



## TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101  
Woodville, Texas & Livestream

*Monday, March 10, 2025 - 10:00 AM*

**Joe Blacksher**  
Commissioner, Pct. 1

**Doug Hughes**  
Commissioner, Pct. 2

**Milton Powers**  
County Judge  
**Donece Gregory**  
County Clerk

**Mike Marshall**  
Commissioner, Pct. 3

**Charles "Buck" Hudson**  
Commissioner, Pct. 4

**NOTICE** Is hereby given that a **Regular Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

### Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:

<https://www.youtube.com/channel/UCRw3Two1plzZOmO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

### Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 **no later than 1 hour prior to actual meeting time**. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## Agenda

### CALL TO ORDER

- Establish Quorum
- Acknowledge Guests

- Pledge of Allegiance\* - Mike Marshall
- Invocation\* - Mike Marshall

*\*It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then join us again, following the invocation and/or pledge.*

- 1. PUBLIC COMMENTS** *Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.*

## 2. TABLED ITEMS FROM PREVIOUS MEETING

A. Appoint Kagen Pitre to Serve on Emergency Services District 1 Board of Commissioners – *Joe Blacksher*

## 3. CONSENT AGENDA

*The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.*

A. Minutes from Previous Meetings [02-10-25](#)

### B. Monthly Reports:

1. Probation a. [Adult](#) b. [Juvenile](#)
2. Clerk a. [District](#) b. County
3. Extension a. [CEA\(Ag/NR\)](#) b. [CEA\(FCH\)](#)
4. Auditor a. [Auditor](#) b. [Budget](#)
5. Justice of the Peace - Pct. 1
6. [Nutrition Center](#)

## 4. RESOLUTIONS/PROCLAMATIONS/ORDERS

A. Declaration of [March 2025 American Red Cross Month](#) for Tyler County – *Judge Powers*

## 5. CONSIDER/APPROVE/INFORMATIONAL

A. Budget Amendment/Line-Item Transfers – *Judge Powers/Jackie Skinner, Tyler County Auditor*

B. [Accounts Payable/County Bills](#) - *Judge Powers/Jackie Skinner, Tyler County Auditor*

C. Tyler County [Treasurer's Report](#) – *Judge Powers/Leann Monk, Tyler County Treasurer*

D. Acceptance of Monthly Donation from Riley Funeral Home for Senior Activities at the Tyler County Nutrition Center – *Joe Blacksher*

E. Ratify Purchase of [Document Scanner](#) to be Paid from County Clerk Records Management Fund – *Judge Powers/Donce Gregory, Tyler County Clerk*

F. Ratification of [TCDRS Confidentiality Agreement](#) for CPEB Liability Report with Gabriel, Roeder, Smith and Company (GRS) – *Judge Powers*

G. Annual Software Maintenance Renewal of [Net Data i3Verticals for County Offices](#) - *Judge Powers*

H. Seek Bids for Petroleum Products, Road and Bridge Materials, Hauling of Road Materials and Scrap Metal – *Judge Powers*

I. End of Year [2024 Budget Report ESD 3](#) – *Doug Hughes*

J. Renewal of [County Child Welfare Services Non-Financial Agreement HHS0015826](#) for 2025 – *Judge Powers*

K. Addition of Two (2) Names, Milton Powers and Cathy Bennett, to the Tyler County Airport Committee – *Judge Powers*

L. New Jail [Interlocal Cooperation Agreement for 2025](#) Between Tyler County Sheriff Department and Jasper County – *Judge Powers/Bryan Weatherford, Tyler County Sheriff*

M. Request for Line Item Transfer from an Existing Line Item to the [Salaries Line Item of the Chief Deputy in the Treasurer's Office](#) in the Amount of \$5,775.32 – *Doug Hughes/Leann Monk, Tyler County Treasurer*

N. Adoption of the [County Investment Policy and Funds Strategies Resolutions](#) – *Judge Powers/Leann Monk, Tyler County Treasurer*

O. Acceptance of the [2025 Investment Policy](#) as Presented and Recommended by the Tyler County Investment Committee – *Judge Powers/Leann Monk, Tyler County Treasurer*

P. Resolution of Tyler County, Texas Commissioners Court, Authorizing the [Submission of USDA-FS-2024-CWDG-SGSF Project Application](#) to the USDA, Forest Service, Department of Agriculture; and Authorizing the Judge to Act as the County's Executive Officer and Authorized Representative in all Matters Pertaining to the County's Participation in the USDA-FS-2025-CWDG-SGSF Program – *Judge Powers*

Q. Allowing Texas Parks and Wildlife to Have an Office Space at the Tyler County Nutrition Center Upon Approval of Interlocal Agreement or MOU by Legal – *Joe Blacksher*

- R. **Accept the Donation of the Use of a JLG Manlift from Texas Materials** – *Joe Blacksher*
- S. **Hiring of Jed Morris from Goodwin Lasiter Strong (GLS) for a Site Inspection of Lakeland Ranch Infrastructure** – *Joe Blacksher*
- T. **Attach Bond Information to November 12, 2024 Agenda Item BB for Informational Purposes Only** – *Joe Blacksher*
- U. **Discuss and Take Action on Change Order 2 for the GLO MIT Construction Contract with Aaron Davis Construction, GLO Contract No. 22-119-009-D419** – *Judge Powers*
- V. **Discuss and Take Action on Change Order 3 for the GLO MIT Construction Contract with Apeck Construction, GLO Contract No. 22-119-009-D419** – *Judge Powers*
- W. **Approval for the Disposition of a Decedent at Riley’s Funeral Home Through a [Pauper’s Burial](#) by Cremation, at a Cost of \$870.00 and Transport of Decedent at a Cost of \$375.00**– *Judge Powers*
- X. **Remove the Hyperlink to the Financial Software Login from the Posted 2025 Budget** – *Judge Powers*

**6. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT**

**7. EXECUTIVE SESSION**

*Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.*

**A. Formal Action Following Executive Session, if Needed** – *Judge Powers*

» **ADJOURN**

*I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.*

Executed on: **March 5, 2025 at 8:30 pm**

**Donece Gregory**, County Clerk/Ex Officio Member of Commissioners Court

By: *Kelly Jobe, Deputy County Clerk*