



## TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101  
Woodville, Texas & Livestream

*Monday, March 9, 2026 - 10:00 AM*

**Joe Blacksher**  
Commissioner, Pct. 1

**Doug Hughes**  
Commissioner, Pct. 2

**Milton Powers**  
County Judge  
**Janet Brown**  
County Clerk

**Mike Marshall**  
Commissioner, Pct. 3

**Charles "Buck" Hudson**  
Commissioner, Pct. 4

**NOTICE** Is hereby given that a **Regular Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

### Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:

<https://www.youtube.com/channel/UCRw3Two1plzZOmO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

### Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 **no later than 1 hour prior to actual meeting time**. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## Agenda

### CALL TO ORDER

- Establish Quorum
- Acknowledge Guests

- Pledge of Allegiance\* - Joe Blacksher
- Invocation\* - Joe Blacksher

*\*It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then join us again, following the invocation and/or pledge.*

- 1. PUBLIC COMMENTS** *Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.*

## 2. TABLED ITEMS FROM PREVIOUS MEETING

- A. Discussion and Possible Action on [Bid for Schedule of Values from Marsh Waterproofing](#) as Provided for the Courthouse Entry Restoration Project by LaBiche Architectural Group Inc – Judge Powers

## 3. CONSENT AGENDA

The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.

- A. Minutes from Previous Meetings [02-09-26](#)
- B. Monthly Reports:
1. Probation a. Adult [Jan. 2026](#) b. [Juvenile](#)
  2. Clerk a. District [8/25](#) [9/25](#) [10/25](#) [11/25](#) [12/25](#) [01/26](#) [02/26](#) b. County [Jan. 2026](#)
  3. Extension a. CEA(Ag/NR)b. CEA(FCH)
  4. Auditor a. [Auditor](#) b. [Budget](#)
  5. Justice of the Peace - Pct. 1 Pct. 2 Pct. 3 Pct. 4
  6. Nutrition Center a. [DETCOG](#)

## 4. RESOLUTIONS/PROCLAMATIONS/ORDERS

- A. Proclamation Proclaiming April 2026 as [Child Abuse Awareness Month](#) – Judge Powers/Tina Self, Tyler County Child Welfare Board
- B. Proclamation Proclaiming March 2026 as [American Red Cross Month](#) – Judge Powers

## 5. CONSIDER/APPROVE/INFORMATIONAL

- A. Budget Amendment/Line-Item Transfers – Judge Powers/Jackie Skinner, Tyler County Auditor
- B. [Accounts Payable/County Bills](#) - Judge Powers/Jackie Skinner, Tyler County Auditor
- C. Tyler County Treasurer’s Report – Judge Powers/Leann Monk, Tyler County Treasurer
- D. Ratify Renewal of Tyler County Sheriff Office Software for FY [2026 – 2027 with Carahsoft Technology Corp](#) – Judge Powers/Bryan Weatherford, Tyler County Sheriff
- E. [Datum Quote](#) for Filing Cabinets in Old DA Office – Judge Powers/Renee Crews, Tyler County District Clerk
- F. Introduction of New Deputy Clerk, Sarah Russell - Judge Powers/Renee Crews, Tyler County District Clerk
- G. Accept [2025 Consolidated Financial Statement for ESD 3](#) – Doug Hughes
- H. Accept [2026 Tyler County Historical Commission Membership List](#) – Judge Powers/Kay Timme, Tyler County Historical Commission
- I. Consider/Approve the Restructure of EOC Personnel and Salaries – Judge Powers
- J. Contracting with Jimmy Andrews Trucking to Haul AVGAS Truck to and from the Tyler County Airport for the Tyler County Chamber of Commerce Airshow to be Paid Out of the Economic Development Line item 028-000-42499– Joe Blacksher
- K. Purchase of Filters for AVGAS Truck for the April 18, 2026, Tyler County Chamber Airshow to be Paid out of the Economic Development Line Item 028-000-42499 – Joe Blacksher
- L. Purchase of Airshow Liability Insurance Through Ace Property and Casualty Insurance Company for the Fly-In & Food Truck Festival – Joe Blacksher
- M. Consider/Approve Payment to Allan Shivers Library and Museum in the amount of \$27,664.12 for a [Grant Reimbursement Request that was Sent by the Allan Shivers Library](#) to Tyler County in their Behalf – Judge Powers/Jackie Skinner, Tyler County Auditor
- N. Approve Transfer of Army Dump Truck from the Tyler County Sheriff Department to the City of Woodville – Judge Powers/Bryan Weatherford, Tyler County Sheriff
- O. Purchase of a [2026 Ford Police SUV for the Tyler County Sheriff Department](#) - Judge Powers/Bryan Weatherford, Tyler County Sheriff
- P. Approve Rental of 4 Port A Potties and 2 Wash Stations for Both Western and Dogwood Weekends – Judge Powers

- Q. Consider/Approve Declaring the March 20<sup>th</sup> Kick-Off of the Tyler County Dogwood Festival as Officially Dogwood Time in Tyler County** – *Judge Powers/Leann Monk, Tyler County Treasurer*
- R. Consider/Approve Declaring April as County Government Month, Celebrating the Role of Counties, As Well As, Encouraging the Future Leaders of Tyler County** - *Judge Powers/Leann Monk, Tyler County Treasurer*
- S. Approve Additional CAD Interface Response Master Custom XML Files Via [File Transference Transfer Service with Southern Software Inc](#)** – *Joe Blacksher*

**6. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT**

**7. EXECUTIVE SESSION**

*Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.*

**A. Formal Action Following Executive Session, if Needed** – *Judge Powers*

**» ADJOURN**

*I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.*

Executed on \_\_\_\_\_ 2026 Time \_\_\_\_\_  
Janet Brown, County Clerk/Ex Officio Member of Commissioners Court  
By: \_\_\_\_\_ (Deputy)