



TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101
Woodville, Texas & Livestream

Monday, August 15, 2022 - 10:00 AM

Joe Blacksher Commissioner, Pct. 1	Stevan Sturrock Commissioner, Pct. 2	Jacques L. Blanchette County Judge Donece Gregory County Clerk	Mike Marshall Commissioner, Pct. 3	Charles "Buck" Hudson Commissioner, Pct. 4
---------------------------------------	---	---	---------------------------------------	---

NOTICE Is hereby given that a **Regular Meeting** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following YouTube location:

<https://www.youtube.com/channel/UCRw3Two1plzZOmO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website (www.co.tyler.tx.us) on the home page and the Public Notices Calendar page soon after the meeting.

Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 **no later than 1 hour prior to actual meeting time**. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

Agenda

CALL TO ORDER

- Establish Quorum
- Acknowledge Guests
- Pledge of Allegiance* - J. Blacksher
- Invocation* - J. Blacksher

**It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then rejoin us following the invocation and/or pledge.*

- I. PUBLIC COMMENTS** *Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.*

II. TABLED ITEMS FROM PREVIOUS MEETING(S) - None

III. CONSENT AGENDA

The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more item(s) from the CONSENT AGENDA and to have the item(s) individually considered.

- A. **Minutes** from Previous Meetings [\(6-27-22\)](#)
- B. **Monthly Reports: None**
 - 1. Probation a. Adult b. Juvenile
 - 2. Clerk a. District b. County
 - 3. Extension a. CEA(Ag/NR)b. CEA(FCH)
 - 4. Auditor a. Auditor b. Budget
 - 5. Treasurer a. Monthly/Expense
 - 6. Justice of the Peace - Pct. 1

IV. RESOLUTIONS/PROCLAMATIONS/ORDERS

- A. [Resolution Supporting Congressman Babin's Request to Call For Our Government to Secure Our Border as Stated in Our U. S. and State Constitutions](#) – Judge Blanchette

V. CONSIDER/APPROVE/INFORMATIONAL

- A. **Budget Amendment/Line-Item Transfers** – M. Marshall/J. Skinner, County Auditor
- B. **Accounts Payable/County Bills-** M. Marshall/J. Skinner, County Auditor
- C. **Transfer 2014 Chevy Tahoe From Sheriff Department to Chester Volunteer Fire Department** – M. Marshall/Bryan Weatherford, Sheriff
- D. **Discuss/Consider/Approve Offering Office Space to Family Services of Southeast Texas** – S. Sturrock/Terry Allen, Juvenile Probation
- E. **Accepting [Donation From a Private Citizen to the Veterans Services Department](#) to be Donated to Caring is Sharing, in the Amount of \$50.00** – J. Blacksher/Leann Monk, County Treasurer
- F. **Increasing the Amount of Sick Time an Employee Can Donate to the [Sick Leave Pool](#) Each Year from 40 Hours to 80 Hours - With the Condition That the Employee Does Not Zero Out His Time With the Donation. Also Giving the Employee the Option to Donate “Department Specific” or to the Whole Pool** – J. Blacksher/Leann Monk, County Treasurer
- G. **[Petition for Local Option to Prevent Cattle From Running at Large in Precinct 1](#)** – J. Blacksher/Donece Gregory, Tyler County Clerk

VI. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT

VII. EXECUTIVE SESSION

Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.

A. Formal Action Following Executive Session, if Needed

» ADJOURN

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.

Executed on: August 12, 2022 at 9:45 am

Donece Gregory, County Clerk/Ex Officio Member of Commissioners Court

By: *Kelly Jobe, Deputy County Clerk*