



**TYLER COUNTY COMMISSIONERS COURT**  
Justice of the Peace Courtroom, 203 W. Dogwood, Woodville, Texas & Livestream

*Tuesday, March 30, 2021 - 11:00 AM*

JOE BLACKSHER  
Commissioner, Pct. 1

STEVAN STURROCK  
Commissioner, Pct. 2

JACQUES L. BLANCHETTE  
County Judge

MIKE MARSHALL  
Commissioner, Pct. 3

CHARLES "BUCK" HUDSON  
Commissioner, Pct. 4

DONECE GREGORY  
County Clerk

**NOTICE** Is hereby given that a *Special Term (Meeting)* of the Tyler County Commissioners' Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

**Livestream Information**

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following Youtube location: <https://www.youtube.com/channel/UCRw3Two1plzZomoO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

**Public Comments Information**

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Clerk's office at 409-283-2281 no later than 1 hour prior to actual meeting time. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of three (3) minutes to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## Agenda

### CALL TO ORDER

- Establish Quorum
- Acknowledge Guests
- Invocation\* – B. Hudson
- Pledge of Allegiance\* - B. Hudson

\* It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then rejoin us following the invocation and/or pledge.

#### I. PUBLIC COMMENTS

Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.

#### II. RESOLUTIONS/PROCLAMATIONS

- A. **Proclaim April 25<sup>th</sup>-May 2<sup>nd</sup>, 2021 Soil and Water Stewardship Week. Healthy Forests, Healthy Communities** –S. Sturrock

### III. CONSIDER/APPROVE/INFORMATIONAL

- A. **Minutes from Previous Meeting** – J. Blanchette/D. Gregory, County Clerk
- B. **Modification of the Tax Collection Software maintenance from in house server to cloud based.** – S. Sturrock/  
Lynette Cruse, Tax Assessor-Collector
- C. **Purchase of Four (4) high speed scanners out of County Clerk Records Management Budget for \$19,711.96 plus shipping.** – J. Blacksher/D. Gregory, County Clerk
- D. **Purchase software, out of County Clerk Records Management Budget, for Commissioners Court from Integrated Data Services (IDS) in the amount of \$5,300.00** – J. Blacksher/D. Gregory, County Clerk
- E. **Renewal of Tyler Technologies contract** – S. Sturrock/J. Skinner, Auditor
- F. **Update on Courthouse Remediation Project** – S. Sturrock
- G. a. **Seeking bids for All Road & Bridge Material Including hauling for Tyler County-** S. Sturrock/J. Skinner, Auditor  
b. **Seeking bids for Petroleum Products for Tyler County**
- H. **Yearly Service Contract with Otis Elevator Company and paying of Invoice.** – M. Marshall/J. Skinner, Auditor
- I. **Award Engineering and Administrative Firms for the FY 2021-2022 TDA CDBG Grant Cycle-** M. Marshall/  
J. Skinner, Auditor
- J. **Request to go out for Re-construction bids on the 2020 CTIF (County Transportation Infrastructure Fund Grant Program) for County Road 3020/Industrial Park Road.** – M. Marshall
- K. **Capital Improvements at Tyler County Airport to be paid out of County Right of Way Fund** – M. Marshall
- L. **Temporary Worker for the Treasurer's Office in the absence of both Treasurer/Assistant Treasurer.** – B. Hudson/L. Monk, Treasurer
- M. **Tyler County Policy and Application on the Use of the Tyler County Historic Pieces** – B. Hudson/L. Monk, Treasurer
- N. **Application from the Tyler County Dogwood Festival to borrow the Historic Courthouse Bell for use during the Historical Play on April 3, 2021** – B. Hudson/L. Monk, Treasurer

### IV. EXECUTIVE SESSION

Held in accordance with Texas Government Codes 555.071(1)(A) (2) regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition.

#### ➤ ADJOURN



I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.002 & 551.041.

Executed on \_\_\_\_\_ 2021 Time: \_\_\_\_\_

Donece Gregory, County Clerk/Ex Officio Member of Commissioners Court

By: \_\_\_\_\_ (Deputy)