000 | 00 |
| R & B #3 Gradem | 22 | 450 | 00 |
| R & B #3 Backhoe | 6 | 889 | 00 |
| R & B #4 Motor Grader | 34 | 149 | 99 |
| | | | |
| | 349 | 951 | 87 |



EVOL 032 PAGE 585

Texas State Bepartment of Health

JAMES E. PEAVY, M.D., M.P.H. COMMISSIONER OF HEALTH

J. P. JONES, M.D., M.P.H. REGIONAL MEDICAL DIRECTOR

PUBLIC HEALTH REGION 7 P. O. BOX 2003 TYLER, TEXAS 75701

October 14, 1974

BOARD OF HEALTH

HAMP TON C. ROBINSON, M.D., CHAIRMAN ROBERT D. MORETON, M.D., VICE-CHAIRMAN W. KENNETH THURMOND, D.D.S., SECRETARY N. L. BARKER JR., M.D. CHARLES MAX COLE, M. D. MICKIE G. HOLCOMB, D. O. JOHN M. SMITH JR., M. D. JESS WAYNE WEST, R. PH. ROYCE E. WISENBAKER, M. S. ENG.

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Honorable, Tom Dick Mann, County Judge Commissioners Court, Tyler County

On August 14, 1974, I made a survey of the Wildwood Resort Sub-division on Highway 3063 South of Woodville, Abstract # 1056, Block 501 through 535. According to percolation test, the size of the lots will meet the Health Department requirements, with a minimum of 250 feet of drain field and a 500 gallon septic tank installed according to the Health Department rules and regulations with these conditions met.

We approve the above Sub-division, on this the 14th. day of October, 1974.

Approved by: E. D. Kennedy, R.S. 101 Courthouse Annex Jasper, Texas 75951

Sworn to and subscribed before me this 14 day of ______, 1974

Pablic in and for Jasper County

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COMMISSIONER'S COURT OF October , 197 4

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Page 1 of

CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, Fed. Rev. Sharing und Tyler COUNTY JEXAS

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| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid by Check Nc |
|--|--|--|--------------------|-----------------|--|
| <u>172-</u> a | Buck Fairchoth | Ent. I-Repairs Ceiling Wel. Off | 131.00 | | |
| | J. F. Boyd, co. Treasurer | Grady Ray Salary-Sept. | 600.00 | | |
| <u>170-a</u> | McCulley Welding | Welding on Truck-Solid Waste | 140.00 | | |
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APPROVED THIS 14 and OCT. 1974 COUNTY JUDGE

CLAIMS CHECKE CAND APPROVED COUNTY AUDITOR

| COMMISSIONER'S COURT OF | October | . 197 L |
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Page <u>1</u> of

CLAIMS CHECKED AND APPROVED

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COUNTY AUDITOR

and the second
CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, ______ Co. Spec #2____ FUND TYLER COUNTY, TEXAS

| | | L VI | DL 052 | PAGE 587 | |
|------------------------------|---------------------------------------|---------------------------------------|--------------------|---------------------------------------|--|
| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid I Check |
| | Johnny Tucker | Contract Bush Cutting & Cleaning | 8 <u>0.00</u> | | |
| | Mrs. George E. Thomas | 100 loads 5 yds per load | 125.00 | | |
| 3019 | H. M. Parks | p u allow. supplies, misc. | 123.90 | | |
| 3006 | M & C Oil Co. | Cil & Gas | 376.20 | ···· | |
| <u> </u> | A. S. Fairchild | Mowing @ Kirby Memorial | 18,00 | | |
| 3020 | Bertha Fairchild | Caretaker @ Kirby Memorial | 25.00 | | |
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APPROVED THIS 14 day of OCT. 1974 COUNTY HUDGE

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| COMMISSIONER'S COURT OF | October , | 197_4 | ρ |
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CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, _______

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Page 1 of

EVOL 032 PAGE 58

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| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Ailowed | Paid by Check N |
|---------------------|---------------------------------------|-------------------------------|--------------------|-----------------|--------------------|
| 3046 3956 | Wheat, Wheat & Stafford | Ct. Apptd. Atty., R. Carraway | \$ 50.00 | | |
| 3049 | Bill R. Jones | Ct. Apptd. Atty., L. Smart | 50.00 | | |
| 3036 | Southwestern Bell Telephone | Dist. Judge Phone | 11.06 | | |
| 3037 | James Allison | Gt. Appted. Atty-B. O'Neal | 50.00 | | |
| 3069 | Allen Sturrock | County Court Juror | 100.00 | | |
| 3073 | Postmaster | Stamps-Dist. Judge | 10.00 | | |
| 3071 | Tyler Co. Social Sec. Fund | Aug. Social Security | 45.39 | | |
| 3105 | Wheat, Wheat & Stafford | Court Apptd. Atty. | 250.00 | | |
| 3080 | Southwestern Bell Telephone | Dist. Judge Phone | 18.74 | | _ |
| 3076 | C. A. Mann | Court Bailliff | 10.00 | | 1 |
| 3109 | Bill R. Jones | Ct. Appted. AttyR. Grammer | 50.00 | | - |
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CLAIMS CHECKED IND APPROVED COUNTY AUDITOR

| COMMISSIONER'S COURT OF | October | . 197 4 | |
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AIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED Solid Waste FUNCTION FOR COUNTY

| CLAIM | CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, <u>Solid Naste</u> FUND FYLER COUNTY, TEXAS | | | | | |
|-----------------|---|---------------------------------------|---------------------------------------|---------------------------------------|---------------------|--|
| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid by Check N: | |
| 3016 | Grady Ray | Car Allow, Travel Exp. | 106-83 | | | |
| | Citizen's State Bank | Appraisel Warrant #6 | 1,561.55 | | | |
| 3128 | Woodville Auto Parts | Parts | 594.66 | | | |
| 3127 | Thornton Hardware& Appliance | 5 cans spray paint | 6.45 | <u> </u> | | |
| 3149 | Grady RAy | Meal Ticket-Out of Co. Travel | 3.78 | | ļ | |
| 3126 | Mack's Auto Parts | parts | 10.25 | | | |
| 3124 | Gulf Oil Corporation | Gas | 479.20 | | | |
| 3125 | George P. Bane | Repairs | 1,178.36 | | | |
| 3191 | Farmers Feed & Supply | Rakes | 6.90 | | | |
| | M & C Oil Company | Gas & Oil | 392.50 | | | |
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APPROVED THIS 14 day of OCT. 1974

CLAIMS CHECKED AND APPROVED

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| COMMISSIONER'S COURT OF | October . | 197 _4 | Page 🛓 | of | <u> </u> |

CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, <u>Airport Maint</u> FUND TYLER COUNTY, TEXAS

| | TVOL UJZ PAGE DOU | | | | | | | |
|------------------|--|---|---|-----------------|---------------|--|--|--|
| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid Check | | | |
| 3136 | Sam Houston Electric | Airport Utilities | 118.81 | | | | | |
| | Southwestern Bell Telephone | Airport Phone | 16.82 | | | | | |
| | Culligan Water Cond. | Airport Water | 6.00 | | | | | |
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APPROVED THIS 14 day of DC.t. 1974

CLAIMS CHECK AND APPROVED COUNTY AUDITOR

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| COMMISSIONER'S COURT OF October , 197 1 | Page | 5ot |
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| | | <u>EVOL</u> 032 PAGE 551 | | | | | |
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| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid I Check | | |
| 3097 | L. M. Feagin Inc. | Addition to Liability Ins. | 27.00 | · | | | |
| 3200 | Eastex Communications | Repairs to Radio Equip. | 26.75 | | | | |
| 3103 | East Texas Exterminating Co. | Exterminating Courthouse | 26.00 | | <u> </u> | | |
| 3204 | Exxon | Gas-Sheriff | 160.90 | ······································ | | | |
| 3203 | Continental Oil Co. | Gas-Sheriff | 58.66 | | | | |
| 3211 | Billy Cowart | Trip to Florida to Assist Sheri | £ 75.00 | | | | |
| 3145 | Chailes Robin Caraway | Child Welfare | 20.00 | | | | |
| 3134 | Lewis Craven | Out of County Travel-Sheriff | 43.66 | ······ | | | |
| 3101 | City Of Woodville | Utilities | 79.46 | | <u> </u> | | |
| 3092 | Harley Crews | Mileage, Constable Fees | 241.00 | | | | |
| 3099 | Corner Drive Lun | Janitors Supplies | 7.16 | | - | | |
| 3107 | Corner Texaco | Janitors Supplies-Gas | 108.30 | ···· | | | |
| 3096 | Clemona Insurance Agancy | Insurance on Bldg, | 5.40 | | _ | | |
| 3092 | Hertert Bush | 3 Trips to Pt. Arthur | 20.00 | | | | |
| 3100 | Brookshire Bros. | Groceries-Pauper Care | 42.18 | <u> </u> | | | |
| 3209 | A & M Motor | Repairs to Autos-Sheriff | 14.25 | | | | |
| 3212 | Irene Amacker | Feeding Prisoners | 320.50 | ······································ | | | |
| 31.61 | Allison*s | Materials for Bldg around Radio | 27.00 | | | | |
| 3223 | Wilcox Fatbology Lab. | Autopsy Fee - Harriet Raiford | 300.00 | ····· | | | |
| 3222. | Herbert Bush | 3 Trips to Pt. Arthur | 20.00 | | | | |
| 3139 | Tom Dick Mann | Car Allow. | 125.00 | 112 ¹ 21 ¹ 11 | ļ | | |
| 3219 | Charlie Gustafson | Bus ticket to Galveston& Travel | 23.28 | | | | |

APPROVID THIS 14 cave Oct. 1000 D. Man. COUNTY AUDGE . 197 <u>4</u> ----

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CLAIMS CHERED AND APPROVED

| COMMISSIONER'S COURT OF | — October — , 197 <u>—</u> 4 | |
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|-----------------|---------------------------------|----------------------------------|--------------------|---------------------------------------|-------------------|
| Ctaim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid b Check N |
| 3078 | Barbara Tolbert | Migeage to Tax Meeting | 9.00 | | |
| _3077 | Postmaster | Stamps-Co. Clerk | 50.00 | | |
| 3085 | Postmaster | 2 Rolls stamps-District Clerk | 20.00 | ····· | |
| 3086 | Pitney Bowes | Balance on Copier Supplies- | 7.16 | · | ļ |
| 3194 | Pates Auto Parts & Garage | Repairs | 30.67 | | |
| 3084 | Rogers Office Supply | Supplies 4 | 231.82 | · | |
| 3202 | Mobil Cil Corp. | Gas-Sheriff | 9.70 | | |
| 3164 | Monroe Division | Service Policy-Tax Office | | | |
| 3131 | 3M Business Fronuets Sales Inc. | Co. ClerkMachine Lease | 306.89 | ····· | |
| 3075 | Tom D. Mann | Meals-County Guests | 20.00 | | |
| 3093 | Omer Lee Hall | Mileage, Constable Fees | 83.00 | | |
| 3210 | Lewis H. Hudson | Trip to Florida To assist Sheri: | f 75.00 | | _ |
| 3088 | Hart Graphics | Supplies | 574.47 | | |
| 3214 | Dr. John Gilchrist | County Health Officer | 100.00 | | |
| 3198 | Gassiotte | Office Supplies-Sheriff | 2.65 | | |
| 3201 | Gulf States Utilities | Utilities-Sheriff | 45.38 | | |
| 3206 | Gulf Oil Corp. | Gas-Sheriff | 167.51 | | |
| 3104 | Culf States Utilities | Utilities-Courthouse | 509.99 | · · · · · · · · · · · · · · · · · · · | - |
| 31.63 | Author Gilchriest | Constable Fee & Mileage | 99.00 | | |
| - 3094 | Griffen Pharmacy | Auditor, Sheriff, Pauper Care | 5.13 | | |
| 3120 | Dr. Curtis Garner, M.D. | Medical Exp.for Prisoner | 5.00 | | |
| 3215 | Area Fire Dept. | Rural Fire Protection | 150.00 | | |
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APPROVED THIS 14 ay on OCT. 1974 Om D. Mann COUNTY JUDGE

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CLAIMS CHECKO AND APPROVED COUNTY AUDITOR

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| M REGISTER | AND MINU | TES OF . | ACCOUNTS | ALLOWED. | Gen. |
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| CLAIM | REGISTER AND MINUTES OF ACCOUNTS A | ALLOWED, <u>Gen</u> fund tyli | TVOL 032 PAGE 553 | | | |
|-----------------|------------------------------------|----------------------------------|--------------------|--|-------------------|--|
| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid b Check N | |
| 3083 | Citizen's State Bank | Appraisel Warrant #6 | 2,223.51 | | | |
| 3192 | Woodville Lions's Club | Janitor Supplies | 44.40 | | | |
| | Don Woodrome | Out of Co. Travel-Sheriff | 2.68 | | | |
| 3199 | Tyler County Hosp. | Med. Treatment-Smith& Raiford | 20.00 | | | |
| 3106 | University of Texas Medical Bra | inch Room & Food-Lester Harrison | 60.00 | | | |
| 3079 | Tyler County Tax Office | Postage, Meals to Tax Meeting | 18.81 | | | |
| 3108 | Turner Plumbing Co. | Unstop lavetory in women's cell | 12.50 | | - | |
| . 3095 | lyler Co. Booster | Auditor, Judge, Advertising | 28.34 | | | |
| 3068 | Southwestern Bell Telephone | Phone Expenses | 55.51 | | + | |
| 3196 | Straughn Electronics | Repairs to Radio Tower-Sheriff | 316.85 | <u> </u> | | |
| 3195 | Tyco Feed | Weight TicketsSheriff | 7.00 | | | |
| 3205 | /Texgas | Gas-Sherifi | 171.10 | | | |
| 3207 | Tezaco Inc. | Gas - Sheriff | 376.58 | | | |
| | Furnana Radiator Serv. | Repairs to Autos | 29.34 | · | | |
| 3213 | Dessie Thrower | Feeding Prisoners-Sheriff | 90.00 | ······································ | | |
| 3087 | Stafford Lowden | aupplies, Dist. Clerk, JP CO CLE | K 147.71 | | | |
| | Schwaad | Rubber Stamp-Cp. Clerk | 15.40 | | | |
| 3102 | Sullivans | Janitors Supplies | 7.59 | | | |
| 3165 | Story-Wright4 | Office Supplies-Tax Office | 7.20 | | | |
| _3098 . | James A. Reid | Constable Fees | 16.00 | ····· | | |
| _3081 | Southwestern Bell Telephone | Telephone Expenses | 524.33 | | _ | |
| 3133 | Postmaster | 3 Rolls Stamps-Sheriff | 30.00 | | | |

APPROVED THIS 14 Jan of OST 1974

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CLAIMS CHEOGED AND APPROVED COUNTY AUDITOR

COMMISSIONER'S COURT OF ______ October ______ , 197 __4_

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Page ______ of _____

| CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED,Ger | CL. | AIM | REGISTER | AND | MINUTES OF | ACCOUNTS | ALLOWED, | Gen |
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_ FUND TYLER COUNTY, TEXAS

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|-----------------|-------------------------------|---------------------------------|--------------------|-----------------|---------------|--|--|
| Claim Number | NAME OF CLAIMANT | | Amount of Claim | Date Allowed | Paid Check | | |
| 3030 | Rois Brockman | Car Allow | 25.00 | | | | |
| 3031 | J. F. Boyd | Car Allow | 25.00 | | + | | |
| 3024 | Pat Brown | mileage & Meals | 20.97 | | | | |
| 3026 | Volenteer Fire Depts. | | 150.00 | | | | |
| 3025 | Dr. John Gilchrist | Co. Health Officer | 100.00 | | ļ | | |
| 3061 | Eddie Stele | Trans. patients to Kountze | 7.00 | | . | | |
| | Ace Drive Inn | Replace Hot Chek | ا35.00 | | | | |
| . 3064 | Herbert Bush | 3 Trips to Pt. Arthur | 20.00 | | | | |
| 3039 | Herbert, Bush | 3 Trips to Pt. Arthur | 20.00 | | <u> </u> | | |
| | Ernest Coker, Dist. Judge | Milaege & Meals for holding Ct. | 17.86 | | <u> </u> | | |
| 3059 | Colonial Ins. | Insurance (Employees) | 12.00 | | | | |
| | Tyler Co. Social Sec. Fund | Aug. Social Security | 2,241.31 | | ļ | | |
| 3058 | Bankers Life Inc. | Employees /insurance | 966.51 | | <u></u> | | |
| 3072 | Earl King | September Salary | 417.00 | | | | |
| 3042 | Postmaster | StampsCo. Judge | 10.00 | | <u> </u> | | |
| 3066 | C. J. Phillips | Replace Hot Check | 130.50 | | _ | | |
| | Allen Sturrok, Co. Clerk | Replace Hot Check | 148.50 | | <u> </u> | | |
| 3074 | E. A. STurrock | B&D Certificates-Sept. | 14.50 | | _ | | |
| | Tyler for Social Sec. Fund | Aug Social Security | 1,041.78 | | | | |
| | Xerox Carp. | Co. Clerk-Lease on Machines | 414.00 | | | | |
| 3122 | Wilcom Pat'ology Laboratories | Autopsy Fee on Willie Mae Smith | 300.00 | | | | |
| 3162 | Walraven Bros. | Supplies-Bistrict Clerk | 43.05 | | | | |

APPROVED THIS 14 day of OCT. 1974 COUNTY JUDGE

TC72

CLAIMS CHECKES AND APPROVED COUNTY AUDITOR

COMMISSIONER'S COURT OF October , 197 4

Page <u>1</u> of _____

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CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, General FUND TYLER COUNTY, TEXAS

| | | VOL | 032 PAGE | 535 | |
|-----------------|------------------------------|--|--------------------|-----------------|-----------------|
| Claim Number | NAME OF CLAIMANT | | Amount of Claim | Date Allowed | Paid i Check |
| 3052 | City of Woodville | August Utilities | \$ 81.55 | | ļ |
| 3051 | Deep East Texas Development | Annual Membership Dues | 145.00 | | |
| 3050 | Etex Paper Company | Janitors Supplies | 111.44 | | |
| | East Texas Exterminating Co. | Exterminating Courthouse | 22.50 | <u> </u> | <u> </u> |
| 3043 | Gassiotts | Supplies - Extension | 6.21 | <u></u> | ļ |
| 3053 | Monroe Calculator | Service Contract, Mimeo Machine | 44.44 | | |
| 3057 | Pritchard & Abbott | Rendering Oil Roll | 789.19 | ····· | |
| 3056 | James A. Reid | Constable Fee | 24.00 | | ļ |
| 3044 | Southwestern Bell Telephone | Ext. 50.38, Judge 106.02, Tax 56.55, 76.95, 54.18 46.88, 62.05, Treas 12.85, | 465.86 | | <u> </u> |
| 3055 | Story Wright | Tax Office Supplies | 68.57 | | 1 |
| 3054 | Tyco Feed | Weight Tickets, Sheriff | 7.50 | | |
| 3047 | Tyler Co. Booster | Supplies, Co. Judge | 14.85 | | |
| 3048 | Turners Plumbing Service | Repairs to Womens Jail | 132.20 | ······ | |
| 3035 | southwestern bell telephone | Paw,Co. ATTy, Treasurer | 51.79 | | <u> </u> |
| 3028 | Barbara Tolbert | Car Allow. Sept. | 25.00 | | |
| | Aller Sturrock | Car Allow. Sept. | 25.00 | | |
| 3060 | Postmaster | 2 Rolls Stamps Sheriff | 20.00 | | ļ |
| 3040 | Postmaster | Stamps-Audiotr | 10.00 | | <u> </u> |
| 3017 | Tom D, Mann | Monthly Expense | 125.00 | | <u> </u> |
| 3041 | Hilda Coats | Decals for Corutroom | 12.90 | | <u>_</u> |
| 3032 | Hilde Coats | Car Allow. sept | 25.00 | | |

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APPROVED THIS 14 day of OCT: 197 # COUNTY JUDGE

CLAIMS CHECKED AND APPROVED COUNTY'AUDITOR

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COMMISSIONER'S COURT OF _____ Qctober ____ , 197_4

Page 1 of

CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, Lat. Road #4 FUND TYLER COUNTY, TEXAS

| | 1 | TVOL UUZ | 2 PAGE 598 | -50' | T p.: |
|-----------------|----------------------------|----------------------------|--------------------|--|---------------|
| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid Check |
| 3170 | Woodville Auto Parts | Parts | 35.47 | | |
| 3193 | Woodville Lions Club | Brooms | 13.50 | | _ |
| 3168 | Texaco Inc. | Gas & Oil | 33.05 | | |
| 3176 | Pate's Tex-Gas Station | Desiel | 61.59 | | _ |
| 3177 | Pate's Auto Parts | Parts | | | _ |
| <u>31</u> 80 | Jack Lane Ford, Inc. | Gaskets, axel, M. cyl, kit | 48.01 | | <u> </u> |
| 3179 | Gulf Welding Supply Co. | Welding | 4.80 | | |
| 3178 | George P. Bane | Oil filter, Fugl | 85.37 | ···· | L |
| 3171 | Gulf Oil Corporation | Gas | 16.93 | | <u> </u> |
| 3169 | Gulf States Utilities | Utilities | 5.80 | | <u> </u> |
| | A'& M Moter Co. Inc. | Parts | 33.66 | | |
| 3083 | Citizens State Bank | Pd. from Special R & R A | 356.94 | | |
| ŧ: | ęs 78 B7 | 87 87 52 58 <u>57</u> | 248.24 | ······································ | |
| 71 | | <u>+7 11 11 11 6</u> | 1096.14- | | |
| 1 9 | \$1 52 1 7 | " " County Special #4 | 1,80.36 | | |
| 3217 | Spurger Mercantile Company | Supplies-pump | 287.27 | | |
| 322.6 | Spurger Gulf Station | Ice, Oil, Muffler, clamp | 18.30 | | |
| | | | 3445-11 | | |
| 3226 | M & C Oil Company | gas & Oil | 568.40 | | |
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APPROVED THIS 14 day of QCL. , 197 4

CLAIMS CHERED AND APPROVED COUNTY AUDITOR

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| COMMISSIONER'S COURT OF October . 197 4 Page 1 of CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, Cc. Spec. #4 FUND TYLER COUNTY TEXAS | | | | | | |
|--|--|------------------|--------------------|-----------------|-------------------|--|
| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Ailowed | Paid b Check # | |
| | M & C Oil Comp. | Gas | 857.96 | | | |
| | James R. Jordan | Car Allow, Phone | 115.99 | | | |
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APPROVED THIS 14 day of OCT: , 197 4 Vom D. Man-COUNTY JUDGE

CLAIMS CHECK COUNTY AUDITOR

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COMMISSIONER'S COURT OF ______, 197 _

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CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, <u>Lat. Road #3</u> FUND TYLER COUNTY, TEXAS

| | EVOL UJZ PAGE DES | | | | | | |
|-----------------|----------------------------------|-----------------------------------|--------------------|---------------------------------------|---------------|--|--|
| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Aliowed | Paid Check | | |
| | Woodwille Auto Parts | Parts | <u> </u> | | | | |
| | Vinson Mobil Center | Tire Changes, Boots, Tube, Repart | s 60.79 | | | | |
| 31.85 | Texgas | GAS | 14.87 | | | | |
| 3167 | Ogden Chev. | Repairs | 294.29 | | | | |
| 31.84 | Minyard Motor Co. | Gas- Repairs | 132.65 | | | | |
| 3172 | Jimmy's Auto Parts | Parts | 6.81 | | | | |
| | Gulf States Utilities | Utilities | 27.57 | ····· | | | |
| | Guif Cil Corporation | Gas & Oil | 67.60 | | | | |
| 3188 | Farmers Feed & Supply | Wire | 27.50 | | _ | | |
| | Freeman Concrete Works | Metal Culverts | 103.44 | | <u> </u> | | |
| | City Of Colmesneil | Water | 11.54 | | | | |
| | Conoco | Gas & Oil | 26.64 | ···· | ļ | | |
| | Boykin Lumber & Supply Company | | 70.00 | | | | |
| | Birdwell's Welding & Machine Sho | n Welding on tail gate of dump tr | ick 17.50 | ····· | <u> </u> | | |
| | Citizens State Bank | Pd. From Special R&B #3 | -327-60 | ····· | _ | | |
| | PF 12 31 | " " Co. Special #3 | 926.11 | · · · · · · · · · · · · · · · · · · · | | | |
| | | | 2.1.1.11 | | _ | | |
| 3166 | Kenneth Belt | Telephone & Truck Allowance | 123.18 | | <u> </u> | | |
| 3221 | <u>M&CO11</u> | Gas & Oil | 508.20 | | ļ | | |
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CLAIMS CHECKED AND APPROVED

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| COMMISSIONER'S COURT OF | October | , 197 4 |
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CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, Lat. Road #2 FUND TYLER COUNTY, TEXAS

| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Pairt Check |
|-----------------|---------------------------------------|----------------------------------|-----------------------|-----------------|----------------|
| 3160 | Thornton Hardware | | 45.28 | | + |
| 3154 | Sam Houston Electric Co-op | Utilities | 3.20 | | |
| 3159 | Mobil Oil Corp. | 2 underground tanks, 2 ele pumps | 200.00 | | ļ |
| 3157 | Minyard Motor Co. | Repairs to Equipment | 69.86 | · | <u> </u> |
| 31.56 | Macks Auto Parts | Parts | 12.65 | ···· | 4 |
| 3150 | Clyde Freeman | Culverts | 227.84 | | |
| 3152 | Durham Saw | Repair Saws | 22.20 | | |
| 3155 | Chester Water Supply | Utilities | 6.00 | | 1 |
| 3151 | Clark-Lange, The | 011 | 168.00 | <u></u> | <u> </u> |
| 3153 | B&B Auto Motor Serv. | Repairs | 15.00 | | <u> </u> |
| 3083 | Citizens State Bank | Pd. from Special R&B #2 | - 290.67 - | | |
| | 49 2 3 4 8 | " " So. Special B&B#2 | 696.97 | | |
| | · · · · · · · · · · · · · · · · · · · | _ | 1.121.31 | | |
| 3218 | Barnes Grocery | Anti Freeze | 35.88 | | |
| 3220 | M & C 011 | Gas & Oil | 651.20 | | |
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| | SIONER'S COURT OF October | , 1974 Page_1 | ot | | |
|----------------|----------------------------------|--------------------------|----------------------------|-----------------|--|
| | REGISTER AND MINUTES OF ACCOUNTS | ALLOWED. Library FUND TY | LER COUNTY, TE PAGE 600 | | the second s |
| Claim | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid Check |
| Number 3030 | Rois Brockman | Library Fees | 30.00 | | |
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COMMISSIONER'S COURT OF _____ October____, 197 Page______ of ______ CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, Hosiptal FUND TYLER COUNTY. TEXAS

| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid Check |
|--|--|-------------------------|--------------------|---|---------------|
| | Tyler County Hosiptal | June, July, Aug., Taxed | 1,338.32 | | |
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| | SSIONER'S COURT OF October | | | | J. |
|-----------------|--------------------------------------|---|---|--|-------------------|
| CLAIM | REGISTER AND MINUTES OF ACCOUNTS ALL | | er county, te: P <u>aul 601</u> | XAS L | |
| Claim Number | NAME OF CLAIMANT | | Amount of Claim | Date Allowed | Paid t Check I |
| 3113 | Whites Auto Store | 2 Shocks for 1966 Chev. pick-up. | 17.96 | | <u> </u> |
| 3117 | Woodville Auto Parts | brake shoe, starting fluid åbrak | e3.14 | | |
| 3111 | Vinson Mobil Center | Gas | 315.49 | | |
| 3121 | Seneca Water Supply Corp. | <u>Water</u> | 6.00 | | |
| 3082 | Southwestern Bell Telephone | Telephone Calls Charged to Audit | or 10.72 | | _ |
| 3123 | Magnolia Drive-Inn Gro. | Ice | 11.85 | | <u> </u> |
| 3110 | Mobil Oil Corporation | Gas | 44.0.00 | | |
| 3118 | Gulf States Utilities | Utilities | 5.20 | | |
| 31 17 | Gulf Oil Corporation | Gas | 22.14 | | _ |
| 3115 | Birdwell's Welding & Machine Sho | Built pull hitch on pickup. | . 18.00 | | <u> </u> |
| 3083 | Citizens State Bank | Pd. from Special R:B#1 | -952.63 | | |
| ff f1 <u>f</u> | \$\$ \$\$ \$\$ | " " Co. Special #1 | -299.16- | | |
| | | · · · · · · · · · · · · · · · · · · · | 213-21 | | _ |
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CLAIMS CHECKED AND APPROVED

Page 1 of

CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, __State_Cost.__

FUND TYLER COUNTY TEXAS

| Claim | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of | Date | Paid b |
|--------|-------------------|-----------------|-----------|---------|---------|
| Number | | | Claim | Allowed | Check M |
| 3038 | Robert S. Calvert | State Cost Fee | 1,781.25 | | |
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COMMISSIONER'S COURT OF October , 197 4 Page 1 of

CLAIM REGISTER AND MINUTES OF ACCOUNTS ALLOWED, _______ FUND TYLER COUNTY, TEXAS

| Claim Number | NAME OF CLAIMANT | NATURE OF CLAIM | Amount of Claim | Date Allowed | Paid b Check N |
|---------------------------------------|---|--|--|---|-------------------|
| 3013 | Joe I Best | Car Allow. | 100.00 | | |
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