

TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

Thursday
December 21, 2017
8:30 AM

MARTIN NASH Commissioner, Pct. 1 RUSTY HUGHES Commissioner, Pct. 2 JACQUES L. BLANCHETTE County Judge MIKE MARSHALL Commissioner, Pct. 3 JACK WALSTON Commissioner, Pct. 4

NOTICE is hereby given that a *Regular Meeting* of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed;

Agenda

CALL TO ORDER

- Establish Quorum
- Acknowledge Guests

- Invocation J. Walston
- Pledge of Allegiance J. Walston

I. CONSIDER/APPROVE/INFORMATIONAL

- *A.* Minutes from previous meeting *J. Blanchette/Donece Gregory, County Clerk*
- B. Budget amendments/line item transfers J. Blanchettel Jackie Skinner, County Auditor
- C. Paying County Bills J. Blanchette/J. Skinner
- D. Heating and Cooling Unit for the Tyler County Nutrition Center M. Nash
- E. Purchase of a Kubota Tractor with Side Boom Mower from Hammer Equipment, Jasper, Tx (via the Buy Board) R. Hughes
- F. Update to Employee Handbook Policy J. Blanchette/J. Skinner

II. EXECUTIVE SESSION

Consult with Criminal District Attorney and/or her legal staff in a closed meeting executive session held in accordance with Texas Government Codes §551.071 regarding pending and/or contemplated litigation and settlement offers, and/or §551.074 regarding personnel matters, and/or §551.072 to deliberate the purchase, exchange, lease or value of real property.

> ADJOURN

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting, as is required by §551.002 & 551.041.

Executed on	2017 Time
Donece Gregory, County	Clerk/Ex Officio Member of Commissioners Court
By:	(Deputy)