



TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 & Livestream / Woodville, Texas

Tuesday, May 26, 2020, 11:00 AM

MARTIN NASH
Commissioner, Pct. 1

STEVAN STURROCK
Commissioner, Pct. 2

MIKE MARSHALL
Commissioner, Pct. 3

CHARLES "BUCK" HUDSON
Commissioner, Pct. 4

DONECE GREGORY
County Clerk

JACQUES L. BLANCHETTE
County Judge

J. ERIC MAGEE
Legal Counsel

NOTICE Is hereby given that a *Regular Meeting* of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

LIVESTREAM INSTRUCTIONS

Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference and livestreamed to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may view this meeting live at the following Youtube location: <https://www.youtube.com/channel/UCRw3Two1plzZOmoO4dL8Ing/videos?view=2&flow=grid> (Current meeting will have a red LIVE icon.) Additionally, a recording of the meeting will be posted to the Tyler County website (www.co.tyler.tx.us) on the home page and the Public Notices Calendar page soon after the meeting.

PUBLIC COMMENTS INSTRUCTIONS

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Judge's office at 409-283-2141 no later than 10AM on Monday, 4/27/20. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. You will then be provided instructions to dial-in to this meeting to make your public comments at the designated time. Following the Court's customary guidelines, each member shall be allowed a maximum of three (3) minutes to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

Agenda

CALL TO ORDER

- Establish Quorum
- Acknowledge Guests
- Invocation* – B. Hudson
- Pledge of Allegiance* – B. Hudson

* It is the practice of this governing body to exercise an invocation and pledge of allegiance. Any person who is uncomfortable with this practice is invited to either mute their phone line or step outside the Courtroom then rejoin us following the invocation and/or pledge.

I. PUBLIC COMMENTS

Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments. See the instructions included above.

II. CONSIDER/APPROVE/INFORMATIONAL

- A. **Minutes from previous meeting** – *J. Blanchette/Nonece Gregory, County Clerk*
- B. **Budget Amendments/Line Item Transfers** – *J. Blanchette/Jackie Skinner, County Auditor*
- C. **Accounts Payable/Paying County Bills** – *J. Blanchette/J. Skinner*
- D. **Installation of Radio Tower Equipment to the Doucette Tower by Performance Communications with Payment Out of the Contingency Line Item** - *J. Blanchette/J. Skinner*
- E. **Purchase a Pickup Truck from Martin Chevrolet Fleet for Road & Bridge #3** – *M. Marshall*
- F. **Approval, Affirmation, and Ratification of the Application Submitted by the County for the Purpose of Securing Grant Funding Under the County Transportation Infrastructure Fund Program, Including Acceptance and Approval of the Following, Included Therein** – *M. Marshall*
 - 1. **The acts of the designated TxDOT county contacts for the purposes of preparing and submitted the Application;**
 - 2. **The Road Reports, as the 2019 road condition reports required by Texas Transportation Code §215.005 and §215.018;**
 - 3. **The County Transportation Infrastructure Fund Project List (Prioritized List);**
 - 4. **Designation of a County Contact person and authorize the County Contact person to prepare and/or execute documents on behalf of the County in matters relating to and regarding the TxDOT CTIF Grant and Grant Program.**
- G. **Purchase Four New Patrol Units Through First National Bank, Wichita Falls, TX** - *J. Blanchette/Bryan Weatherford, County Sheriff*
- H. **Accept Resignation of Dale Freeman, County Precinct #1 Constable, Effective Midnight May 31, 2020** - *J. Blanchette*
- I. **Appoint Candidate-Elect Ronnie Ford as County Precinct #1 Constable to Fill the Unexpired Term of Dale Freeman from June 1, 2020 to December 31, 2020** - *J. Blanchette*
- J. **Authorization to Bid Construction Projects Included in the General Land Office (GLO) Harvey Infrastructure Contract 20-065-087-C248** - *J. Blanchette*
- K. **Informational: Veterans Services Officer Monthly Report** - *J. Blanchette/Tina Cleberg, Veterans Services Officer*

III. JUDGE’S REPORT - Courthouse Remediation Update

IV. EXECUTIVE SESSION

Consult with legal counsel for the Court in executive session held in accordance with Texas Government Codes 555.071(1)(A), (2) regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition.

ADJOURN

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.002 & 551.041.

Executed on _____ 2020 Time _____
Nonece Gregory, County Clerk/Ex Officio Member of Commissioners Court

By: _____ (Deputy)