FILED FOR RECORD:	10-14	19 74 at_	10.30	
	10-15	19 <u>74_</u> at_		_o'clock#M.
INSTRUMENT NO.		_ALCEN STURF	OCK, TYLER	COUNTY CLERK
		BY YEARCH		DEFULI

TYLER COUNTY COMMISSIONER' COURT SPECIAL MEETING SEPTEMBER 19, 1974 9:00 A.M.

EVOL 002 PAGE 502

At the Meeting of the Tyler County Commisssioner's Court held on the above date, all members were present, except Comm. Best and the Meeting opened with a prayer.

A motion was made by Comm. Parks and seconded by Comm. Belt to accept the plat file of Lake Charmaine, section 7A for filing purposes only, with the following reservation: that each prospective buyer be furnished with a paper with the following statement. The County has not accepted any of the roads in the plat and that it is the responsibility of the developer to maintain the streets and roads. All voted yes, none voted no.

A notion was made by Comm. Jordan and seconded by Comm. Belt to authorize and approve the payment to Leroy Weaver for\$3,550.00, for a 1972 Ford F-600 motor, number F60CCP70150 truck for Fct. 4. All voted yes, none voted no.

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Tom D. Mann, County Judge

Joe I. Best, Comm. Pct. #1

H.M. Parks, Comm. Pct. #2

Kenneth Belt, Comm. Pct. #3

James R. Jordan, Comm. Pct. #4

Allen Sturrock, County Clerk



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## Texas State Bepartment of Health

JAMES E. PEAVY, M.D., M.P.H. COMMISSIONER OF HEALTH

J. P. JONES, M.D., M.P.H.
REGIONAL MEDICAL DIRECTOR

PUBLIC HEALTH REGION 7 P. O. BOX 2003 TYLER, TEXAS 75701

Sept. 16, 1974

BOARD OF HEALTH

HAMPTON C. ROBINSON, M.D., CHAIRMAN ROBERT D. MORETON, M.D., VICE-CHAIRMAN W. KENNETH THURMOND, D.D.S., SECRETARY N. L. BARKER JR., M.D. CHARLES MAX COLE, M. D. MICKIE G. HOLCOMB, D. O. JOHN M. SMITH JR., M. D. JESS WAYNE WEST, R. PH. ROYCE E. WISENBAKER, M. S. ENG.

Honorable, Tom Dick Mann, County Judge Commissioners Court, Tyler County

On September 14, 1974, I made a survey of the Ivanhoe Sub-Division on Highway 69 south of Woodville, Section 7-A, Emily Sanderson Survey, Abstract 568, Tyler County. According to perculation test, the size of lots will meet the Health Department requirements, with a minimum of 250 feet of drain field and a 500 gallon septic tank installed according to the State Health Department rules and regulations with these conditions met.

We approve the above Sub-division, on this the 16th. day of September 1974.

Approved by: E. D. Kennedy, R. S.
101 Courthouse Annex
Jasper, Texas 75951

Sworn to and subscribed before me this 16th day of September ,1974

Notary Public in and for Jasper County.