



# TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101  
Woodville, Texas & Livestream

*Monday, November 15, 2021 - 11:00 AM*

Jacques L. Blanchette

Joe Blacksher  
Commissioner, Pct. 1

Stevan Sturrock  
Commissioner, Pct. 2

County Judge  
Donece Gregory  
County Clerk

Mike Marshall  
Commissioner, Pct. 3

Charles "Buck" Hudson  
Commissioner, Pct. 4

**NOTICE** Is hereby given that a **Regular Meeting** of the Tyler County Commissioners' Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

### Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following Youtube location:

<https://www.youtube.com/channel/UCRw3Two1plzZOmO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

### Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 **no later than 1 hour prior to actual meeting time**. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## Agenda

### CALL TO ORDER

- Establish Quorum
- Acknowledge Guests

- Pledge of Allegiance\* - C. Hudson
- Invocation\* - C. Hudson

*\*It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then rejoin us following the invocation and/or pledge.*

- I. PUBLIC COMMENTS** Only those individuals who have notified the Court **prior** to the meeting will be recognized to make public comments. See the instructions included above.

## II. TABLED ITEMS FROM PREVIOUS MEETING(S)

- A. **Deem Which Part-Time County Employees are Essential Workers Pertaining to the American Rescue Plan Act** – *M. Marshall/L. Monk, County Treasurer*
- B. **Premium Pay Amounts from the American Rescue Plan Act to Part-Time County Employees Deemed Essential Workers Pertaining to the American Rescue Plan Act; and, How and When It Will Be Distributed** – *M. Marshall/ L. Monk, County Treasurer*
- C. **Renewal of [IRIS Service](#)**– *S. Sturrock/J. Skinner, County Auditor*

## III. CONSENT AGENDA

*The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more item(s) from the CONSENT AGENDA and to have the item(s) individually considered.*

- A. **Minutes** from Previous Meetings
- B. **Monthly Reports:**
  - 1. Probation a. [Adult](#) b. [Juvenile](#)
  - 2. Clerk a. [District](#) b. [County \(Sept.\)](#) (Oct.)
  - 3. Extension a. [CEA\(Ag/NR\)](#) b. CEA(FCS)
  - 4. Auditor a. [Auditor](#) b. [Budget](#)
  - 5. Treasurer a. [Monthly](#) b. [Expense](#)
  - 6. Justice of the Peace - Pct. 1

## IV. RESOLUTIONS/PROCLAMATIONS/ORDERS

- A. **[Resolution Supporting the Allocation Method for Opioid Settlement](#) Proceeds as Set Forth in the State of Texas and Texas Political Subdivisions' Opioid Abatement Fund Council and Settlement Allocation Term Sheet (\*\*SEE AGENDA ITEM V-K)**

## V. CONSIDER/APPROVE/INFORMATIONAL

- A. **Budget Amendment/Line-Item Transfers** – *M. Marshall/J. Skinner, County Auditor*
- B. **[Accounts Payable/County Bills](#)**- *M. Marshall/J. Skinner, County Auditor*
- C. **Canvas General Election Results** – *M. Marshall/ D. Gregory, County Clerk*
- D. **Ratification of [Renewal of Financial Software](#) for County Auditor and County Treasurer**-*J. Blacksher/J. Skinner, County Auditor*
- E. **Adjusted and/or Amended [Proposed Guidelines for Maintaining the Appearance](#) of the Tyler County Courthouse** - *S. Sturrock*
- F. **Appoint the Members to the [Tyler County Sexual Assault Response Team](#) (SART) in Accordance to SB 476** – *M. Marshall/T. Allen, Chief Juvenile Probation Officer*
- G. **Schedule the First Meeting of the Tyler County Sexual Assault Response Team (SART) for November 15, 2021 in Accordance with [SB 476, \(see pg. 4\)](#)** - *M. Marshall/T. Allen, Chief Juvenile Probation Officer*
- H. **Accept a [Letter of Resignation from Mr. John Richardson](#) which served as Commissioner on the ESD #5** -*Mike Marshall*
- I. **Appointment of Glen Kenney to the ESD #5 Commissioners' Board, Upon Verifying His Residence** – *Mike Marshall*
- J. **[Christmas in Tyler County Agreement](#) Between Tyler County and the Tyler County Chamber of Commerce in Regards to Decorating the Courthouse and Use of the Electricity During the Annual Event** – *Mike Marshall/L. Monk, Chamber of Commerce*
- K. **\*\*[Texas Opioid Abatement](#) Fund Council and Settlement Allocation Term Sheet** – *M. Marshall*
- L. **Purchase of a 2008 Caterpillar Maintainer from Rusk County** – *S. Sturrock*
- M. **Renewal of [Membership to National Association of Counties](#) (NACO)** – *S. Sturrock/J. Skinner*

## VI. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT

## **VII. EXECUTIVE SESSION**

*Held in accordance with Texas Government Codes 555.071(1)(A), (2) regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition.*

### **» ADJOURN**

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners' Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.041.

*Executed on: November 12, 2021 at 10:50am*

***Donece Gregory**, County Clerk/Ex Officio Member of Commissioners' Court*

*By: **Kelly Jobe**, Deputy County Clerk*