



# TYLER COUNTY COMMISSIONERS COURT

Teleconference / Woodville, Texas

**Monday, April 13, 2020, 11:00 AM**

MARTIN NASH  
Commissioner, Pct. 1

STEVAN STURROCK  
Commissioner, Pct. 2

MIKE MARSHALL  
Commissioner, Pct. 3

CHARLES "BUCK" HUDSON  
Commissioner, Pct. 4

JACQUES L. BLANCHETTE  
County Judge

DONECE GREGORY  
County Clerk

J. ERIC MAGEE  
Legal Counsel

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**NOTICE** Is hereby given that a *Regular Meeting* of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

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Pursuant to the March 23, 2020 Suspension Order by Governor Abbott, this Commissioners Court meeting will be held via teleconference to protect the public, staff and members from potential exposure to the Coronavirus (COVID-19). The public may participate in this meeting through the toll-free dial in number listed below. Additionally, a recording of the call will be posted to the Tyler County website ([www.co.tyler.tx.us](http://www.co.tyler.tx.us)) on the home page and the Public Notices Calendar page soon after the meeting.

**Join the meeting from your computer, tablet or smartphone.**

<https://www.gotomeet.me/JacquesBlanchette>

**You can also dial in using your phone.**

United States (Toll Free): 1 877 568 4106 or United States: +1 (312) 757-3129

**Access Code/ID:** 941-352-773

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer unless they have signed up in advance to make comments. Persons who wish to make comments must notify the County Judge's office at 409-283-2141 no later than 10AM on Monday, 4/13/20. You will be asked your name, the phone number you will be calling in from, and the topic you wish to bring before the Court. Following the Court's customary guidelines, each member shall be allowed a maximum of three (3) minutes to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes total for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

## Agenda - Amended

### CALL TO ORDER

- Establish Quorum
- Acknowledge Guests
- Invocation\* – *M. Marshall*
- Pledge of Allegiance\* - *M. Marshall*

*\* It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present wishing to not participate in our practice is invited to mute their line and rejoin us upon completion.*

### I. PUBLIC COMMENTS

*Only those individuals who have notified the Court prior to the meeting will be recognized to make public comments.*

**II. CONSENT AGENDA**

*The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioners Court. However, any member of the Court retains the option to remove any one or more item(s) from the CONSENT AGENDA and to have the item(s) individually considered.*

**A. Minutes** from Previous Meeting(s) [\(3/9\)](#) [\(3/23\)](#)

**B. Monthly Reports:**

1. Probation – *Adult*; [Juvenile](#)

3. Extension – [CEA\(Ag/NR\)](#)

5. Treasurer

2. [District](#) Clerk/[County](#) Clerk

4. [Auditor](#)

6. [Justice of the Peace](#), Pct. 1

**III. RESOLUTIONS/PROCLAMATIONS:**

**A. Proclamation 2020-003: [Child Abuse Prevention Month](#)**

**IV. CONSIDER/APPROVE/INFORMATIONAL**

**A. Open Bids for All Road & Bridge Materials Including Hauling for Tyler County – J. Blanchette/Jackie Skinner, County Auditor**

**B. Open Bids for Petroleum Products for Tyler County - J. Blanchette/J. Skinner, County Auditor**

**C. [Lease Renewal](#) Between Dollar General Corporation and Tyler County for Building Use - J. Blanchette**

**D. [Adopting](#) an Order Authorizing the Sale of Fireworks During the Memorial Day Period (May 22 through midnight May 27) - J. Blanchette**

**E. Paying County Bills - J. Blanchette/J. Skinner, County Auditor**

**F. INFORMATIONAL: Clarification of the Wording on the Resolution for the Disaster Declaration - J. Blanchette**

**V. JUDGE’S REPORT - Courthouse Remediation Update**

**VI. EXECUTIVE SESSION**

Held in accordance with Texas Government Codes 555.071(1)(A), (2) regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition.

**➤ ADJOURN**

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by Section 551.002 & 551.041.

Executed on \_\_\_\_\_ 2020 Time \_\_\_\_\_

Donece Gregory, County Clerk/Ex Officio Member of Commissioners Court

By: \_\_\_\_\_ (Deputy)