

TYLER COUNTY COMMISSIONERS COURT

Justice of the Peace Courtroom, 203 W. Dogwood, Woodville, Texas & Livestream

Monday, May 17, 2021 - 9:00 AM

JOE BLACKSHER Commissioner, Pct. 1

STEVAN STURROCK Commissioner, Pct. 2 JACQUES L. BLANCHETTE County Judge MIKE MARSHALL Commissioner, Pct. 3 CHARLES "BUCK" HUDSON Commissioner, Pct. 4

DONECE GREGORY County Clerk

NOTICE Is hereby given that a *Special Term (Meeting)* of the Tyler County Commissioners' Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

Livestream Information

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following Youtube location:

https://www.youtube.com/channel/UCRw3Two1pIzZOmoO4dL8Ing/videos?view=2&flow=grid (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website (www.co.tyler.tx.us) on the home page and the Public Notices Calendar page soon after the meeting.

Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 no later than 1 hour prior to actual meeting time. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of three (3) minutes to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

Agenda

CALL TO ORDER

- Establish Quorum
- Acknowledge Guests

- Invocation* –S. Sturrock
- Pledge of Allegiance* S. Sturrock

I. PUBLIC COMMENTS

Only those individuals who have <u>notified the Court</u> **prior** to the meeting will be recognized to make public comments. See the instructions included above.

II. CONSENT AGENDA

The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more item(s) from the CONSENT AGENDA and to have the item(s) individually considered.

A. Minutes from Previous Meeting(s) (05/10/21) (05/11/21)

^{*} It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then rejoin us following the invocation and/or pledge.

III. Resolutions/Proclamations: None

IV. CONSIDER/APPROVE/INFORMATIONAL

- A. Seek Bids for Capital Improvement at County Airport M. Marshall/J. Skinner, Auditor
- B. Seek Bids for TxDOT County Transportation Infrastructure Fund Grant M. Marshall/J. Skinner, Auditor
- C. Seek Bids for Emergency Standby Services and Debris Management -M. Marshall/J. Skinner, Auditor
- D. Seek Bids for Hauling for Tyler County -M. Marshall/J. Skinner, Auditor
- E. Request to be allowed to apply for the American Rescue Plan for Possible County Projects- M. Marshall/J. Skinner, Auditor
- F. Adopt Resolution 2021: American Rescue Plan- M. Marshall/J. Skinner, Auditor
- G. Start Procurement Process to Seek a Grant Administrator for Possible Projects Through the American Rescue Plan -M. Marshall/J. Skinner, Auditor
- H. Start Procurement and Request for Qualifications to Select an Engineer for Possible Projects Through the American Rescue Plan -M. Marshall/J. Skinner, Auditor
- I. Appoint a Rating Committee to Select the Engineering and Administrative Firms for Possible Projects Through the American Rescue Plan M. Marshall/J. Skinner, Auditor
- J. Renew Yearly Maintenance Agreement with Tyler Technologies M. Marshall/J. Skinner, Auditor
- K. Contract/Purchase from Data Processing Account of Vetraspec Program and Signature Pad for the Veterans Service Office at a Cost of \$499.00 per user J. Blacksher
- L. Purchase of a Sharp MX-B450P B/W Printer S. Sturrock/R. Crews, District Clerk

V. EXECUTIVE SESSION

Held in accordance with Texas Government Codes 555.071(1)(A) (2) regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition.

ADJOURN

| I do hereby certify that the above correct copy of said Notice in the continuously for at least 72 hour | e Tyler County Courthouse | at a place read | lily accessible to t | the general pub | olic at all times | and that said N | |
|---|---------------------------|-----------------|----------------------|-----------------|-------------------|-----------------|--|
| Executed on | 2021 | Time | | | | | |

| | • | · | - | |
|-----|---|---|---|----------|
| _ | | | | |
| By: | | | | (Deputy) |

Donece Gregory, County Clerk/Ex Officio Member of Commissioners Court