



## TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101  
Woodville, Texas & Livestream

**Monday, January 26, 2026 - 10:30 AM**

**Joe Blacksher**

Commissioner, Pct. 1

**Doug Hughes**

Commissioner, Pct. 2

**Milton Powers**

County Judge

**Janet Brown**

County Clerk

**Mike Marshall**

Commissioner, Pct. 3

**Charles "Buck" Hudson**

Commissioner, Pct. 4

**NOTICE** Is hereby given that a **Special Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

### **Livestream Information**

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:

<https://www.youtube.com/channel/UCRw3Two1plzZOmO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

### **Public Comments Information**

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 no later than 1 hour prior to actual meeting time. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## **Agenda**

### **CALL TO ORDER**

- Establish Quorum
- Acknowledge Guests

- Pledge of Allegiance\* - Mike Marshall
- Invocation\* - Mike Marshall

*\*It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then join us again, following the invocation and/or pledge.*

- 1. PUBLIC COMMENTS** *Only those individuals who have notified the Court **prior** to the meeting will be recognized to make public comments. See the instructions included above.*

## 2. TABLED ITEMS FROM PREVIOUS MEETING - NONE

## 3. CONSENT AGENDA

*The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.*

### A. Minutes from Previous Meetings

### B. Monthly Reports:

1. Probation a. Adult ([12-2025](#)) b. Juvenile
2. Clerk a. District b. County
3. Extension a. CEA(Ag/NR)b. CEA(FCH)
4. Auditor a. Auditor b. Budget
5. Justice of the Peace - [Pct. 1](#) [Pct. 2](#) [Pct. 3](#) [Pct. 4](#)
6. Nutrition Center a. DETCOG

## 4. RESOLUTIONS/PROCLAMATIONS/ORDERS

## 5. CONSIDER/APPROVE/INFORMATIONAL

- A. **Budget Amendment/Line-Item Transfers** – Judge Powers/Jackie Skinner, Tyler County Auditor
- B. **Accounts Payable/County Bills** - Judge Powers/Jackie Skinner, Tyler County Auditor
- C. **Tyler County [December 2025 Treasurer's Report](#)** – Judge Powers/Leann Monk, Tyler County Treasurer
- D. **Authorize County Judge, Milton Powers, to Execute the [TXDOT Local Government Assistance Program Agreement](#)** – Joe Blacksher
- E. **Consider and Approve a New Line Item Named “Community Outreach/Meals/Meetings” With a \$2500.00 Budget. Funds Will Be Taken from Line Item 076-000-42500 (\$2000.00) and Line Item 076-000-42150 (\$500.00) to Begin This New Line Item** – Judge Powers
- F. **[Resolution](#) to Re-appoint Tyler County Tax Assessor/Collector, Melissa Carson, to the [Tyler County Appraisal District Board of Directors](#)** – Judge Powers
- G. **Re-Appointment of ESD #3 Board Members Tamberly McCullough and Johnny Mitcham** – Doug Hughes
- H. **Appointment of [New Veteran's Service Officer, Amy Lambre](#), Effective, February 4, 2026** – Joe Blacksher
- I. **[Interlocal Agreement Between the City of Ivanhoe and Tyler County Precinct 1](#) for the Exchange of Equipment and Services** – Joe Blacksher
- J. **Approve the [Purchase of Kubota M62-111SHDC](#), 4wd Cab, 111HP for Commissioner Precinct 4** -Buck Hudson
- K. **Approve the Payments of Kubota M6S-SHDC, 4wd Cab, 111HP by Lease Investar Bank (formerly First National Bank Wichita Falls)** – Buck Hudson

## 6. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT

## 7. EXECUTIVE SESSION

*Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.*

### A. Formal Action Following Executive Session, if Needed – Judge Powers

» **ADJOURN**

*I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.*

Executed on \_\_\_\_\_ 2026      Time \_\_\_\_\_  
Janet Brown, County Clerk/Ex Officio Member of Commissioners Court  
By: \_\_\_\_\_ (Deputy)