



TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101
Woodville, Texas & Livestream

Monday, May 11, 2026 - 10:00 AM

Joe Blacksher
Commissioner, Pct. 1

Doug Hughes
Commissioner, Pct. 2

Milton Powers
County Judge
Janet Brown
County Clerk

Mike Marshall
Commissioner, Pct. 3

Charles "Buck" Hudson
Commissioner, Pct. 4

NOTICE Is hereby given that a **Regular Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:

<https://www.youtube.com/channel/UCRw3Two1plzZOmO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website (www.co.tyler.tx.us) on the home page and the Public Notices Calendar page soon after the meeting.

Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 **no later than 1 hour prior to actual meeting time**. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

Agenda

CALL TO ORDER

- Establish Quorum
- Acknowledge Guests
- Pledge of Allegiance* - Judge Powers
- Invocation* - Judge Powers

**It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then join us again, following the invocation and/or pledge.*

- 1. PUBLIC COMMENTS** *Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.*

2. TABLED ITEMS FROM PREVIOUS MEETING –

- A. **Approve Purchase of a Kubota Skid-Steer for Pct. 3 and Payment Through a Lease with Investar Bank (Formerly First National Bank of Wichita Falls) – Mike Marshall**
- B. **Consider Using Healthy County funds to Create a Beautification Walkway Around the Courthouse Using the Current Sidewalk, as Well as Making the Old Domino Hall a Designated Reflection Area to Promote Mental Health in Tyler County – Judge Powers/Leann Monk, Tyler County Treasurer**

3. CONSENT AGENDA

The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.

A. Minutes from Previous Meetings [04-13-26](#)

B. Monthly Reports:

- 1. Probation a. [Adult](#) b. [Juvenile](#)
- 2. Clerk a. District b. [County 02-26](#) [03-26](#)
- 3. Extension a. [CEA\(Ag/NR\)](#) b. [CEA\(FCH\)](#)
- 4. Auditor a. [Auditor](#) b. [Budget](#)
- 5. Justice of the Peace - Pct. 1 Pct. 2 Pct. 3 Pct. 4 [Jan. 26](#) [Feb. 26](#) [Mar. 26](#)
- 6. Nutrition Center a. [DETCOG](#)
- 7. Emergency Management a. [EOC](#)

4. RESOLUTIONS/PROCLAMATIONS/ORDERS

- A. **Proclamation Declaring [June 2026 as Elder Abuse Awareness Month](#) – Judge Powers**
- B. **Proclamation Declaring [Monday, May 25, 2026 Memorial Day in Tyler County](#) – Judge Powers**
- C. **Proclamation Declaring [May 10-16, 2026, National Hospital Week](#) – Judge Powers**
- D. **Resolution for the [TX GLO Local Communities Program](#) to Ensure Compliance with Grant Submission Deadlines on 24D LCP Funding – Judge Powers/David Waxman, Waxman Inc.**
- E. **[Resolution Regarding SB8](#) and County Participation in the Sheriff Immigration Law Enforcement Grant Program – Judge Powers/Bryan Weatherford, Tyler County Sheriff**

5. CONSIDER/APPROVE/INFORMATIONAL

- A. **Budget Amendment/Line-Item Transfers – Judge Powers/Jackie Skinner, Tyler County Auditor**
- B. **[Accounts Payable/County Bills](#) - Judge Powers/Jackie Skinner, Tyler County Auditor**
- C. **Tyler County Treasurer’s Report – Judge Powers/Leann Monk, Tyler County Treasurer**
- D. **[Lease Agreement of the Tyler County Rodeo Arena](#) for Public Use – Doug Hughes**
- E. **[Support Letter](#) to the Tyler County Development Foundation for an Application for Grant Funding of the Tyler County THRIVE Project. This Project will Provide a Central Hub for Education to our Citizens to Help Address Our County’s Workforce Needs, Economy and Quality of Life – Judge Powers**
- F. **[Application for Justin Dilbeck](#), as the Tyler County Fire Marshal, to Apply for Regulation from the Texas Commission on Fire Protection Compliance Division – Judge Powers/Justin Dilbeck, EMC/Fire Marshal**
- G. **Open Bids for Monitoring of Debris Management During a Disaster Declaration for Tyler County- Milton Powers/Jackie Skinner, Tyler County Auditor**
- H. **Open Bids for Emergency Standby Services and Products for Tyler County- Milton Powers/Jackie Skinner, Tyler County Auditor**
- I. **Award Bids for Monitoring of Debris Management During a Disaster Declaration for Tyler County- Milton Powers/Jackie Skinner, Tyler County Auditor**
- J. **Award Bids for Emergency Standby Services and Products for Tyler County- Milton Powers/Jackie Skinner, Tyler County Auditor**
- K. **Consider/Approve a [Reduction in Bond Amounts for Lakeland Ranch](#) to Reflect Work Completed -Joe Blacksher**

- L. **Ratification of Earnest Money Contract in the Amount of \$5,000.00** for the Bid Submitted by Tyler County for Woodville ISD Tract 4 – *Judge Power/Jackie Skinner, Tyler County Auditor*
- M. Approve Purchase and Lease Payment from **Pct 3 for 2027 CPS Belly Dump** Through Investar Bank, N.A. (Formerly First National Bank) in the Amount of **\$3,427.30** – *Mike Marshall*

6. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT

7. EXECUTIVE SESSION

Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.

A. Formal Action Following Executive Session, if Needed – *Judge Powers*

» ADJOURN

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 3 Business Days preceding the scheduled time of said meeting, as is required by Section 551.041.

Executed on _____ 2026 Time _____
Janet Brown, County Clerk/Ex Officio Member of Commissioners Court
By: _____ (Deputy)