

ARTICLES OF AGREEMENT

REAFFIRMATION

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STATE OF TEXAS            Ø

COUNTY OF                 Ø    KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the 59th Legislature has enacted House Bill 319 (ART. 1011m. V.A.T.S.) to authorize counties, cities, towns, and other political sub-divisions of this State to establish Regional Planning Commissions; and

WHEREAS, pursuant thereto the following counties of Angelina, Hardin, Houston, Jasper, Nacogdoches, Newton, Polk, Sabine, San Augustine, San Jacinto, Shelby, Trinity, and Tyler, officially represented, entered into an agreement to establish and provide for a Regional Planning Commission for said area with all of the governmental rights and powers pertaining thereto now authorized or which may hereafter be authorized; and

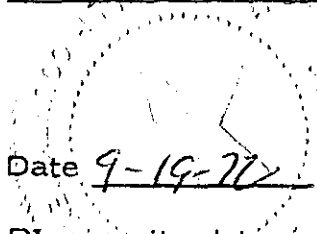
WHEREAS, the passing of time has made some of the provisions of the original By-Laws obsolete and there was evident need for revision.

NOW THEREFORE BE IT RESOLVED THAT as representatives of respective units of government, counties, cities and special districts, we hereby affirm that we have read the attached By-Laws, and as up-standing members, will abide by these precepts, and will continue to support the Deep East Texas Council of Governments and Economic Development District in word and deed.

Witness our hand and seal, this the 17<sup>th</sup> day of September 1972.

ATTEST:

[Signature]                                 Tom D. Mann



Date 9-19-72 Vol. 001 Page 306

Please cite date, volume, and page in minute book authorizing your entity to join the Deep East Texas Council of Governments and Economic Development District.

CERTIFICATE OF APPOINTMENT

WHEREAS, the new By-Laws of the Deep East Texas Council of Govern-  
ments and Economic Development District calls for the County Judges in  
member counties, and Mayors of the largest city in the county in non-  
member counties to certify the minority members appointed to the Board  
of Directors from their respective counties.

NOW THEREFORE I, Tom D. Mann County Judge of  
TYLER County, do hereby certify that the  
following members have been appointed to the Board of Directors from  
TYLER County, for the fiscal year begin-  
ning July 1, 1972 and ending June 30, 1973.

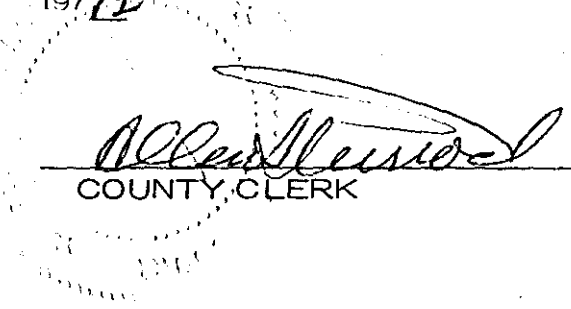
Mr. Pat Brown  
Name and Address of Board Member

Mrs. Ella Frances Gilder  
Name and Address of Board Member

E. A. Coleman, Woodville, Texas  
Name and Address of Board Member

Mr. Pat Brown  
Name of above Director Appointed to the Executive Committee

WITNESS MY HAND this 9<sup>th</sup> day of October  
1972



[Signature]  
COUNTY CLERK

[Signature]  
COUNTY JUDGE

CERTIFICATE OF APPOINTMENT

WHEREAS, the new By-Laws of the Deep East Texas Council of Governments and Economic Development District calls for the County Judge of member counties to automatically become a member of the Board of Directors and the Executive Committee; further, that said Judges shall appoint three (3) elected governing County Officials to serve on the Board of Directors from their respective counties.

NOW THEREFORE I, Tom D. Mann County Judge of TYLER County do hereby certify that I have appointed the following elected officials to the Board of Directors from TYLER County, for the fiscal year beginning July 1, 1972 and ending June 30, 1973.

County Judge Tom D. Mann, Tyler County Courthouse, Woodville, Texas 75979  
Name - Title - Mailing Address EXECUTIVE COMMITTEE

Kenneth Belt- Comm. Pct. 3, Colmesneil, Texas  
Name - Title - Mailing Address

James Jordan- Comm. Pct. 4, Spurger, Texas  
Name - Title - Mailing Address

H.M. Parks- Pct. 2, Comm. Chester, Texas  
Name - Title - Mailing Address

WITNESS MY HAND this 9<sup>th</sup> Day of October 1972

[Signature]

Tom D. Mann

TYLER COUNTY COMMISSIONER'S COURT  
SPECIAL MEETING  
OCTOBER 31, 1972  
11:00 A.M.

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At the Meeting of the Tyler County Commissioner's Court held on the above date, all members were present. The Meeting was opened with a prayer.

A motion was made by Comm. Parks and seconded by Comm. Best to advertise for bids on a multi purpose machine for the Courthouse floor. All voted yes, none voted no.

A motion was made by Comm. Jordan and seconded by Comm. Best to pay all of the Constables of the County a rate of 10¢ per mile when in pursuit of a violater and when the reports are turned in and not to exceed \$50.00 per month. All voted yes, none voted no.

There being no further business the Meeting adjourned.

SIGNED: Tom D. Mann Tom D. Mann, County Judge

Joe I. Best Joe I. Best, Comm. Pct. #1

H.M. Parks H.M. Parks, Comm. Pct. #2

Leon Fowler Leon Fowler, Comm. Pct. #3

James R. Jordan James R. Jordan, Comm. Pct. #4

ATTEST: Allen Sturrock Allen Sturrock, County Clerk

